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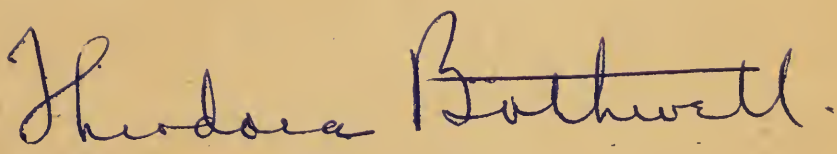


THE

Whole booke of Pſalmes

Collected into Engliſh meetre by Thomas *Sternhold, John Hopkins, and others, conferred* With the Hebrue, with apt Notes to ſing them withall.

Set forth and allowed to be ſung in all churches, of all the people togither before and after Morning and Euening prayer: as alſo before and after ſermons and moreouer in priuate houſes, for their godlie ſolace and comfort, laieng apart all vngodlie ſongs, and balades, which tend onelie to the nouriſhing of vice, and corrupting of youth.

IAMES. V.

If anie be afflicted, let him praie, if anie be merie, let him ſing Pſalmes.

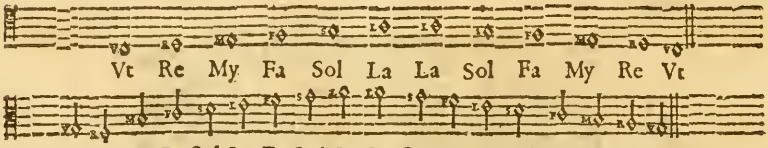
Coloſſians. 3.

Let the word of God dwell plentiouſlie in you, in all wiſedome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſongs, and ſing vnto the Lord in your harts.

LONDON
Printed for the Aſſignes of
Richard Day. 1588.

To the reader.

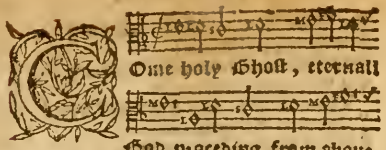
THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note to be made with letters to be ioyned to euerie Note: Whereby thou maieſt know, how to call euerie Note by his right name, ſo that with a verie little diligence (as thou art taught in the introduction printed heeretofore in the Pſalmes) thou mayeſt the more eaſilie by the vewing of theſe letters, come to the knowledge of perfect Solefayeng: whereby thou mayeſt ſing the pſalmes the more ſpeedilie and eaſilie: The letters be theſe, V for Vt. R for Re. M for My. F for Fa. S for Sol. L for La. Thus where you ſee anie letter ioyned by the note, you may eaſilie call him by his right name, as by theſe two examples you may the better perceiue.



Thus I commit thee vnto him that liueth for euer, who graunt that we may ſing with our harts vnto the glorie of his holie name.

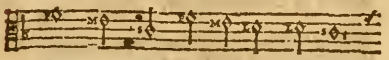
Amen.

Veni Creator.

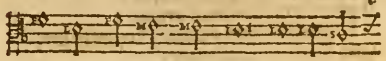


Ome holy Ghost, eternall

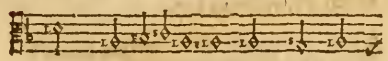
God proceding from aboue,



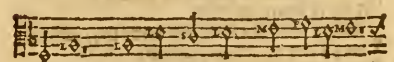
Both from the Father and the Sonne,



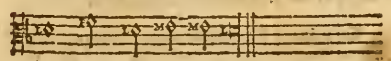
the God of peace and loue. Visite our



mindes and into vs, thy heauenly grace



inspire: That in all truth and godlynes



we may haue true desire.

Thou art the very comforter,
in al woe and distresse:
The heauenly gift of God most high
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so clears,
and vnction spirituall.

Thou in thy giftes art manifold,
whereby Christes Church doth stand:
In faithfull hartes writing thy law,
the finger of Gods hand.
According to thy promise made
thou giuest speech of grace:
That through thy helpe the praise of God,
may stand in euery place.

O holy Ghost into our wits
send downe thy heauenly light:
Kindle our hartes with fernent loue,
to serue God day and night.
Strength and stablish all our weaknes,
so feble and so fraile:
That neither flesh, the world nor diuell
against vs do preuaile.

Put backe our enimies far from vs,
and graunt vs to obtaine
Peace in our hartes with God and man,
without grudge or disdaine.
And graunt O Lord, that thou being,
our leader and our guide.
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord graunt we thee pray:
That thou maiest be our comforter,
at the last dreadfull day.
Of all strife and dissention,

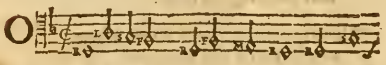
The humble sute of a sinner.

O Lord dissolue the bandes:
And make the knots of peace and loue,
throughout all Christian landes.

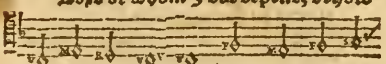
Graunt vs (O Lord) through thee to know
the Father most of might:
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and prayse be to the Father,
and to the sonne equall:
And to the holy spirit also,
one God coeternall,
And pray we that the onely Sonne,
vouchsafe his spirit to send:
To all that do professe his name,
vnto the worldes end.

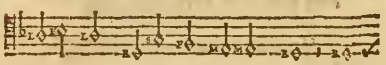
¶ The humble sute of a Sinner. M.



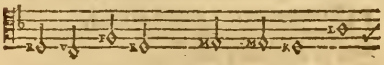
O Lord of whom I doe depend, behold



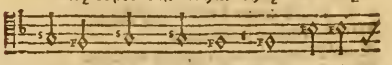
my carefull hart, and when thy will and



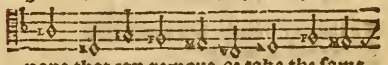
pleasure is, release me of my smart. Thou



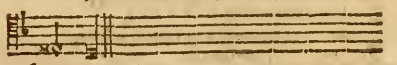
seest my sorrowes what they are, my



griefe is knowne to thee, and there is



none that can remoue, or take the same



from me.

But onely thou whose aide I crane,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my sute (O Lord)
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remediless,
if mercy helpe not out.
For mortall man can not release,
or mitigate this paine:
But euen thy Christ my Lord and God,
which for my sinnes was slaine.

Whose bloudie woundes are yet to see,

Venite exultemus

thoughe not with mortall eye:
Yet do thy saintes beholde them all,
and so I truste shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioye the sight of him,
and see his woundes and blonde.

And as thine Angels and thy Saintes,
do now behold the same:
So truste I to possesse that place,
with them to prayse thy name.
But while I liue here in this vale,
where sinners do frequente:
Assiste me euer with thy grace,
my sinnes still to lamente.

Least that I treade in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bente.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
can not recouer that.

Wherefore this is yet once againe,
my sute and my request:
To graunte me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue & voice,
be instruments of prayse:
And in the Church and house of Saintes,
sing Psalmes to thee alwaies

Venite exultemus. Psal. XCv.

Sing this as the Benedictus.

O Come and let vs now reioice,
And sing vnto the Lord:
And to our onely Sauioure,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing,
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide.
And with his louing countenance
He looketh euery where:
And doth behold the tops of al
The mountaines far and neare.

The sea and all that is therin,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let vs weepe before the Lord
The which hath made vs all.

Te Deum.

He is one God, our Lord and king
And we his people are:
His flock and sheepe of his pasture
On whom he taketh care.
This day if ye will heare his voice
Yet harden not your hart:
As in the bitter murmuring
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wildernes
A great and grieuous crime.
Whereas your Fathers tempted me,
And tryed me euery way:
They proued me and saw my workes
What I could do or say.

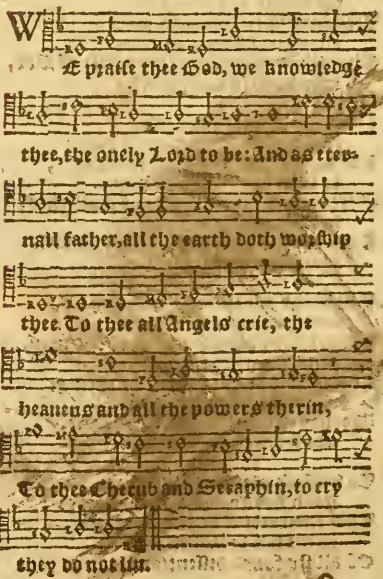
These fortie yeares I haue beene grieued
With all this generation:
And euermore I said they erred,
In their imagination.
Wherwith their harts were sore cõbred,
Long time and many daies:
Wherefore I know assuredly,
They haue not known my waies.

To whom I in mine anger swore,
That they should not be blest
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost,
As it in the beginning was
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S Ambrose called Te Deum.



O Holy, Holy, holy, Lord,
of Sabboth Lord the God: (spread,
Throughout heauen and earth thy praise is
and glory all abroad.
Thappostles glorious companie,
yeld prayses vnto thee:
The Prophetes goodly felowship,
prayse thee continually.

The noble and victorious hoast,
of Martyres sound thy prayse:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse Maiestie,
they do acknowledge thee:
Thy Christ thine honorable true,
and onely sonne to bee.

The holy Ghost the comforter,
of glory thou art king:
O Christ and of the Father art,
the sonne euerlasting.
When vnkinde mans decay in hand,
thou tookest to restore:
To be inclosde in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdom didst set ope,
to each beleeuing wight.
In glory of the Father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

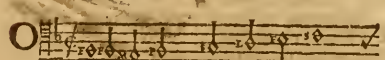
Lord helpe thy seruants whom thou hast,
bought with thy precious bloud:
And in eternall glory, set
them with thy Saintes so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord do thou,
for euer them aduance.

We magnifie thee day by day,
and world withouten end:
Adore thy holy name O Lord,
vouchsafe vs to defend.
From sinne this day haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

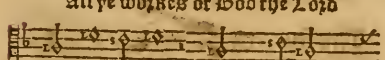
O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer bee.

¶The song of the three children

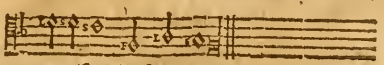
praysing God, prouoking all creatures to do the same.



All ye workes of God the Lord



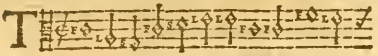
blesse ye the Lord, Prayse him, and



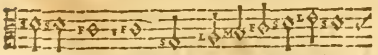
magnifie him for euer.

3 O ye the Angels of the Lord,
blesse ye the Lord. &c.
O ye the starre heauens hye,
blesse ye the Lord. &c.
4 O ye waters aboue the skye,
blesse ye the Lord. &c.
5 O ye the powers of the Lord,
blesse ye the Lord. &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord. &c.
7 O ye the glistering Stars of heauen,
blesse ye the Lord, &c.
8 O ye the showers and dropping dew,
blesse ye the Lord. &c.
9 O ye the blowing windes of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heat,
blesse ye the Lord, &c.
11 Ye winter and the summer tide,
blesse ye the Lord, &c.
12 O ye the dewes and binding frostes,
blesse ye the Lord, &c.
13 O ye the frostes and chilling cold,
blesse ye the Lord &c.
14 O ye congeled Ice and snow,
blesse ye the Lord, &c.
15 O ye the nightes and lightsom dayes,
blesse ye the Lord &c.
16 O ye the darknesse and the light,
blesse ye the Lord, &c.
17 O ye the lightninges and the cloudes,
blesse ye the Lord, &c.
18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
19 O ye the mountaines and the hilles,
blesse ye the Lord, &c.
20 O all ye greene thinges on the earth,
blesse ye the Lord, &c.
21 O ye the euer springing welles,
blesse ye the Lord, &c.
22 O ye the seas and ye the floudes,
blesse ye the Lord, &c.
23 Whales and all that in waters moue,
blesse ye the Lord, &c.
24 O all ye flying foules of the ayre,
blesse ye the Lord &c.
25 O all ye beastes and cattell eke,
blesse ye the Lord &c.
26 O ye the children of mankind
blesse ye the Lord &c.
27 Let Israel eke blesse the Lord
yea blesse the Lord &c.
28 O ye the priestes of God the Lord
blesse ye the Lord &c.
29 O ye the seruants of the Lord
blesse ye the Lord &c.
30 Ye spirites and soules of righteous men
blesse ye the Lord &c.
31 Ye holy and ye meeke of hart
blesse ye the Lord &c.
32 O Ananias blesse the Lord,
blesse thou the Lord &c.
33 O Azarias blesse the Lord
blesse thou the Lord &c.
And Misael blesse thou the Lord,
blesse thou the Lord. &c.

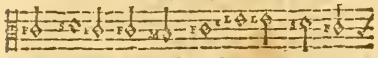
Benedictus. Luke 1. Zacharias.



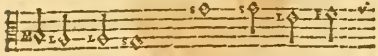
The onely Lord of Israell be praysed



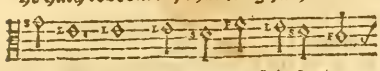
euermore. For through his visitation,



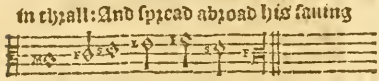
and mercy kept in store, his people now



he hath redeemd, that long hath bene



in thrall: And spread abroad his sauing



health, vpon his seruants all.

In Dauids house his seruant true,
According to his mind:
And also his annointed king,
As we in scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be deliuered,
From those that make debate:
Our enimies and from the hands,
Of all that do vs hate.
The mercy which he promised,
Our fathers to fulfil:
And thinke vpon his couenant made,
According to his will.

And also to performe the oth,
Which he before had sworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly king.

And that without all maner feare,
And elle in righteousnesse:
And also for to leade our life.
In stedfast holinesse.
And thou O Childe which now art borne
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all the dayes.
To giue them knowledge how that their
Saluation is neere:
And that remission of their sinnes,
Is through his mercie meere.

Whereby the day spring from on high,

Is come vs for to visit:
And those for to illuminate,
Which do in darkenesse sit.
To lighten those that shadowedde,
With death, and elle oppresst:
And also for to guide their feete,
The way to peace and rest.

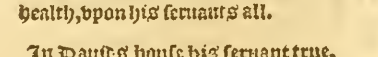
Magnificat. Luke. 1. Mary.

My soule doth magnifie the Lord, my

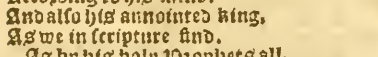
spirite elle euermore, reioyceth in the

Lord my God which is my Sauiour.

And why? because he did regard, and



gaue respect vnto, so base estate of his



handmaide, and let the mighty goe.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praysed day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start:
With all Imaginations,
That they bare in their heart.

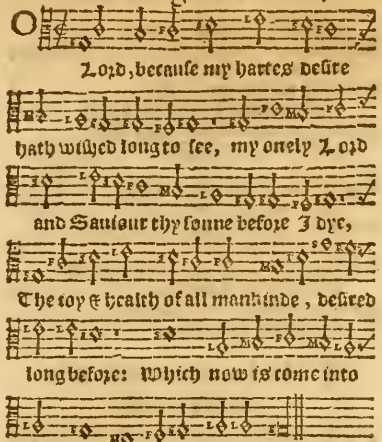
He hath put downe the mightie ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie he replenished,
With all thinges that were good:
And through his power he made the rich,
Oft times to want their foode.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp assistantly,
His seruant Israel.
According to his promise made,
To Abraham before:
And to his seede successiuely,
To stand for euermore.

The song of Simeon, called Nunc dimittis.

O Lord

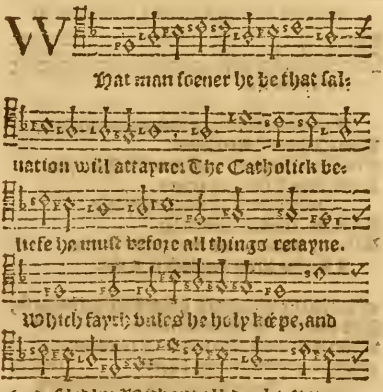
The ſong of Simeon.



Thou ſuffereſt thy ſeruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my hart.
Becauſe mine eies which thou haſt made
To giue my body light:
Haue now beheld thy ſauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſet,
Of thine aboundant grace:
In open ſight and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Iſrael.

Quicunque vult. Athanaſius.



The Catholike beliefe is this,
that God we worſhip one:
In Trinitie, and Trinitie
in Vnitie alone.

Quicunque vult.

So as we neither do confound,
the perſons of the three:
Ne yet the ſubſtance whole of one,
in ſunder parted be.

One perſon of the Father is,
an other of the Sonne:
An other perſon proper of
the holy Ghoſt alone.
Of Father, Sonne and holy Ghoſt,
but one the Godhead is:
Like glory coeternall the,
the Maieſtie likewiſe.

Such as the Father is, ſuch is
the Sonne in each degree:
And ſuch alſo we do beliene,
the holy Ghoſt to be.
Vncreate is the Father, and
vncreat is the Sonne:
The holy Ghoſt vncreat, ſo
vncreat is each one.

Incomprehenſible Father is,
incomprehenſible Sonne:
And comprehenſible alſo is,
the holy Ghoſt of none.
The Father is eternall and
the Sonne eternall ſo:
And in like ſort eternall is,
the holy Ghoſt alſo.

And yet though we beliene that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreat three:
But one incomprehenſible, one
vncreat hold to be.

Almightie ſo the father is,
the ſonne almightie ſo:
And in like ſort almightie is,
the holy Ghoſt alſo.
And albeit that euery one,
of theſe almightie be.
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are there not three Gods at all,
but one God and no moe.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt, yet are
there not three Lords but one.

For as we are compeld to graunt,
by Chriſtian verities:
Each of the perſons by himſelfe,
both God and Lord to be.
So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lordes be three to ſay.

Of none the Father is, ne made,
ne creat, nor begot:
The Sonne is of the Father, not
creat, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie, before
nor after other is:
No greater any then the rest,
ne lesser be likewise.

But every one among them selues,
of all the persons three:
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as saide it is before:
And Trinitie in Vnitie,
in all thinges we adore.

Therefore what man soeuer, that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Christ,
our Lord beliene aright.

For this the right faith is, that we,
beliene and eke do know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got
before the world began:
And of his mothers substance, borne
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is hee:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

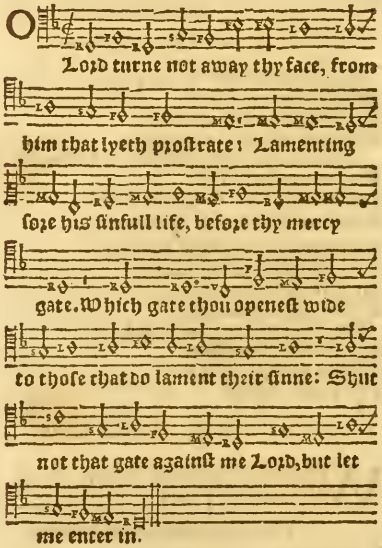
All one, not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie Father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restord:
And of their owne workes they shall giue,
account vnto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully:
Beliene the same, without all doubt
he saued can not be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe euermore.

¶ The Lamentation of a Sinner. M.



And call me not to mine accomptes,
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.
I needs not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou knowst it well.

O Lord thou knowst what things be past,
And eke the thinges that be:
Thou knowest also what is to come,
Nothing is hid from thee. (made,
Before the heauens and earth were
Thou knowest what thinges were then,
As all thinges els that haue beene since,
Among the sonnes of men.

And can the thinges that I haue done,
Be hidden from thee then?
Nay nay, thou knowst them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee
To beg and to entreat:

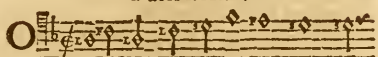
Euen

Euen as the childe that hath done euil,
And feareth to be beate.

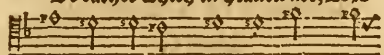
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I neede not to repeat,
What I do beg or crane:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

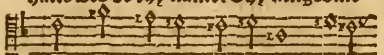
¶ The Lordes prayer or Pater noster.



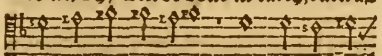
O Wr father which in heauen art, Lord



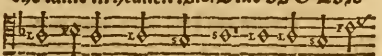
hallowed be thy name: Thy kingdome



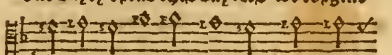
come, Thy will be done in earth, euen as



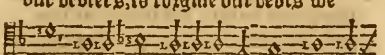
the same in heauen is. Giue vs O Lord



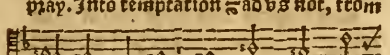
our dayly bread this day: As we forgiue



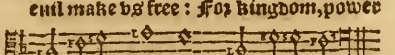
our debters, so forgiue our debts we



pray. Into temptation lead vs not, from



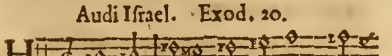
euil make vs free: For kingdom, power



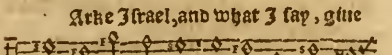
and glory thine both now and euer be.

The x. Commandements.

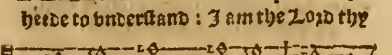
Audi Israel. Exod. 20.



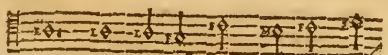
H Arke Israel, and what I say, giue



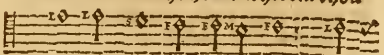
heede to vnderstand: I am the Lord thy



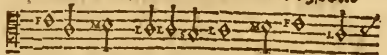
God that brought thee out of Egypt



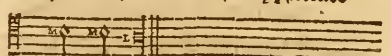
land, euen from the house wherein thou



didst in thy aldome liue a slaue: None



other Gods at all before my presence



shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like thy thee
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a iealous God am I:
That punish parents faultes vnto,
the third and fourth degree.
Vpon the children that me hate,
and mercy do display:
To thousandes of such as me loue,
and my precepts obey.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that taketh his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabaoth day:
Sixe dayes thou labour shalt and do,
thy needfull workes alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaide,
thine Oxe, ne yet thine Asse:
Nor straunger that within thy gates,
hath his abyding place.

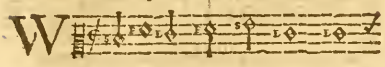
For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seuenth day take.
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

Yeld honour to thy parents, that
prolongd thy dayes may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adulterie:
Thou shalt not steale. Nor witnesse false,
against thy neighbour be.

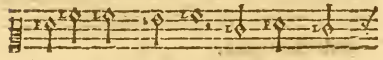
Thou shalt not coueit house, that to
thy neighbour doth belong.

Ne couet thalt in hauing of,
his wife to do him wrong.
Nor his manſernaut, nor his maide,
nor Oxe, nor Aſſe of his:
Nor any other thing that to,
thy neighbor proper is.

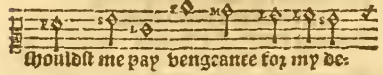
The complaint of a ſinner.



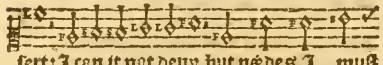
Were righteouſnes doth ſay, Lord



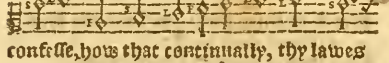
for my ſinnefull part, In wrath thou



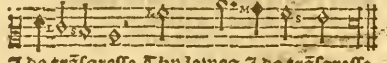
ſhouldſt me pay vengeance for my de-



ſert: I can it not deny, but needes I muſt



confeſſe, how that continually, thy lawes



I do trãſgreſſe. Thy lawes I do trãſgreſſe.

But if it be thy wil,
With ſinners to contend:
Then al thy flock ſhal ſpil,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſaie:
He ſinneth not in thy ſight,
Ful oft and euery daie.

The ſcripture plaine telleth me,
The righteous man offendeth,
Seuen times a day to thee,
Which on thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path:
But he falth now and than,
In daunger of thy wrath.

Then ſith the caſe ſo ſtandes,
That euen the man right wiſe:
Faith oft in ſinfull bandes,
Whereby thy wrath may riſe.
Lord I that am vniuſt,
And righteouſneſſe none haue:
Wherein then ſhall I truſt,
Or by ſinfull ſoule to ſaue?

But truely to that poſte,
Whereto I cleaue and hall:
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy mood,
Or elſe we periſh all:
The price of this thy blood,
Wherein mercy I call.

The ſcripture doth declare,
No drop of bloud in thee.
But that thou didſt not ſpare,
To ſhed eche drop for me.
Now let thoſe drops moſt ſweet,
So moiſt my heart ſo dyre:
That I with ſinne repleat,
May liue and ſinne may dye.

That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinne:
That my foes infernall,
Reioyce my death therein.

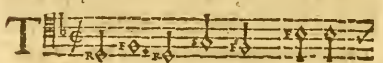
But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the longes,
Confirmed with the ſtil,
That vnto thee belonges,
Which art mine onely truſt.

FINIS.

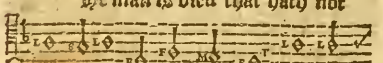
Pſalmes of Dauid in Metre.

Beatus vir. Pſal. i. T. S.

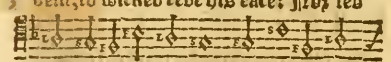
This Pſalme is ſet firſt as a preface to exhort all godly men to ſtudye and meditate the heauenly wiſedome: for they be bleſſed that ſo doe: but the wicked contemners thereof at length ſhall come to miſery.



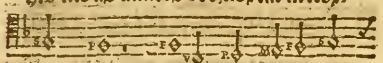
The man is bleſt that hath not



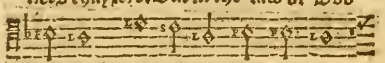
bent, to wicked rede his eare: Nor led



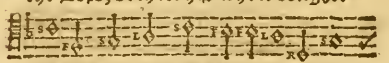
his life as ſinners doe, nor ſat in ſcor-



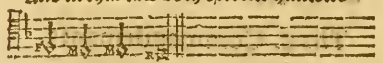
ners chayre. 2. But in the law of God



the Lord, doth ſet his whole delight:



And in that law doth exerciſe himſelfe



both day and night.

3 He ſhall be like the tree that groweth,
faſt by the water ſide:
Which bringeth forth moſt pleaſant fruite
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flourith ſtill and ſtand:
Euen ſo all thinges ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:

But

But as the duſt which from the earth,
the windes dryue to and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke thy way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ii. T. S.

¶ Dauid reioyceth, that albeit enemies, and worldly power rage, God will aduaunce his kingdome euen to the farthest end of the world. Therefore he exhorteth Princes humbly to ſubmitte themſelues vnder the ſame. Hereinis ſignified Chriſt and his kingdome.

Sing this as the firſt Pſalme.

Why did the Gentiles tumultes raiſe?
what rage was in their braine?
Why did the Jewiſh people muſe,
ſeeing all is but vaine?
2 The kinges and rulers of the earth,
conſpire and are all bent:
Againſt the Lord, and Chriſt his ſonne,
which he amongſt vs ſent.

3 Shall we be bound to them (ſay they?)
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dweleth,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay.
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The endes and coaſtes of all the earth,
by thee ſhalbe poſſeſt.

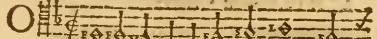
9 Thou ſhalt them bruſe euen with a mace,
as men vnder foote trod:
And as the potters ſhardes ſhall breake,
them with an iron rod.
10 Now ye O kinges and rulers all,
be wiſe therefore and learne:
By whom the matters of the world,
be iudged and diſcerne.

11 Se that ye feare the Lord aboue,
in trembling and in feare:
Se that with reuerence ye reioyce,
to him in like maner.
12 Se that ye buſſe and eke embrace,
his bleſſed ſonne I ſay:
Leaſt in his wrath ye ſodenly,
periſh in the mid way.

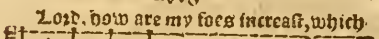
13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt,
ſhall happie be and bleſt.

Domine quid. Pſal. iii. T. S.

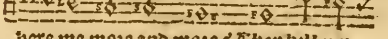
¶ Dauid driuen out of his kingdome by his ſonne Abſalon, was greatly tormented in minde for his ſinne. Therefore he calleth vpon God, & is bold in his promiſes, againſt the terrors both of enemies and preſent death. Then he reioyceth for the victory geuen to him and the Church, ouer their enemies.



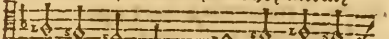
Lord, how are my foes increaſt, which



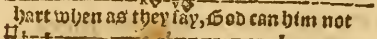
here me more and more? They kill my



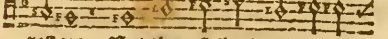
hart when as they ſay, God can him not



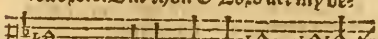
reſcue. 2. But thou O Lord art my de-



fence, when I am hard beſtead: My wor-



ſhyp and mine honor both, and thou



holdeſt vp my head.

4 Then with my voice vpon the Lord,
I did both call and crye:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quietly,
I ſlept and roſe againe:
For why? I know aſſuredly,
the Lord will me ſuſtaine.

6 Iften thouſand had hemd me in,
I could not be afraide:
For thou art ſtill my Lord my God,
my Sauior and my aide.
7 Riſe vp therefore ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes and teeth
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiii. T. S.

¶ Dauid perſecuted by Saule, calleth vpō God with aſſured truſt, reproueth his enemies for reſiſting his dominion and preferreth the fauor of God before all treaſure.

Sing this as the firſt pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie

when

when I was bound and thrall.
5 Haue mercy Lord therfore on me,
and graunt me this requeſt:
For vnto thee vncеſſauntly
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe?
Why wander ye in vanitie,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuſe?
And when to him I make my plaint
he doth me not refuſe.

5 Sinne not but ſtand in awe therfore
examine well your hart:
And in your chamber quietly
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſnes I ſay:
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goodes,
and riches do embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great encreaſe haue had.

9 In peace therefore lye downe will I,
taking my reſt and ſleepe:
For thou onely wilt me (O Lord)
alone in ſafetie keepe.

Verba mea auribus. Pſal.v. T.S

¶ Dauid perſecuted by Doeg and Achitophel Saules flatterers, calleth vpō God to punish their malice. Then aſſured of ſucceſſe, he conceiueth comfort.

Sing this as the 3. Pſalme.

I Incline thine eares vnto my word,
O Lord my plaint conſider:
2 And heare my voice, my king, my God,
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will haue reſpect:
My prayer earely in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
That art not pleaſed with wickednеſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fooles (O Lord:)
Vaine workers of iniquitie,
thou haſt alwaies abhord.

6 The lyars and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the bloudthirſtie,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord leade me in thy righteouſneſſe,
for to confound my foes:
And eke the waies that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no treuth
their heartes are foule and vaine:
10 Their throat an open ſepulchre,
their tongues do gloſe and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
12 Subuert them in their heapes of ſinne
which haue rebellion wrought.
13 But thoſe that put their truſt in thee,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the prayſe.

14 For thou with fauour wilt encreaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

Domine ne in furore. Pſal.vi. T.S.

¶ Dauid for his ſinnes felt Gods hand, & conceiued the horror of euerlaſting death. Therefore he deſireth forgeuenеſſe, & not to dye in Gods indignation. Then ſodenly feelyng Gods mercy, he rebuketh his enemies who reioyced at his affliction.

Sing this as the 137 pſalme.

LOrd in thy wrath reproue me not,
though I deſerue thyne ire:
Ne yet correct me in thy rage,
O Lord, I thee deſire.
2. For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why? thou knowſt
my bones do quake for feare.

My ſoule is troubled very ſore,
and vexed behemently:
But Lord how long wilt thou delay,
to cure my miſerie?
4 Lord turne thee to thy wonted grace,
my ſilie ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim and waxeth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice,
of my complaint and crye.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my handes,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſodenly confound them all,
to their rebuke and ſhame.

Domine

Domine Deus meus. Pſal.vii. T.S.

¶ Dauid falſely accuſed by Chus, Saules kinſeman, calleth God to be his defender. Firſt, for that his conſcience did not accuſe hym of any euill towards Saule. Next that it touched Gods glory to awarde ſētence againſt the wicked. And ſo vpō Gods mercyes and promiſſes hee waxeth bold, threatning that it ſhall fall on theyr neckes, that which hys enemies purpoſed for others.

Sing this as the 3. pſalme.

O Lord my God, I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and ehe deliuer me.
2 Leaſt like a Lyon hee me teare,
and rend in peeces ſmall:
Whilſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or elſe if I be found in fault,
or guiltie in thy ſight.
4 Or to my friende rewarded ill,
or left him in diſtreſſe:
Whiche me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and ehe my life downe thruſt:
Vnto the earth and alſo laye,
mine honor in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdom promiſed,
to me, whiche wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to thy righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be,
of pure and perfect heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he fēlth his mighty hand,
euen euery day and houre.
13 Except he chaunge his mynde I dye,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bendes,
ayming where he may hit.

14 And doth prepare his mortall dartes,
his arrowes keene and ſharpe:
For them that do me perſecute,
whiles he doth miſchiefe warpe.
15 But loe though he in trauell be,
of his deuiliſh forecaſt:
And of his miſchiefe once conceiued,
yet bringes forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will geue thankes to God therfore,
that iudgeth righteouſly:
And with a ſong will prayſe the name,
of him that is moſt high.

Domine Deus noſter. Pſal.viii. T.S.

¶ The prophet, conſidering the excellent liberalities and fatherly prouidence of God towardes man whom he made as it were a God ouer al his workes geueth thanks, and is aſtonied with the admiratiō of the ſame.

Sing this as the 3. pſalme.

O God our Lord, how wonderfull,
are thy workes euery where?
Whoſe fame ſurmountes in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, & all the ſtarres,
in order as they ſtand.
4 What thing is man (Lord) thinke I then,
that thou doeſt him remember?
Or what is mans poſterite,
that thou doeſt him conſider?

5 For thou haſt made him litle leſſe,
then Angels in degrē:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his fēte hath ſet all thynges,
that he ſhould kēpe them vnder.

7 As ſhēpe and neate, and all beaſtes eke,
that in the fieldes do fēde:
8 Foules of the ayre, fiſh in the ſea,
and all that therein brēde.
9 Therfore muſt I ſay once agayne,
O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Pſal.ix. T.S.

¶ Dauid geuing thankes for his manifold victories receiued, deſireth the ſame wonted help againſt, as gainſt his new enemies, and their malicious arrogancie to be deſtroyed.

Sing this as the 3. Pſalme.

With hart and mouth vnto the Lord,
will I ſing laud and prayſe:
And ſpeake of all his wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee (O Lord) moſt high:
And make my ſonges extoll thy name,
aboue the ſtarry ſkye.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroyd,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
euen like a righteous iudge.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory,
of them cannot be found.
6 My foes thou haſt made gon diſpatch,
and all their townes deſtroyd:
Thou haſt their fame with them defaced,
throughout the world ſo wide.

7 Know thou, that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintayne.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord
that dwelleth in Sion hill:
Publiſh among al nations,
his noble acts and wil.
12 For he is mindful of the bloud,
of thoſe that be oppreſt:
Forgetting not thafflicted hart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch
whoſe enemies ſtil remaine:
Which from the gates of death art wont,
to raiſe me vp againe.
14 In Sion that I may ſet forth,
thy praiſe in heart and voice:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues preparde:
And in the net that they did ſet,
their owne feete faſt are ſnarde.
16 God ſhewes his iudgemẽt & which were (good,
for euery man to marke:
When as you ſee the wicked man,
lye trapt in his owne warke.

17 The wicked and the ſinnefull men,
goe downe to hell for euer:
And all the people of the world,
that God will not remember.
18 But ſure the Lord will not forget,
the poore mans griefe and payne:
The patient people neuer looke,
for helpe of God in vayne.

19 O Lord ariſe, leaſt men preuayle,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare and dread,
into the hartes of them:
That they may know aſſuredly,
they be but mortall men.

Vtquid Domine. Pſal. x. T.S.

The complaynyth of all the wronges which worldly men vſe, becauſe of their proſperitye who thees forth without all feare of God thinke they may do all thinges vncontrolled. He calleth for remedy againſt ſuch & is comforted with the hope thereof.

Sing this as the 3. pſalme.

What is the cauſe that thou O Lord,
art now ſo farre from thine?
And kepeſt cloſe thy countenaunce,
from vs this troublous tyme.
2 The poore doth periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of their owne hart,
the vngodly doth delight:
So doth the wicked prayſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart:
Nay, nay, there is no God (ſayth he)
for thus he thinkes in hart.

5 Becauſe his wayes do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt,
ſuch as would him correct.
6 Tuſh, tuſh (ſayth he) I haue no dread,
leaſt myne eſtate ſhould chaunge:
And why? for all aduerſitie,
to him is very ſtraunge.

7 His mouth is full of curſednes,
of fraude, deceit, and guile:
Vnder his tongue doth miſchief ſit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruel eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftely,
he croucheth downe I ſay:
11 So are great heapes of poore men made
by his ſtrong power his pray.

The ſecond part.

12 Tuſh, God forgetteth this ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God in whom,
the poore mans hope doth reſt:
Lift vp thy hand forget not Lord,
the poore that be oppreſt.

14 What blaſphemie is this to thee.
Lord doſt thou not abhorre it?

To heare the wicked in their hearts,
say tush thou carest not for it?
15 But thou seest all their wickednesse,
and well doest vnderstand:
16 That friendlesse and poore fatherlesse,
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.
18 The Lord shall reigne for euermore,
as kyng and God alone:
And he will chase the Heathen folke,
out of the land echone.

19 Thou hearest O Lord the poore mans
their prayers and request: (playnt,
Their hartes thou wilt confirme, vntill
thine eares to heare be prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppressed,
with men of worldly might.

In Domino. Pſal. xi. T. S.

This Pſalme sheweth first what assaultes of temptation and anguish of mynde he sustayned in persecution. Next he reioyseth that god sent him succour in necessitie, declaring his iustice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Trust in God how dare ye then,
say thus my soule vntill:
Flye hence as fast as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoote in secret and to hurt
the sound and harmelesse brest.

3 Of worldly hope all stayes were shronke,
and clearely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
most holy and most high:
And in the heauens hath his seate,
of royall maiestie.

The poore and simple mans estate,
considereth in mynde:
And searcheth out full narrowly,
the maners of mankynde.
5 And with a chearefull countenaunce,
the righteous man will vse:
But in his hart he doth abhorre,
all such as mischiefe muse.

6 And on the sinners casteth shares,
as thicke as any rayne:
Fire and brimstone: & whirlwindes thicke,
appointed for their payne.
7 Ye se then how a righteous God,
doth righteousnesse embrace:
And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. Pſal. xii. T. S.

The Prophet seeing the miserable decay of all good order, desireth God speedely to send reformation. Then comforted with the assurance of Gods help and promises, vnderstandeth, that when all order is most corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for good and godly men,
do perish and decay:
And faith and trueth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceiptfull lips,
and tongues that be so stout:
To speake proud words and make great
the Lord soone cut them out. (braggs,
4 For they say still we will preuaile,
our tongues shall vs extoll:
Our tongues are ours we ought to speake
what Lord shall vs controll?

5 But for the great complaynt and cry,
of poore and men opprest:
Arise will I now sayth the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tryed:
And hath no lesse then seuen tymes,
in fire bene purified.

7 Now since thy promise is to helpe,
Lord kepe thy promise then:
And saue vs now and euermore,
from this ill kynde of men.
8 For now this wicked world is full,
of mischiefes manifold:
When banishe with mortall men,
so highly is extold.

Vsequequo Domine. Pſal. xiii. T. S.

David as it were ouercome with afflictions, flyeth to GOD his onely refuge, and encouraged through Gods promises, he conceaueth confidence against the extreme horrors of death.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide?
as though thou were offended?
2 In hart and mynde how long shall I,
with care tormented be:
How long ere shall my deadly foes,
thus triumphe ouer me?

3 Behold me now O Lord my God,
and heare me for oppressed:
Lighten myne eyes least that I slepe,
as one by death possest.
4 Least thus myne enemy say to me,
behold I do preuayle:
Least they also that hate my soule,
reioyce to se me quayle.

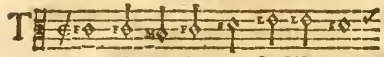
5 But for thy mercies and goodnesse,
my hope shall neuer start:
In thy relief and sauyng health,
right glad shall be my hart.
6 I will gene thankes vnto the Lord,
and prayses to him sing:
Because he hath heard my request,

and

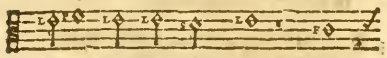
and graunted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T. S.

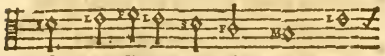
The deſcribeth the wickednes of men ſo growne to ſuch licentiouſnes that God was brought to vtter contempt: for which, albeit hee was greatly grieued, yet perſwaded that God would redreſſe it, he is comforted.



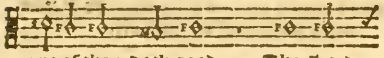
There is no God as fooliſh men



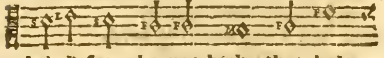
affirme in their mad moode: Theyr



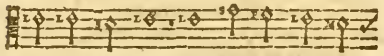
driftes are all corrupt and vayne, not



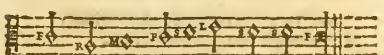
one of them doth good. 2. The Lord



beheld from heauen high, the whole



race of mankinde: and ſaw not one that



ſought in deed, the liuing God to finde.

3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill?
Eating my people euen as bread,
not one to ſeeke Gods will.

5 When they thus rage then ſodenly,
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doinges of the poore,
to their reproch and ſhame.
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill:
The promiſe made to Iſrael,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. T. S.

Here is taught why God choſe the Iewes his peculiar people, and placed his temple among them which was, that they by liuing vprightly, might witnes that they were his ſpeciall & holy people.

Sing this as the 3. Pſalme.

O Lord within thy Tabernacle,
who ſhall inhabit ſtill:
Or whom wilt thou receiue to dwell,
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and straight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceite.

3 Nor to his neighbor doth none ill,
in body, goodes, or name:
Nor willingly doth moue falſe tales,
which might impaire the ſame.
4 That in his heart regarded not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby,
6 That putteth not to vſurie,
his money and his coine:
Nor for to hurt the innocent,
doth bribe or els purloine.

7 Who ſo doth all thinges as you ſee,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T. S.

Dauid prayeth to GOD for ſuccour, not for his workes: but for his faythes ſake, proteſting that he hateth all idolatry, taking God onely for his cõfort and felicitie, who ſuffereth his to lacke nothing.

Sing this as the 14. Pſalme.

LOrd kepe me for I truſt in thee,
and do confeſſe in deede:
Thou art my God and of my goodes,
O Lord thou haſt no neede.
2 I giue my goodes vnto the Saintes,
that in the world do dwell:
And namely to the faythfull flocke,
in vertue that excell.

3 They ſhall heape ſorowes on their heades,
which runne as they were mad:
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloudy ſacrifice,
and offerings of that ſort:
I will not touch nor yet therof,
my lips ſhall make report.

5 For why? the Lord the portion is,
of myne inheritaunce:
And thou art he that doeſt maintayne,
my rent, my lot, my chaunce.
6 The place wherein my lot did fall,
in beautie did excell:
Myne heritage aſſigned to me,
doth pleaſe me wonderous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by his meanes my ſecret thoughtes,
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therfore I ſhall not fall.

9 Wherfore my hart and tongue also,
doth both reioyce together:
My fleſh and body reſt in hope,
when I this thyng conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou louest mē:
Nor yet wilt geue thy holy one,
corruption for to ſē.

11 But wilt teach me the way of life,
for all treaſure and ioye:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvii. T. S.

¶ There he complaynyeth to God of the cruell pryde & arrogancie of Saule, who raged without any cauſe. Therefore he deſireth God to reuenge his innocency and deliuer him.

Sing this as the 3. pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing finde:
That I haue ſpoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in the pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee (O Lord,)
ſurely thou wilt me aide:
Then heare my prayer & weigh right wel
the wordes that I haue ſaide.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne,
againſt thy mateſtie.
8 O keepe me Lord as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and ehe ſo fat:
That in their pryde they do not ſpare,
to ſpeake they care not what.

11 They lye in wait where I ſhould paſſe
with craft me to confound:
And muſing miſchiefe in their mindes,
to caſt me to the ground.
12 Much like a Lyon greedely,
that would his pray embrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.

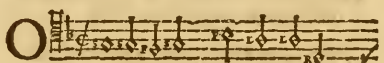
13 Vp Lord with haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyraunes handes:
Which now ſo long tyme raigned haue,
and kept vs in their bandes.

15 I meane from worldly men to whom,
all worldly goodes are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellyes fill,
with pleaſures to their mynde:
Their children haue inough, and leaue
to theirs the reſt behynde.

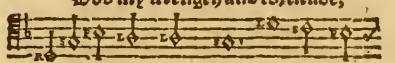
17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full,
of thine Image and grace.

Diligam te Domine. Pſal. xviii. T.S.

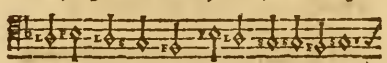
¶ Dauid giueth thankes entering into his kingdome extolling the marualous graces of God in his preſeruation. Herein is the Image of Chriſtes kingdome, which ſhall conquere through Chriſt, by the vnſpeakable loue of god, though al the world reſiſt.



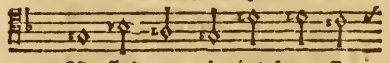
O God my ſtrength and fortitude,



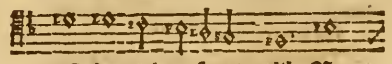
of force I muſt loue thee: Thou art my



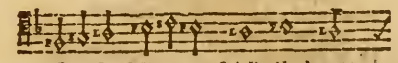
caſtle and defence, in my neceſſitie.



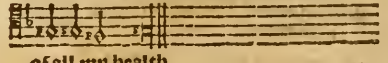
2. My God, my rocke, in whome I



truſt, the worker of my wealth: My



refuge, buckler, & my ſhield, the horne



of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhalbe preſerued.
4 The panges of death did compaſſe me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.

5 The ſnares and ſubtleſnares of hell,

were roundsabout me set:
And for my death there was prepard,
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea, the foundation of the mount,
of Balan for to shake:
8 And from his nostrels came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hote consuming fire.

9 The Lord descended from above,
and bowed the heauens hye:
And vnderneath his feete he cast,
the darcknesse of the skye.
10 On Cherubes and on Cherubines,
full royally he roade:
And on the winges of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke, and ayrie cloudes,
enuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
The cloudes consume, and in their stead,
come hayle and coales of fire.

13 The fiery dartes and thunderbolts,
disperse them here and there:
And with his often lightenynges,
he puts them in great feare.
14 Lord, at thy wrath and threatenynges,
and at thy chidyng cheare:
The springes and the foundations,
of all the world appeare.

15 And from above the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes, as were to strong,
for me to deale withall.

17 They did preuent me to oppresse,
in tyme of my great grief:
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my handes,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commandementes,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refrayne from wickednesse,
and sinne in any case.

23 The Lord therfore will me reward,
as I haue done aright:
And to the cleannesse of my handes,
appearyng in his sight.
24 For Lord, with him that holy is,
wilt thou be holy to:
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louyng and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lye:
And doest bryng downe the countenaunce,
of them that loke full hye.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenesse to be light.
28 For by thy helpe an hoast of men,
discomfite Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Vnspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his fayth abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
sauyng our God alone?

The fourth part.

31 The God that girdeth me with strength
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my succour brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoide:
And from the field do not returne,
till they be all destroide.

37 So I suppresse and wound my foes,
that

that they can riſe no more:
For at my fete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doeſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my handes,
my mortall enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke.
40 They cald for helpe but none gaue eare,
nor helpe them with relief:
yea to the Lord they cald for helpe,
yet heard he not their grief.

The firſt part.

41 And ſtill like duſt before the winde,
I driue them vnder fete:
And ſweepe them out like filthy clay,
that ſticketh in the ſtrete.
42 Thou keepeſt me from ſeditious folke,
that ſtill in ſtrife be lead:
And thou doeſt of the heathen folke,
appoynt me to be head.

43 A people ſtraunge to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas myne owne will ſweme.
44 I ſhall be irkſome to myne owne,
they will not ſée my light:
But wander wide out of their wayes,
and hide them out of ſight.

45 But bleſſed be the liuyng Lord,
moſt worthy of all prayſe:
That is my rocke and ſauyng health,
prayſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foe me deliuered,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thée gene thankes I ſhall:
And ſing out prayſes to thy name,
among the Gentiles all.

49 Thou geueſt great proſperitie,
vnto the kyng I ſay:
To Dauid thine annoynted kyng,
and to his ſéede for aye.

Cœli enarrant. pſal. xix. T. S.

¶ He moueth the faythfull to gloriſie God by the workmanſhip, proporcion, and ornaments of the heauens, and by the law wherein God is reueled familiarly to his choſen people.

Sing this as the 14. pſalme.

The heauens and the firmament,
do wondrouſly declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes ſucceſſe:
The nightes likewiſe which their race run,
the ſelfe ſame thinges expreſſe.

3 There is no language, tongue or ſpeach,
where their ſound is not heard:
In all the earth and coaſtes thereof,
their knowledge is conferd.
4 In them the Lord made for the ſonne,
a place of great renowme:
Who like a bridegroome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:
With ioy doth haſt to take in hand,
ſome noble enterpriſe.
6 And all the ſkye from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenaunt ſure?
Converting ſoules and making wiſe,
the ſimple and obſcure.
8 Juſt are the Lordes commaundements,
and glad both hart and mynde:
His precepts pure and geueth light,
to eyes that be full blynde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgementes of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I ſay:
The hony and the hony combe,
are not ſo ſwéete as they.

11 By them thy ſeruaunt is forewarnde,
to haue God in regard:
And in performance of the ſame,
there ſhalbe great reward.
12 But Lord what earthly man doth
the errours of his life? (know,
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And kéepe me, that preſumptuous
prevayle not ouer me: (ſinnes,
And then I ſhall be innocent,
and great offences flee.
14 Accept my mouth and eke my hart,
my wordes and thoughtes echone:
For my redéemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dominus. pſal. xx. T. S.

¶ The people pray to God to heare their king and receiue his ſacrifice, which he offred before hee went to battell againſt the Ammonytes, declaring that the heathen put their truſt in horſes: But the truſt onely in his name. Wherfore the other ſhall fall, but the king and his people ſhall ſtand.

Sing this as the 14. pſalme.

In trouble and aduerſitie,
the Lord God heare thée ſtill:
The maieſtie of Jacobs God,
defend thée from all ill.
2 And ſend thée from his holy place,
his helpe at euery néede:
And ſo in Sion ſtabliſh thée,
and make thee ſtrong in deede.

3 Remembring well the ſacrifice,

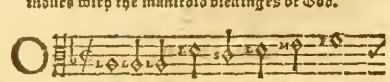
that now to him is done:
And ſo receaue right thankefully,
thy burnt offringes echone.
4 Accordyng to thy hartes deſire,
the Lord graunt vnto thē:
And all thy counſell and deuiſe,
full well perfourme may thē.

5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay:
Vnto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

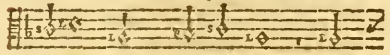
7 In Chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and king,
on thee when we do crye.

Domine in virtute. Pſal. xxi. T.S.

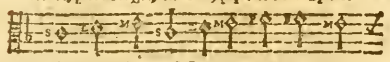
¶ Dauid in the perſon of the people prayſeth God for the victory geuen them againſt the Syrians & Ammonites. 1. Sam. xvi. wherein he was crowned with the crown of the kyng of Ammon. 2. Sam. 12. and indued with the manifold bleſſinges of God.



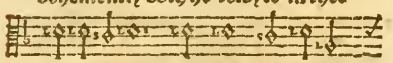
O Lord, how ioyfull is the king



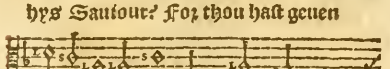
in thy ſtrength and thy power? How



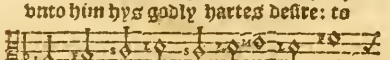
vehemently doth he reioyce in thee



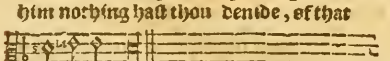
hys Sauiour? For thou haſt geuen



vnto him hys godly hartes deſire: to



him nothing haſt thou denide, of that



he did require.

3 Thou didſt preuent him with thy gifts,
and bleſſinges manifold:
And thou haſt ſet vpon his heade,
a crowne of perfect gold.
4 And when he aſked life of thee,
therof thou madeſt him ſure:
To haue long life, yea ſuch a life,
as euer ſhould endure.

5 Great is his glory by thy helpe,
thy benefits and aide,
Great worſhyp and great honor both,
thou haſt vpon him layd.
6 Thou wilt geue him felicitie,
that neuer ſhall decay:
And with thy chearefull countenaunce,
wilt comfort him alway.

7 For why? the kyng doth ſtrongly truſt,
in God for to preuayle:
Therfore his godneſſe and his grace,
will not that he ſhall quayle.
8 But let thine enemies fēle thy force,
and thoſe that thē withſtand:
Finde out thy foes and let them fēle,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt rote out of the earth,
their frute that ſhould encreaſe:
And from the number of thy folke,
their ſēde ſhall end and ceaſe.

11 For why? much miſchief did they muſe,
againſt thy holy name:
Yet did they fayle and had no power,
for to perfourme the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place.
And charge thy bowſtringes readely,
againſt thine enemies face.

13 Be thou exalted Lord therfore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnely,
prayſing thy might and power.

Deus Deus meus. Pſal. xxii. T.S.

Dauid complaineth of his deſperate extremities, & declareth wherof he recouereth himſelfe frō deſperation. Vnder his perſon is figured Chriſt.

Sing this as the 21. Pſalme.

O God my God wherfore doeſt thou,
forſake me vtterly:
And helpeſt not when I do make,
my great complaynt and cry?
2 To thē my God euen all day long,
I do both cry and call:
I ceaſe not all the night and yet,
thou heareſt not at all.

3 Euen thou that in thy ſanctuary,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſraell.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their truſt in thē,
ſo didſt thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

7 And me deſpite as they behold,

me walking on the way:
They grin, they mow, they nod their heads
and in this wiſe they ſay.
8 This man did glory in the Lord,
his fauor and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and releife.
12 So many Bulles do compaſſe me,
that bee full ſtrong of heade:
Yea Bulles ſo fat as though they had,
in Balan field beene fed.

13 They gape vpon me greedely,
as though they would me flea:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my iointes in ſunder breake:
My heart doth in my body melt,
like wax againſt the heat.

15 And like a potheard dryeth my ſtrēgth
my tongue it cleaueth faſt
Vnto my iawes, and I am brought,
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke:
Conſpire againſt me curſedly,
they pearce my handes and feet.

17 I was tormented ſo, that I
might all my bones haue tolde:
Yet ſtill vpon me they did looke,
and ſtill they me beheld.
18 My garments they diuided eke,
in partes among them all:
And for my coate they did caſt lots,
to whom it might befall.

19 Therfore I pray thē be not farre,
from me at my great nēde:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpēde.
20 And ſō the ſword Lord ſaue my ſoule,
by thy might and thy power:
And kēpe my ſoule thy darlyng deare,
from dogges that would deuour.

21 And from the Lyōs mouth that would,
me all in ſunder ſhiuer:
And from the hornes of vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy maieſtie record:
And in thy Church ſhall prayſe the name,
of thē the liuyng Lord.

The third part.

23 All ye that feare him prayſe the Lord,
thou Iacob honor him:
And all ye ſeed of Iſraell,
with reuerence worſhyp him.
24 For he deſpiſeth not the poore,
he turneth not away:
His countenaunce when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therfore proclayme:
Thy prayſe and kepe thy promiſe made,
for ſetryng forth thy name.
26 The poore ſhall eate and be fulfilled,
and thoſe that do their deuer:
To know the Lord ſhall prayſe his name,
their hartes ſhall liue for euer.

27 All coaſtes of earth ſhal praiſe the Lord
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kyngdome of the heathen folke,
the Lord ſhall haue therfore:
And he ſhalbe their gouernour,
and kyng for euermore.

29 The rich men of his godly giftes,
ſhall fede and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him muſt taſt:
My ſede ſhall ſerue and prayſe the Lord,
while any world ſhall laſt.

31 My ſede ſhall playnely ſhew to them,
that ſhalbe borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. pſal. xxiii. W. W.

¶ Dauid hauing tried gods manifold mercies diuers times, gathereth the aſſurance that God will cōtinue his goodnes for euer.

Sing this as the 22. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feede:
How can I then lacke any thing,
whereof I ſtand in neede?
2 He doth me fold in coates moſt fake,
the tender graſſe faſt by:
And after dines me to the ſtreames,
which runne moſt pleaſantly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in the right pathes,
euen for his owne names ſake.
4 And though I were euen at deathes dore
yet would I feare none ill:
For with thy rod and thepeheardes crooke
I am comforted ſtill.

5 Thou haſt my table richly decke,
in deſpight of my foe:
Thou haſt my head with balme refreſhe,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

An

An other of the ſame by T.S.

Sing this as the 21. Pſalme.

My ſhepeheard is the liuing Lord,
nothing therefore I neede:
In paſtures faire with waters calme,
he ſet me forth to feede.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in pathes of eightеouſneſſe,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe, doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoint my heade.

5 Through all my life thy fauour is,
ſo frankly ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhalbe.

Domini eſt terra. Pſal. xxiiii. I.H.

The grace of God being now vttered in the temple, more glorious then before in the Tabernacle, Dauid with exclamation ſetteth forth the honor thereof mouing the conſideration of the eternall manſions prepared in heauen, whereof this was a figure

Sing this as the 21. Pſalme.

The earth is all the Lordes, withall
her ſtore and furniture:
Yea his is all the world, and all
that therein do endure.
2 For he hath faſtly founded it,
aboue the Sea to ſtand:
And layd alow the liquid floudes,
to flow beneath the land.

3 For who is he (O Lord) that ſhall,
aſcende into thy hill?
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe handes are harmeleſſe, & whoſe
no ſpot there doth defile: (hart,
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

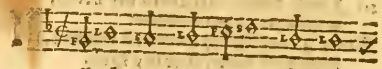
5 Him that is ſuch a one the Lord,
ſhall place in bliſſfull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the brode of trauaylers,
in ſeeking of his grace:
As Jacob did the Iſraelite,
in that tyme of his race.

7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.
8 What is the king of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and tryall of the ſword.

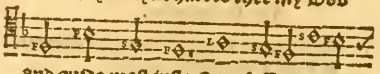
9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.
10 What is the king of glorious ſtate?
the Lord of hoaſtes it is:
The, kingdome and the royaltie,
of glorious ſtate is his.

Ad te domine. Pſal. xxv. T.S.

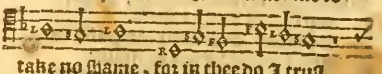
Dauid grieued at his ſinnes, & malitious enemies moſt feruently prayeth for forgeuenes, eſpecially of ſuch ſinnes as he committed in his youth.



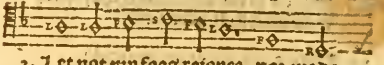
Lyft myne hart to thee my God



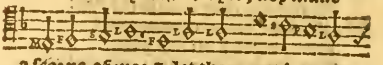
and guide moſt iuſt: Now ſuffer me to



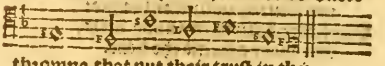
take no ſhame, for in thee do I truſt.



2. Let not my foes reioyce, nor make



a ſcorne of me: & let them not be ouer-



throwne, that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right waies
vnto me Lord deſcrye.
4 Direct me in thy trueth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull:
for they haue beene for euer.
6 Remember not the faultes,
and frailtie of my youth:
Remember not how ignorant,
I haue beene of thy trueth.

7 Nor after my deſertes,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy minde.
8 His mercy is full ſweete,
his trueth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
10 For all the waies of God,
are trueth and mercy both:
To them that keepe his Teſtament,
the witneſſe of his troth.

The ſecond part.

11 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord doth him direct:
To lead his life in ſuch a way,
as he doth beſt accept.

13 His ſoule ſhall euermore,
in goodneſſe dwell and ſtand:
His ſeede and his poſteritie,
inherite ſhall the land.
14 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his will and teſtament.

15 Myne eyes and eke my hart,
to him I will aduaunce:
That pluckt my fete out of the ſnare,
of ſinne and ignoraunce:
16 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comforteleſſe alone.

17 The troubles of my hart,
are multiplied in deede:
Bring me out of this miſery,
neceſſitie and neede.
18 Behold my pouertie,
myne anguiſh and my payne:
Remit my ſinne and myne offence,
and make me cleane agayne.

19 O Lord behold my foes,
how they do ſtill increaſe:
Purſuyng me with deadly hate,
that fayne would line in peace.
20 Preſerue and kepe my ſoule,
and eke deliuer mee:
And let me not be ouerthrowne,
becauſe I truſt in thee.

21 Let my ſimple pureneſſe,
me from myne enemies shend:
Becauſe I loke as one of thine,
that thou ſhouldeſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome relief:
I meane thy choſen Iſraell,
from all their payne and griefe.

Iudica me Domine. Pſal. xxvi. I.H.

¶ Dauid iniuriouſly oppreſſed, and helpeleſſe, yet aſſured of his integritie to Saule, calleth God to defend him: cauſeles afflicted. Then he deſireth to be in the company of the faythfull in the congregation of God when he was baniſhed by Saule, promiſing godly life, open prayſes, thākeſgeuing, and ſacrifice for his deliuerance.

Sing this as the 14. Pſalme.

LOrd be my iudge, and thou ſhalt ſee,
my pathes be right and playne:
I truſt in God and hope that he,
will ſtrengthe me to remayne.
2 Proue me my God I thee deſire,
my wayes to ſearch and try:
As men do proue their gold with fire,
my traines and hart eſpy.

3 Thy goodneſſe laid before my face,
I durſt beholde alwayes:
For of thy truethe tread the trace,
and will do all my dayes.
4 I do not luſt to haunt or vſe,
with men whoſe wordes are vaine:
To come in houſe I do refuſe,
with the deceitefull traine.

5 I much abhorre the wicked ſort,
their deedes I do deſpiſe:
I do not once to them reſort,
that hurtfull thinges deuiſe.
6 My handes I waſh and do proceede,
in workes that walke vpright:
Then to thine altar I make ſpeede,
to offer there in ſight.

7 That I may ſpeake & preach the prayſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt beene good to mee.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I fame delight and would be neare,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe handes are heapt with craftes (guile
their lips thereof are full:
And their right hand with wrench & wile
for bribes doth plucke and pull.

11 But I in righteouſneſſe entend,
my time and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I do not ſwerue.
12 My foote is ſtalde for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I giue prayſe,
in all the peoples ſight.

Dominus illumi. pſal. xxvii. I.H.

¶ Dauid delinered from great perils, geueth thankes wherein we ſee his conſtant faith againſt the aſſaults of all enemies, and the end why hee deſireth to liue and to be deliuered. Then he exhorteth to faith and to attend vpon the Lord.

Sing this as the 18. pſalme.

THe Lord is both my health and light,
ſhall man make me diſmaide?
Sith God doth giue me ſtrength & might,
why ſhould I be afraide?
2 While that my foes with all their ſtregth
begin with me to braule:
And thinke to eate me vp, at length
themſelues haue caught the fall.

3 Though they in campe againſt me riſe,
my hart is not afrayd:
In battell pight if they will try,
I truſt in God for ayde.
4 One thyng of God I do require,
that he will not denye:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To ſée the beautie of his face,
and view his temple well.
6 In tyme of dread he shall me hide,
within his place most pure:
And kéepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.
8 Therfore within thy house will I,
gene sacrifice of prayse:
With psalmes and songes I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thée I call:
Haue mercy Lord on me opprést,
and send me helpe withall.
10 My hart doth knowledge vnto thée,
I sue to haue thy grace:
Then séeke my face sayest thou to me,
Lord I will séeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parentes both their sonne forsooke,
and cast me of at large:
And then the Lord himselfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thée,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My hart would faynt, but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it sée,
in life that aye shall last.
16 Trust still in God, whose whole thou art
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Pſal. xxviii. T. S.

Weyng in feare and penitence to ſee God diſhonored by wicked men, he cryeth for vengeance againſt them, & being aſſured that God hath heard him, he commendeth all the faythfull to his tuition.

Sing this as the 21. Pſalme.

THou art O Lord my strength and stay,
the succour which I crave:
Neglect me not least I be like,
to them that goe to graue.
2 The voice of thy suppliyant heare,
that vnto thee doth crye:
When I lift vp my handes vnto,
thy holy Arke most hye.

3 Repute me not among the forte,
of wicked and peruert:
That speake right faire vnto their friends
and thinke full ill in heart.
4 According to their handie worke,
as they deserue in deede:
And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods workes,
his law, ne yet his lore:
Therefore he will them and their seede,
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hearts relefe,
my song shall him confesse.
8 He is our strength and our defence,
our enimies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord bleſſe, guide, and preserue:
Increase them Lord and rule their hearts,
that they may neuer swerue.

Afferte Domino. Pſal. xxix. T. S.

DAuid exhorteth Princes (who for the moſt part thinke there is no God) at the leaſt to feare him for the thunders and tempeſtes, for feare whereof all creatures tremble. And albeit it threatneth ſinners, yet it moueth hys to prayſe hys name.

Sing this as the 30. pſalme.

GIue to the Lord ye potentates,
Ye rulers of the world.
Geue ye all prayse, honor, and strength,
vnto the liuyng Lord.
2 Geue honour to his holy name,
and honour him alone:
Worshyp him in his mateſtie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouernes all the Seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

5 The voyce of God doth rent and breake,
the Cedar trées so long:
The Cedar trées of Libanus,
which are most high and strong.
6 And makes them leape like as a Calfe,
or els the Vnicorne:
7 Not onely trées but mountaynes great,
whereon the trées are borne.

8 His voyce deuides the flames of fire,
and shakes the wildernesse:
It makes the desert quake for feare,
that called is Cades.
9 It makes the hindes for feare to calue,
and maketh the couert playne:
Then in his temple euery man,
his glory doth proclayme.

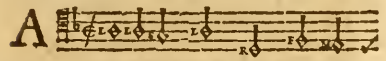
10 The Lord will sit aboue the floudes,
rulyng the ragyng Sea:
So shall he raigne as Lord and kyng,
for euer and for aye.
11 The Lord will geue his people power,
in vertue to encrease:

The

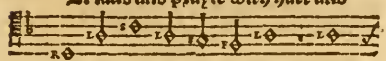
The Lord will bleſſe his choſen folke,
with euerlaſtyng peace.

Exaltabote Domine. Pſal.xxx. I.H.

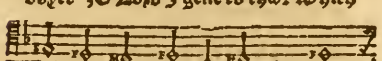
When Dauid ſhould dedicate his houſe to the Lord he fell extreeme ſicke without all hope of lyfe, and therefore after recouerie, he thanketh God, exhorting others to doe the like, and to learne by him, that God is rather merciful then reuere towardes his, alſo that aduerſitie is ſodaine. Then he prayeth and promiſeth to prayſe God for euer.



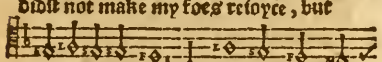
All laud and prayſe with hart and



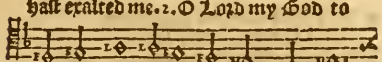
voyce, O Lord I gene to thee: Which



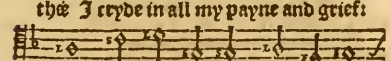
didſt not make my foes reioyce, but



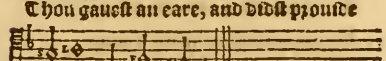
haſt exalted me. 2. O Lord my God to



thee I cryde in all my payne and grief:



Thou gaueſt an eare, and didſt prouide



to eaſe me with relief.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kept me from the graue.
4 Sing prayſe ye Saintes that proue & ſee
the goodneſſe of the Lord:
In memorie of his maieſtie
reioyce with one accorde.

5 For why? his anger but a ſpace,
doth laſt, and ſtake againe:
But in his fauour and his grace,
alwaies doth life remaine.
6 Though gripes of griefe & pangues full ſore,
ſhall lodge with vs all night:
7 The Lord to ioy ſhall vs reſtore,
before the day be light.

8 When I enioyde the world at will,
thus would I boaſt and ſay:
Truſt I am ſure to feele none ill,
this wealth ſhall not decay.
9 For thou O Lord of thy good grace,
hadſt ſent me ſtrength and aide:
But when thou turndſt away thy face,
my minde was ſore diſmaide.

10 Wherefore againe yet did I crye,
to thee O Lord of might:
My God with plaintes I did apply,
and praide both day and night.
11 What gaine is in my blond ſaide I,
if death deſtroy my dayes:
Doth duſt declare thy maieſtie,
or yet thy truth doth praiſe?

12 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
13 Then didſt thou turne my grief & woe,
into a chearefull boyce:
Thy mourning weede thou toſkeſt me fro,
and madeſt me to reioyce.

14 Wherefore my ſoule vnceſſauntly,
ſhall ſing vnto thy prayſe:
My Lord my God, to thee will I,
geue laud and thankes alwayes.

In te Domine ſperaui. Pſal.xxxi. I.H.

Dauid deliuered from great daunger ſheweth firſt what meditation hee had by the power of fayth, when death was before hys eyes, and how the fauour of God alwayes is ready to thoſe that feare him. He exhorteth the faythfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. pſalme.

O Lord I put my truſt in thee,
let nothyng worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpede:
Be thou my rocke and houſe of ſtone,
my fence in tyme of nede.

3 For why? as ſtones thy ſtrength is tride,
thou art my fort and towre:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke forth my feete out of the ſnare,
which they for me haue layd:
Thou art my ſtrength and all my care,
is for thy might and ayde.

5 Into thy handes Lord I commit,
my ſpirite which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from thynges to be abhorde:
When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great grief O Lord doth me aſſayle,
ſome pitie on me take:
Myne eyes waxe dimme, my ſight doth fayle,
my wombe for woe doth ake.
10 My life is worne with grief & payne,
my yeares in woe are paſt:
My ſtrength is gone, & through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friendes are all diſmaide:
My neighbors and my kinſmen borne,
to ſee me are afraide.

12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the braggs of all the rout,
their threates my minde did fray:
How they conspird and went about,
to take my life away.
14 But Lord I trust in thee for aide,
not to be overrod:
For I confesse and still haue saide,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the grane to fall.
18 O how great good hast thou in store,
layd vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men?

19 Thy presence shall them fence & guyde,
from all proud brags and wronges:
Within thy place thou shalt them hide,
from all the strife of tongues.
20 Thanks to the Lord that hath declarde
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore oppresst:
Loe I was cleane cast out of sight,
yet heardst thou my request.
22 Ye Saints loue ye the Lorde I say,
the faythfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your hart
be bold and haue a lust:
For sure the Lord will take your part,
sith ye in him do trust.

Beati quorum. Pſal. xxxii. T.S.

David punished with grieuous sickenes for his sins counteth them happy to whom God doth not imputte their transgressions. And after that he had confessed his sinnes, and obtayned pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. pſalme.

THe man is blest, whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart hath hid no guile,
nor fraud is found therein.

3 For whilest that I kept close my sinne,
in silence and constraynt:
My bones did weare and wast away,
with dayly mone and playnt.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my bloud and humors moyst,
to drines did conuert.

5 I did therfore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgeue,
and all my sinnes passe ouer.
6 The humble man shall pray therfore,
and seke thee in due tyme:
So that the floudes of water great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hether and I shall thee teach,
how thou shouldst walke aright:
And will thee guide as I my selfe,
haue learnd by proofe and sight.

9 Be not so rude and ignorannt,
as is the Horse and Mule:
Whose mouth without a rayne or bit,
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and grief sustayne:
But vnto him that trusts in God,
his goodnesse shall remayne.

11 Be merry therfore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Pſal. xxxiij. I.H.

Hee exhorteth good men to praise God for creating and gouerning all things, for his faythfull promises, for scattering the counsell of the wicked teaching that no creature preserueth any man, but onely his mercy.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a semely sight:
That vpright men with thankefull voyce,
should prayse the Lord of might.
2 Prayse ye the Lord with Harpe & song,
in Psalmes and pleasaunt thynges:
With Lute and instrument among,
that sounded with ten strinnges.

3 Sing to the Lord a song most new,
with courage giue him prayse:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement equitie and right,
he hath a great good will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers euery chone,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All

8 All men on earth both leaſt and moſt,
feare God and kepe his law:
Ye that inhabite in ech coaſt,
dread him and ſtand in aw.
9 What he commaunded wrought it was,
at once with preſent ſpede:
What he doth will is brought to paſſe,
with full effect in dede.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth deſeate the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlack or swage:
12 The motions of his minde and will,
take place in euery age.

The ſecond part.

13 And bleſt are they to whome the Lord
as God and guide is knowne:
Whom he doth chuſe of mere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by byrth:
Conſidering from his ſeate of might,
the dwellers of the earth.

15 The lord I ſay whoſe hād hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and worknyng of the ſame.
16 A king that truſteth in his hoſt,
ſhall nought preuayle at length:
The man that of his might doth boaſt,
ſhall fayle for all his ſtrength.

17 The troupes of horſemen eke ſhal fayle,
their ſturdy ſtedes ſhall ſterue:
The ſtrength of horſe ſhall not preuayle,
the rider to preſerue.
18 But loe the eyes of God entend,
and watch to ayde the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoule from dread:
And if that dearth their land oppreſſe,
in hunger them to fede.
20 Wherfore our ſoules do ſtill depend,
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all dartes away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Therfore let thy goodneſſe O Lord,
ſtill preſent with vs be:
And we alwayes with one accord,
do onely truſt in the.

Benedicam Domi. Pſal. xxxiiii. T. S.

¶ Dauid hauing eſcaped Achis (1. Sam. 21) prayſeth God for his deliuerance geuing other example to truſt in God, to feare and ſerue him, who defendeth the godly with his angels, & vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. pſalme.

I Will giue laud and honor both,
vnto the Lord alwayes:
And eke my mouth for enermore,
ſhall ſpeake vnto his prayſe.
2 I do delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

3 Therfore ſe that ye magnifie,
with me the liuyng Lord:
And let vs now exalte his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me agayne:
And me deliuered incontinent,
from all my feare and payne.

5 Who ſo they be that him behold,
ſhall ſe his light moſt cleare:
Their countenaunce ſhall not be daſht,
they nede it not to feare.
6 This ſilie wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay
and rid him out of thrall.

7 The Angell of the Lord doth pitche,
his tentes in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him,
his only ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lack nothing.
10 The Lions ſhall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lack ſhall be to ſuch.

The ſecond part.

11 Come neare therfore my children deare
and to my wordes giue eare:
I ſhall you teach the perfite way,
how ye the Lord ſhould feare:
12 Who is that man that would liue long
and lead a bleſſed life:
13 Se thou refraine thy tongue and lips,
from all deceit and ſtrife.

14 Turne back thy face from doing ill,
and doe the godly dede:
Inquire for peace and righteouſneſſe,
and follow it with ſpede.
15 For why? the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the playnt,
of the poore innocent.

But he doth frowne and bend the browes
vpon the wicked trayne:
16 And cuts away the memory,
that ſhould of them remayne.
17 But when the iuſt do call and cry,
the Lord doth heare them ſo:
That out of payne and miſery,
forthwith he lets them goe.

18 The Lord is kinde & ſtraight at hand,
to ſuch as be contrite;

The saues also the sorowfull,
the meke and poore in spirite.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and kepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slea the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall sone be brought to nought.

22 But they that serue the liuyng Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothyng shall them confound.

Iudica Domine. Psal. xxxv. I. H.

¶ Saules flatterers persecuted Dauid, who prayeth for reuenge, that his innocency may bee declared, and that such as take his part may reioyce, for which he promiseth to magnify Gods name all the dayes of hys lyfe.

Sing this as the humble sute of a Sinner.

LOrd plead my cause agaynst my foes,
confound their force and might:
Fight on my part agaynst all those,
that seke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Bid on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hande.
4 Confound them with rebuke and blame,
that seke my soule to spill:
Let them turne back and flee with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroade,
as wind doth driue the dust:
And that the Angel of our God,
their might away may thrust.
6 Let all their wayes be voyd of light,
and slippery like to fall:
And send thine Aungell with thy might,
to persecute them all.

7 For why without my fault they haue,
in secrete set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they think least & haue no care,
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischiefe fall.

9 And let my soule, my hart and boyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake & say,
my parts shall all agree:
O Lord though they do see me full gay,
what man is like to thee?

The second part.

11 Thou didst defend the weake frō them
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.
12 Thy cruell foes agaynst me rise,
to witnesse thinges vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them doe owe good will,
they quite me with disdayne:
That they should pay my good with ill,
my soule doth sore complayne.
14 When they were sick I mourned therfore
and clad my selfe in sack:
With fasting I did fayne full sore,
to pray I was not slack.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mocks and checkes full stout.

17 The belly gods and flattering trayne,
that all good thinges deride:
At me do grin with great disdayne,
and pluck their mouth aside.
18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
O rid my soule mine only deare,
out of these Lions clawes.

19 And then I will giue thankes to thee,
before the Church alwayes:
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes preuayle on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they stare:
Well, well, say they, our eye doth se,
the thyng that we desire.

23 But Lord thou seest what wayes they take,
cease not this geare to mend:
Be not farre off nor me forsake,
as men that fayle their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayde me with thy might.

25 Accordyng to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer mee.
26 Let not their hartes reioyce and cry,
there, there, this geare goeth trim:
Nor giue them cause to say on high,

we

we haue our will on him.

27 Confound them with rebuke & ſhame,
that ioy when I do mourne:
And pay them home with ſpite and blame,
that bragge at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue myne vpright way:
And they all tymes with hart and voyce,
ſhall prayſe the Lord, and ſay.

29 Great is the Lord and doth excell,
for why: he doth delight:
To ſee his ſeruauntes proſper well,
that is his pleaſaunt ſight.
30 Wherfore my tongue I will apply,
thy righteouſneſſe to prayſe:
Vnto the Lord my God will I,
ſing laud and thankes alwayes.

Dixit iniuſtus. Pſal. xxxvi. I.H.

¶ Dauid vexed by the wicked, 'complayneth of their malice, but conſidering gods great mercy to all creatures, ſpecially toward his children, by fayth therof he is comforted and aſſured of his deliuerance.

Sing this as the humble ſute of a Sinner.

THe wicked with his workes vniuſt,
doth thus perſwade his hart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His wordes are wicked, vile & nought,
his tongue no truely doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he doth ſlepe then doth he muſe,
his miſchief to fulfill:
No wicked wayes doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens high:
So doth thy truth it ſelfe extend,
vnto the cloudie ſkie.
6 Much more then hilles ſo high & ſtepe
thy iuſtice is expreſt:
Thy iudgement like to ſeas moſt deepe,
thou ſaueſt both men and beaſt.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In truſt whereof as in thy winges,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take therof their fill.

9 For why? the well of life ſo pure,
doth ouerflow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew,
to men of vpright hart.

11 Let not the proude on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſayle,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked workes maintayne:
They ſhall be ouerthrowne withall,
and neuer riſe agayne.

Noli æmulari. Pſal. xxxvij. W.W.

¶ Becauſe the godly ſhould not be daunted to ſee wicked men proſper, Dauid ſheweth that all chinges ſhalbe graunted euen with hartes deſire, to them that loue and feare God: but the wicked albeit they flouriſh for a tyme, ſhall at length perish.

Sing this as the 53. pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuy ſuch as to ill,
haue bent and ſet their will.
2 For as grene graſſe & flouriſhing herbes,
are cut and wither away:
So ſhall their great poſteritie,
ſoone paſſe fade and decay.

3 Truſt thou therfore in God alone,
to do well giue thy mynde:
So ſhalt thou haue the land as thine,
and there ſure foode ſhalt finde.
4 In God ſet all thy hartes delight,
and looke what thou wouldeſt haue:
Or elſe canſt wiſh in all the world,
thou needeſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God with perfite truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
6 Thy perfite life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly,
on God tee thou wayt then:
Not ſhrinking for the proſperous ſtate,
of lewd and wicked men.
8 Shake of deſpight, enuie and hate,
at leaſt in any wiſe:
Their wicked ſteps auoyd and flie,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in God are ſure,
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee,
no more the wicked reigne:
No not ſo much as houſe or place,
where once he did remayne.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him as men,
which do his bane deſire.

13 But while that leud mē thus do thinke,
the Lord laughes them to ſcorne:
For why? he ſeeth their terme approche,
when they ſhall ſigh and mourne.

The

14 The wicked haue their ſword out drawn,
their bow eke haue they bent:
To ouerthrow and kill the poze,
as they the right way went.

15 But the ſame ſword ſhall pearce their
which was to kill the iuſt: (harres,
Likewiſe the bow ſhall breake to ſhiuers,
whereintthey put their truſt.
16 Doubtleſſe the iuſt mans poze eſtate,
is better a great deale moze:
Then all theſe lewd and worldly mens
rich pompe and heaped ſtoze.

17 Foz be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue,
the humble men and low.
18 He ſeeth by his great prouidence,
the good mens trade and way:
And will giue them inheritaunce,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When other ſhall be hungerbit,
they ſhall be clad and fed.
20 Foz whoſoeuer wicked is,
and enemy to the Lord:
Shall quayle, yea melt euen as Lambes
oz ſmoke that flyes abroad. (greaſe,

The third part.

21 Behold the wicked boꝛoweth much,
and neuer payeth agayne:
Whereas the iuſt by liberall giftes,
make many glad and fayne.
22 Foz they whom God doth bleſſe ſhall
the land foz heritage: (haue,
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mãs cauſe doth guide,
and geues him good ſucceſſe:
To euery thyng he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is helſure,
not vtterly to quayle:
Becauſe the Lord ſtretches out his hand,
at nede and doth not fayle.

25 I haue bene young and now am old,
yet did I neuer ſee:
The iuſt man left noz yet his ſede,
to begge foz miſery.
26 But giues alwayes moſt liberally,
and lendes where as is nede:
His children and poſteritie,
receiue of God their mede.

27 Flye vice therfoze and wickedneſſe,
and vertue do imbzace:
So God ſhall graunt thꝰ long to haue,
on earth a dwellyng place.
28 Foz God ſo loueth equitie,
and ſheweth to his ſuch grace:
That he preſerues them euermoze,
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherite ſhall the land:
Hauyng as Lozdes all thyngs therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake
of matters wiſe and hye:
His tongue doth talke and edifie,
with truth and equitie.

31 Foz in his hart the law of God,
his Lord doth ſtill abide:
So that where euer he go oꝛ walke,
his foote can neuer ſlide.
32 The wicked like a rauening Wolfe,
the iuſt man doth beſet:
By all meanes ſeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his handes,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God will him yet defend.
34 Wayt thou on God & kẽpe his way,
he ſhall preſerue thee then:
The earth to rule and thou ſhalt ſee,
deſtroyd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and placed in high degree:
Flouriſhing in all wealth and ſtoze,
as doth the Laurell tree.
36 But ſodenly he paſſeth away,
and loe he was quite gone:
Then I him ſought but could ſcarce finde,
the place where dweit ſuch one.

37 Marke and behold the perfit man,
how God doth him increaſe:
Foz the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As foz tranſgreſſoꝛs, woe to them,
deſtroyd they ſhall all be:
God will cut of their buddyng race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſendeth them ayde,
of his mere grace and loue.
40 God doth them helpe ſaue and deliuer,
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they,
in him do put their truſt.

Domine ne in furore. Pſal. xxxviij. I. H.

¶ Dauid ſicke of ſome grieuous diſeaſe, acknowledgeth himſelf to bee chaſtiſed of the Lord foz his ſinnes: and therfoze prayeth God to turn away his wrath, but in the end with firme confidence and commending his cauſe to God, hopeth foz ſpeedy helpe at his hand.

Sing this as the humble ſute of a Sinner.

PVt me not to rebuke (O Lord,)
in thy prouoked ire:
Ne in thy heauy wrath (O Lord,)
correct me I deſire.
2 Thine arrowes do ſticke faſt in me,
thy hand doth preſſe me ſoze:
And in my fleſh no healthy at all,
appeareth any moze.

3 And all this is by reaſon of,
thy wrath that I am in:
Noz any reſt is in my bones
by reaſon of my ſinne.
4 Foz loe, my wicked doynges Lord,
aboue my head are gone:
A greater lode then I can beare,
they lye me ſoze vpon.

5 My

5 My woundes ſtinche and are feſtred ſo,
as lothſome is to ſee:
Which all through myne owne folliſhnes,
betideth vnto mee.
6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I goe wayling all the day,
my dolefull heauyneſſe.

7 My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for grief of hart.
9 Thou knoweſt Lord my deſire, my
are open in thy ſight: (grones
10 My hart doth pant, my ſtrength hath
myne eyes haue loſt their ſight. (fayld,

11 My louers and my wonted frendes,
ſtand lokyng on my woe:
And eke my kinſmen farre away,
are me departed fro.
12 They that did ſeeke my life layd ſnares,
and they that ſought the way:
To do me hurt ſpake lyes, and thought,
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that can not heare at all:
14 And as one dum that opens not,
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholly ſet on thee:
16 O Lord thou Lord that art my God,
thou ſhalt giue eare to mee.

17 This did I crane, that they my foes,
triumph not ouer mee:
For when my foote did ſlip, then they,
did ioy my fall to ſee.
And truely I poore wretch am ſet,
in plague a wofull wight:
And eke my greeuous heauyneſſe,
is euer in my ſight.

18 For while that I my wickednes,
in humble wiſe confeſſe:
And while I for my ſinnefull deedes,
my ſorrowes do expreſſe.
19 My foes do ſtill remayne aliue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand agaynſt me that my good,
with euill do repay:
Becauſe that good and honeſt thynges,
I do enſue alway.
21 Forſake me not my Lord my God,
be thou not farre away:
Haſt me to helpe my Lord my God,
my ſafetie and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I.H.

¶ Dauid hauing determined ſilence yet braſt forth into wordes that he would not, through his bitter griefe. For he maketh certein requeſts which taſte of mans infirmities, yet mixed with many prayers and all to ſhew a mynd wonderfully troubled, that it may appeare how he did ſtriue mightely agaynſt dearly and deſperation.

Sing this as the humble ſute of a Sinner.

I Sayd I will looke to my wayes,
for feare I ſhould go wrong:
I will take heede all tymes that I,
offend not in my tongue.
2 As with a bit I will keepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refrayne,
but ſore agaynſt my will.
4 My hart waxt hote within my breſt,
with muſing thought and doubt:
Which did encreaſe and ſtir the fire,
at laſt theſe words braſt out.

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt poynted out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vayne is euery man.

7 Man walketh like a ſhade, and doth
in vayne himſelfe annoy:
In getting goods and cannot tell,
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe doe
what helpe do I deſire? (frame,
Of truth my helpe doth hang on thee,
I nothing elſe require.

The ſecond part.

9 For all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothyng vnderſtand.
10 I was as dum, and to complayne,
no trouble might me mone:
Becauſe I know it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge & plague
I can them not withſtand:
I faynt and pine away, for feare,
of thy moſt heauy hand.
12 When thou for ſinne doeſt man rebuke,
he waſteth wo and wan:
As doth a cloth that mothes haue fret,
ſo vayne a thyng is man.

13 Lord heare my ſute & giue good heede,
regard my teares that fall:
I ſoiorne like a ſtraunger here,
as did my fathers all.
14 O ſpare a litle, giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſene no more.

Expectans expectaui. Pſal. xl. I.H.

¶ Dauid deliuered from great daunger, doth magnifie God therefore, and commendeth his prouidence towardes all mankind. Then he promiſeth to geue himſelf wholy to Gods ſeruice, and declareth how God is truely worſhipped. Afterward hee geueth thankes, and hauing complained of his enemies, he calleth for ayde and ſuccour.

Sing this as the 35. pſalme.

I Wayted long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.

2 He

2 He pluckt me from the lake to depe,
out of the myre and clay:
And on a rocke did ſet my fete,
and he did guide my way.

3 To me he taught a Pſalme of prayſe,
which I muſt ſhew abroad:
And ſing new ſonges of thankes alwayes,
vnto the Lord our God.
4 When all the folke theſe thynges ſhall ſe,
as people much affrayd:
Then they vnto the Lord will flye,
and truſt vpon his ayde.

5 O bleſt is he whoſe hope and hart,
doth in the Lord remayne:
That with the proud doth take no part,
nor ſuch as lye and fayne.
6 For Lord my God, thy wondrous dedes
in greatneſſe farre do paſſe:
Thy fauour towardes vs excedes,
all thynges that euer was.

7 When I entend and do deuiſe,
thy workes abroad to ſhow:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt offrings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doeſt no man require.

9 Meat offrings and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord haſt open made,
mine eares to heare withall.
10 But then ſayd I, behold and loke,
I come a meane to be:
For in the volume of thy booke,
thus it is ſayd of me.

11 That I O God ſhould do thy mind,
which thing doth like me well:
For in my hart thy Law I finde,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſortes I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
14 I kepe not cloſe thy louing minde,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all the Church I ſhow.

For I with miſchiefes many one,
am ſore beſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpye them out.
15 For why? in number they excede,
the heares vpon my head:
My hart doth faynt for very dread,
that I am almoſt dead.

16 With ſpede ſend helpe and ſet me free
O Lord I the require:
Make haſte with ayde to ſuccour me,
O Lord at my deſire.

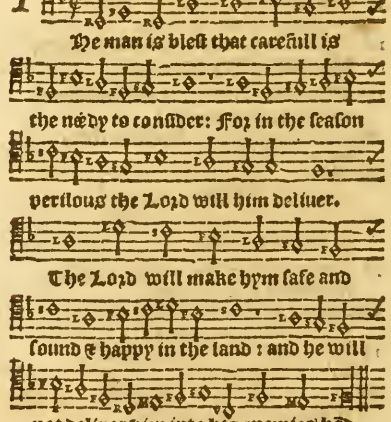
17 Let them ſuſtayne rebuke and ſhame,
that ſeke my ſoule to ſpill:
Driue back my foes, and them defame,
that wiſh and would me ill.

18 For their ill feates do them deſcrie,
that would deface my name:
Alwayes at me they rayle and crie,
fie on him, fie for ſhame.
19 Let them in the haue ioy and wealth,
that ſeke to the alwayes:
That thoſe that loue thy ſauyng health,
may ſay, to God be praiſe.

20 But as for me I am but pore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore,
to health full well I know.
21 For why? thou art my hope and truſt,
my refuge, helpe and ſtay:
Wherfore my God as thou art iuſt,
with me no tyme delay.

Beatus qui intelligit. Pſal. xli. T.S.

David grieuouſly afflicted, bleſſeth them that pity his caſe, comp̃laynyng of faythleſſe frendes ſuche as Iudas. Ioh. xv. Then he geueth thankes for Gods mercy in chaſtiſing him gently, not ſuffering his enemies to triumph.



3 And in his bed when he lyeth ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to healthy,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enimies wiſhed me ill in heart,
and thus of me did ſay:
When ſhall he dye, that all his name,
may daniſh quite away.
6 And when they come to viſite me,
they aſke if I do well:
But in their hearres miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:
And

And caſt their fetches how to trap,
me with ſome mortall harme.
8 Some grieuous ſin hath brought him to
this ſickneſs ſay they plaine:
He is ſo low that without doube
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eate my breade,
the ſame for me layd wayt.
10 Haue mercy Lord on me therfore,
and let me be preſerued:
That I may render vnto them,
the thinges they haue deſerued.

11 By this I know aſſuredly,
I am beloued of thee:
When that myne enemies haue no cauſe,
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintayned alway:
And in thy preſence place aſſigned,
where I ſhall dwell for aye.

13 The Lord the God of Iſraell,
be prayſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I.H.

The argument.

David is grieued that through perſecutours, hee could not be preſent in the congregation, proteſting hys preſence in hart, albeit in body ſeperate. At laſt he ſheweth that notwithſtanding theſe ſorowes & thoughtes yet he continually putteth his confidence in the Lord.

Sing this as the humble ſute of a Sinner.

LIke as the hart doth breath and bray
the wellſprings to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt & would draw neare,
the liuing God of might:
Oh when ſhall I come and appeare,
in preſence of his light?

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is this to thinke,
what freedome once I had?
Therfore my ſoule as at pits brincke,
is moſt heauy and ſad.

When I did march in good aray,
furniſhed with my trayne:
Vnto the temple was our way,
with ſongs and harts moſt faine.
5 My ſoule why art thou ſad alwayes,
and freſt thus in my breſt:
Truſt ſtill in God for him to prayſe,
I hold it alwayes beſt.

By him I haue ſuccour at neede,
againſt all paine and griefe:
He is my God which with all ſpeede,
will haſt to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon:
The land of Jordan, and record
the litle hill Hermon.

The ſecond part.

7 One griefe another in doth call,
as ſtoudes burſt out their boyſt:
The ſtoudes of euill that do fall,
runne ouer me with noyſe.
8 Yet I by day felt his goodnes,
and helpe at all aſſayes:
Likewiſe by night I did not ceaſe,
the liuing God to prayſe.

9 I am perſwaded thus to ſay,
to him with pure pyerence:
O Lord thou art my guide and ſtay,
my rocke and my defence.
Why do I then in penſiuenes,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke?

10 For why? they vexe mine inward parts
with panges to be abhord:
When they cry out with ſtubborne harts,
where is thy God thy Lord?
11 So ſoone why doſt thou faint and quail
my ſoule with payne oppreſt:
With thoughts why doeſt thy ſelfe aſſayle,
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee:
To geue him thankes with laud and prayſe,
for health reſtord to thee.

Iudica me Domine. Pſal. xliii. T.S.

The argument.

The prayeth to bee deliuered from them whiche conſpire with Abſolon, to the ende that he might ioyfully prayſe God in his holy congregation.

Sing this as the 35. pſalme.

IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putteſt thou me thee froe?
And why walke I ſo heauily,
oppreſſed with my foe.

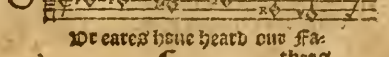
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar goe,
of God my ioy and cheare:
And on my Harpe geue thankes to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and freſt thus in my breſt?
Still truſt in God for him to prayſe,
I hold it alwayes beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alway,
at neede ſend me reliefe.

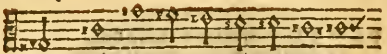
Deus auribus. Pſal. xliiij. T.S.

The argument.

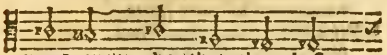
A moſt earneſt prayer made in the name of the faythfull in perſecution, for ſuppreſſing the quarell of Gods word, as in S. Ioan. Nom. viij.



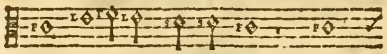
WE eares haue heard our Fa-



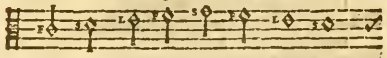
thers tell and reuerently record the



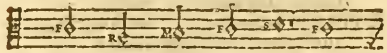
wondrous workes that thou haſt



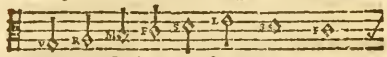
done in alder tyme (O Lord.) How



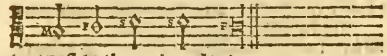
thou didſt caſt the Gentiles out, and



ſtroydſt them with ſtrong hand: Plan-



ting our Fathers in their place, and



gaueſt to them theyr land.

3 They conquered not by ſword nor ſtrēgth
the land of thy behest:
But by thy hand, thyne arme and grace,
becauſe thou louedſt them best.
4 Thou art my king O God, that helpe,
Jacob in sondry wise:
5 Led with thy power we threw down such
as did against vs rise.

6 I trusted not in bow ne sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and prayse thy holy name:
9 Yet now thou gaest not with our hoast,
but leauest vs to shame.

10 Thou madest vs flee before our foes,
and so were ouertrod:
Our enemies robd and spoyld our goods,
while we were sparst abroad.
11 Thou hast vs geuen to our foes,
as sheepe for to be slaine:
Among the heathen euery where,
scattred we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profite none than hadst therby,
no gaine at all was sought.
13 And to our neighbors thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grinne and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:
They mock, they scorn, they nod their heads
where euer they go or walke.
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.

16 For why? we hear such slaūderous words
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant break:
18 We turne not back our harts from thee,
nor yet thy paths forsake:

19 Yet thou hast trod vs down to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduersity.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tried this out
for he doth know our thought:

22 Nay, nay, for thy names sake O Lord,
alwaies are we slaine thus:
As sheepe vnto the shambels sent,
right so they deale with vs.
23 Vp Lord why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall?

25 For down to dust our soul is brought
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therfore for our defence,
and help vs Lord at neede:
We thee beseech of thy goodnes,
to rescue vs with speede.

Eructauit cor meum. Pſal. xlv. I.H.

¶ Salomon hys maieſtie, honour, ſtrength, beauty, riches, and power are prayſed: hys marriage with the Egiptian woman is blest, if that ſhe renounce her people, and countrey, and geue her ſelfe wholy to her huſband. Here is figured the wonderfull maieſty, and increaſe of Chriſtes kingdome and the Church hys ſponſe now taken of the Gentils.

Sing this as the 25. pſalme.

My hart doth take in hand,
some godly song to sing:
The prayse that I shall shew therein,
pertayneth to the king.
2 My tounge shall be as quick
his honor to endite:
As is the pen of any Scribe
that vseth fast to write.

3 O fayrest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honor, glory, and renowme,
thy person pure is deckt.

5 Goe forth with godly speed,
in meekenes, truth, and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
6 Thy arrowes sharp and keen,
their harts so sore shall sting:
That folk shall fall and kneel to thee,
yea all thy foes (O king.)

7 Thy royall seat O Lord,

for

for euer ſhall remayne:
Becauſe the ſcepter of thy realme,
doth righteouſnes maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath noynted thee,
with ioy aboue the reſt.

9 With Myrre and ſauours ſweet,
thy clothes are all beſpread:
When thou doeſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand,
in gold and garments gay.

The ſecond part.

11 O daughter take good hede,
incline and geue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire,
thy beauty fayre and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

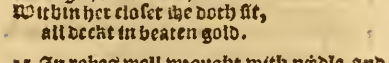
13 The daughters then of Tyre,
with gifres full rich to ſee:
And all the wealthy of the land,
ſhall make their ſuite to thee.
14 The daughter of the king,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt in beaten gold.

15 In robes well wrought with nedle, and
with many a pleaſant thing:
With Virgins faire on her to waite,
ſhe cometh to the king.
16 Thus are they brought with ioy,
and myrth on euery ſide:
Into the pallace of the king,
and there they do abide.

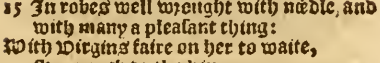
17 In ſtead of parents left,
(O Quene thy chaunce ſo ſtands)
Thou ſhalt haue ſons whom thou maiſt ſet
as Princes in all landes.
18 Wherfore thy holy name,
all ages ſhall record:
Thy people ſhall geue thanks to thee,
for euermore O Lord.

Deus noſter refugium. Pſal. xlvi. I. H.

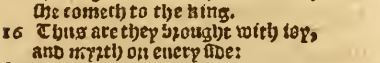
¶ A ſong of thankſgeuyng for the deliuerance of Jeruſalem after Senacherib with his army was driuen awaye, or ſome other like ſodayne and maruelous deliuerance, by the mighty hand of GOD whereby the Prophet commendinge thys great benefite, doth exhort the faythfull to geue them ſelues wholy into the hands of God, doubting nothing but that vnder his protection they ſhall be ſafe, againſt all the aſſaultes of their enemies.



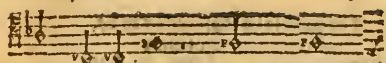
The Lord is our defence and ayde,



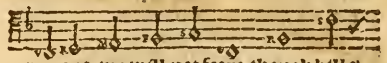
the ſtrength whereby we ſtand: When



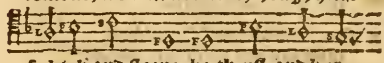
we with woe are much diſmayde, he is



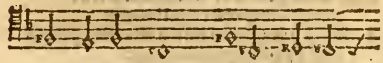
our helpe at hand. 2. Though thearth



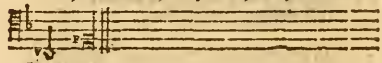
remoue, we will not feare, though hills



ſo high and ſteepe, be thruſt and hus-



led here and there, within the Sea



ſo deepe.

3 No though the waues do rage ſo ſore,
that all the bankes it ſpils:
And though it ouerflow the ſhore,
and beat downe mighty hils.
4 For one fayre flood doth ſend abroad,
his pleaſaunt ſtreames apace:
To glad the city of our God,
and walk his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay.
All thinges againſt her that rebel,
the Lord will truely ſtay.
6 The Heathen flock, the kingdoms feare,
the people make a noyce:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoaſtes doth take our part
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lye.
8 Come heare and ſee with mind & thought
the working of our God:
What wonders he himſelf hath wrought,
throughout the earth abroad:

9 By him all warres are huſht and gone,
which countries did conſpire:
Their bowes he brake and ſpears eachone,
their chariots burnt with fire.
10 Leaue off therfore (ſaith he) and know,
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſtes doth vs defend,
he is our ſtrength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Pſal. xlvii. I. H.

¶ An exhortation to worſhyp God for his mercies to warde Jacobs poſteritie. Herein is prophecied the kingdome of Chriſt, in the tyme of the Goſpell.

Sing this as the 46. pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord
with ſweete and pleaſant voyce.
2 For high the Lord and dreadfull is
with wonders manifold:
A mighty king he is truly,
in all the earth extold.

3 The people he ſhall make to be,
vnto our bondage thrall:
And vnder neath our feete, he ſhall
the nations make to fall.
4 For as the hertrage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Jacob,
his welbeloued one.

5 Our God aſcended vp on hye,
with ioy and pleaſaunt noyce:
The Lord goeth vp aboue the ſkye,
with trumpers royall voyce.
6 Sing prayſes to our God, ſing prayſe
ſing prayſes to our king:
For God is king of all the earth,
all skilfull prayſes ſing.

7 God on the heathen raigneth and ſits,
vpon his holy throne:
8 The Princes of the people haue,
them ioyned euery one
To Abrahams people, for our God,
which is exalted hye:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviii. I.H.

Thankes are geuen to God for the notable deliuerraunce of Hieruſalem from the handes of manye kinges: the eſtate whereof is prayſed, for that GOD is preſent at all times to defende it: this Pſalme ſeemeth to be made in the time of Aſa, Joſaphat, Aſa or Ezechia: for then chiefly, was the citie by forraine Princes aſſaulted.

Sing this as the 46. pſalme.

GReat is the Lord and with great prayſe,
to be aduaunced ſtill:
Within the city of our Lord,
vpon his holy hill.
2 Mount Sion is a pleaſaunt place,
it gladdeth all the land:
The city of the mighty king,
on her Northſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo the kinges are gathered, and
together eke are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much and ſodenly
were driuen bathe with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhall,
go trauell by and by.
6 As thou with Eaſterne wind the ſhips,
vpon the ſea doeſt breake:
So they were ſtaid, and euen as
we heard our fathers ſpeake.

7 So in the city of our God,
we ſaw as it was told:
Yea in the city, which our God,
for euer will vphold.
8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayſe:
And thy right hand O Lord is full
of righteouſnes alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Juda graunt (O Lord)
the daughter to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a roe.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after ſhalbe here.

13 For this God is our God, our God
for euermore is hee:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. I.H.

God ſpirite moueth the conſideration of mans lyfe, the wiuge that the wealthyeſt are not happyeſt: but noteth howe all thinges are ruled by Gods prouidence who as here iudgeth theſe worldlye miſers to euerlaſting tormentes: ſo doth hee preſerue hys, and will reward them in the daye of the reſurrection. 1. Theſ. 4.

Sing this as the 45. pſalme.

ALl people harken and giue eare,
to that that I ſhall tell:
2 Both hye and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth ſhal make diſcourſe
of many thinges righteouſe:
In vnderſtanding ſhal my hart,
his ſtudy exerciſe.

4 I will incline mine eares to know
the parables ſo darke?
And open all my doubtfull ſpeech,
in meeter on my harpe.
5 Why ſhould I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues do brag and boaſt.
7 There is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God
ſufficient for him.

8 It is to great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deathes handes:
And being dead ſtraungers poſſeſſe,
their goods, their rents, their landes.

11 Their care is to build houſes fayre,
and ſo determine ſure:
To make their name right great on earth
for euer to endure.
12 Yet ſhall no man alwayes enioy,
high honor wealth and reſt:
But ſhall at length taſt of deathes cup,
as well as the bruite beaſt.

The

The ſecond part.

13 And though they trye their ſoolish
to be moſt lewd & vaine: (thoughtes,
Their childzen yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day,
the iuſt ſhall Lordſhip haue.

15 Their Image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and well away.
16 But God will ſurely preſerue me
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receaue againe.

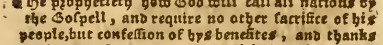
16 If any man waxe wondzous rich,
feare not I ſay therefoze:
Although the glozy of his houſe,
increaſeth moze and moze.
17 Foz when he dyeth of all theſe thinges,
nothing ſhall he receaue:
His glozy will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himſelfe,
the happieſt vnder ſunne:
And others likewiſe flatter him,
ſaying all is well done.
19 And preſuppoſe he liue as long,
as did his fathers old:
Yet muſt he needes at lengthy giue place,
and be brought to deathes folde.

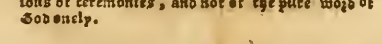
20 Thus man to honour God hath calde,
yet doth he not conſider:
But like brute beaſtes ſo doth he liue,
which turne to duſt and ponder.

Deus Deorum. Pſal. L. W. W.

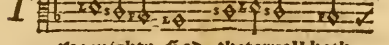
The prophecieth how God will call all nations by the Goſpell, and require no other ſacrifice of his people, but confeſſion of hys beneſites, and thanks geuing: and how he deteſteth all ſuch as ſeeme zeal lous of ceremonies, and not of the pure word of God onely.



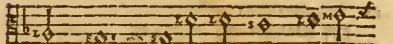
The mighty God, the eternall hath



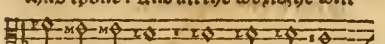
thus ſpoke: And all the world, he will



call and prouoke: Euen from the Eaſt

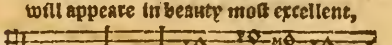


and ſo forth to the weſt. 2. From toward

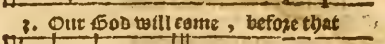


Sion which place him liketh beſt, God

will appeare in beauty moſt excellent,



3. Our God will come, before that



long tyme be ſpent.

Deuouring fire
ſhall goe before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright:
To iudge his folke,
with equitie and right.
5 Saying go too,
and now my ſaintes aſſemble:
My peace they keepe,
their gifts do not diſſemble.

6 The heauens ſhall,
declare his righteouſneſſe:
Foz God is iudge:
of all thinges moze and leſſe.
7 Heare my people,
foz I will now reueale:
Lift Iſrael,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee:
8 Foz giuing not,
all maner offringes to me.

9 I haue no need,
to take of thee at all:
Goates of thy fold,
oz Calfe out of thy ſtall:
10 Foz all the beaſtes,
are mine within the woodes:
On thouſand hilles,
cattell are mine owne goodes.
11 I know foz mine,
all birdes that are on mountaines:
All beaſtes are mine.
which haunt the fields and fountaines.

12 Hungrie if I were,
I would not thee it tell:
Foz all is mine,
that in the world doth dwell.
13 Eate I the fleſh,
of great Bulles oz Bullockes?
Oz drinke the bloud,
of Goates, and of the flockes?
14 Offer to God,
prayſe and harty thankeſgiuing:
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honoz me.
16 To the wicked,
thus ſaith the eternall God,
Why doſt thou preach,
my lawes and heſtes abroad:
Seing thou haſt,

them with thy mouth abuſed:
17 And hateſt to be,
by diſcipline reformed?

My wordes I ſay,
thou deeſt reiect and hate:
18 If that thou ſee,
a theefe as with thy mate.
Thou runneſt with him,
and ſo your pray do ſeeke:
And art all one,
with baudes and ruffians eke.
19 Thou giueſt thy ſelfe,
to backbite and to ſlaunder:
And how thy tongue,
deceaueth it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe thinges thou didſt,
and whileſt I held my tongue:
Thou didſt me iudge,
becauſe I ſtaide ſo long,
Like to thy ſelfe.
yet though I kept long ſilence:
Once ſhalt thou feele.
of thy wrongeſ muſt recompence.

22 Conſider this,
ye that forget the Lord:
And feare not when,
he threatneth with his word.
Leaſt without helpe,
I ſpoile you as a pray:
23 But he that thankes
offreth, prayſeth me aye:
Saith the Lord God,
and he that walketh this trace:
I will him teach
Gods ſauing health to embrace.

Another of the ſame by I.H.

THe God of Gods the Lord,
hath cald the earth by name:
From whence the ſunne doth riſe, vnto
the ſetting of the ſame.
2 From Sion his fayre place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on high,
the earth below likewiſe:
He will call forth to iudge and trye,
his folke he doth deuiſe.

5 Bring forth my Saintes (ſaith he)
my faithfull flocke ſo deare:
Which are in bond and league with me,
my law to loue and feare.
6 And when thoſe thinges are tride,
the heauens ſhall record:
That God is iuſt, and all muſt bide,
the iudgement of the Lord.

7 My people O giue heede.
Iſrael to thee I cry:
I am thy God, thy helpe at neede,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt dayly vnto me,
much more then I do lacke.

9 Thinkeſt thou that I do neede,
thy cattell young or old?
Or els ſo much deſire to feede,
on Goates out of thy fold?
10 May, all the beaſtes are mine,
in woodes that eate their filles:
And thouſandes more of neat and kine,
that runne wild in the hilles.

The ſecond part.

11 The birdes that build on high,
in hilles and out of ſight:
And beaſtes that in the fieldes do lye,
are ſubiect to my might.
12 Then though I hungred ſore,
what neede I ought of thine:
Sith that the earth with her great ſtore,
and all therein is mine?

13 To Bulles fleſh haue I minde,
to eate it doſt thou thinke?
Or ſuch a ſweetneſſe do I find,
the blood of Goates to drinke?
14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwaies,
vnto the God moſt high.

15 Then ſeeke and call to me,
when ought would worke thee blame,
And I will ſure deliuer thee,
that thou maiſt prayſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will ſay.

17 Wherefore what a face dareſt thou,
my worde once ſpeake or name?
Why doth thy talke my law allow,
thy deedes deny the ſame?
18 Whereas for to amend,
thy life thou art ſo ſlacke?
My word the which thou doeſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theefe doeſt ſee,
by theft to liue in wealth:
With him thou runſt and doeſt agree,
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that wiues and maides defile:
Thou likeſt it well, and waxeſt bold,
to vſe that life moſt vile.

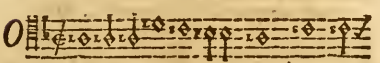
21 Thy lips thou doeſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy frends to thee ſo neare:
With ſclander thou wouldſt needs defile,
thy mothers ſonne moſt deare.

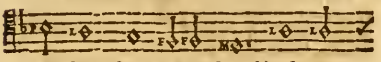
23 Hereat while I do wink,
as though I did not ſee:
Thou goeſt on ſtil, and ſo doeſt think
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faultes in order I will ſet,
and open all thy ſinne.

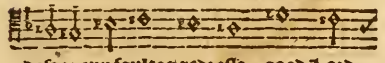
25 Marke this I you requite,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth glue to me,
the ſacrifice of prayſe:
Doth pleaſe me well, and he ſhall ſee,
to walke in godly wayes.

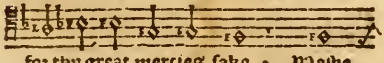
1. Miſerere mei. Pſal. Li. W. W.

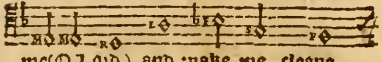
¶ Dauid rebuked by the prophet Nathan for his great offentes, acknowledged the ſame to God, proteſting his naturall corruption. Wherfore he prayeth God to forgeue hys ſinnes, and renew in hym hys holy ſpirite: promiſing that he will not bee vnmindefull of thoſe great graces. Finally, fearing leaſt God would punish the whole Church for his faulte, hee requireth that he woulde rather increaſe his graces towardes the ſame.

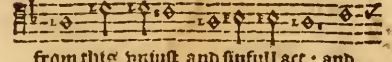

O Lord conſider my diſtreſſe, and now

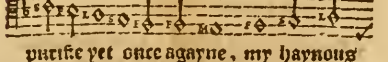

with ſpeed ſome pity take: My ſinnes

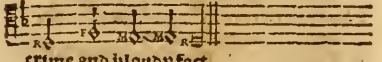

deface, my faultes redreſſe, good Lord


for thy great mercies ſake. 2. Waſhe


me (O Lord) and make me cleane,


from thys vniuſt and ſinfull act: and


purifie yet once agayne, my haynous


crime and bloudy fact.

3 Remorſe and ſorrow doth conſtraine,
me to acknowledge mine exceſſe:
My ſinnes alas do ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euil in thy ſight,
And if I were therefore condemned,
yet were thy iudgements iuſt & right.

5 It is too manifeſt alas,
that firſt I was conceaued in ſinne
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo beyold Lord thou doſt loue,
the inwarde truetly of a pure hearte
Therefore thy wiſedom from aboue,
thou haſt reuealed me to conuert.

7 If thou with Hyſop purge this blot,
I ſhalbe cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwagde for my treſpaſſe.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enimies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedely my torments end:
Take not from me thy ſpirit and grace,
which may from ſaungers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to finde:
And let me thy free ſpirite retaine
which vnto thee may ſtirre my minde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flee ſinne.
14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue ſhall then accord
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vnty,
O Lord which art the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous workes & prayſe alway.
16 And as for outward ſacrifice,
I would haue offred many a one:
But thou eſteemeſt them of no price,
and therein pleaſure taketh thou none.

17 The beanie heart, the mind oppreſt,
O Lord thou neuer doſt reiect:
And to ſpeake trueth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jeruſalem thy grace,
build vp thy walles and lone it ſtill.

19 Tho ſhalt accept then our offringes,

of peace and righteouſneſſe I ſay:
Yea Calues and many other things,
vpon thine alter will we lay.

An other of the ſame by T.N.

Sing this as the Lamentation.

HAue mercy on me God after
thy great aboundant grace:
After thy mercies multitude,
do thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne:
For I do know my faults and ſtill,
my ſinnes are in mine eyne.

3 Againſt thée, thée alone, I haue,
offended in this caſe:
And euill haue I done before,
the preſence of thy face.
4 That in thy thinges that thou haſt done,
vpright thou mayſt be tride:
And eke in iudging that the doome,
may paſſe vpon thy ſide.

5 Behold in wickednеſſe my kinde,
and ſhape I did receaue:
And loe my ſinfull mother eke,
in ſinne did me conceaue.
6 But loe, the truеth of inward partes,
is pleaſant vnto thee:
And ſecretes of thy wiſedom thou,
reuealed haſt to me.

7 With Iſope Lord beſprinkle me,
I ſhalbe cleanſed ſo:
Yea waſh thou me and ſo ſhall I,
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me,
to heare the pleaſing voice:
That ſo the bruſed bones which thou,
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.
10 O God create in me a hart,
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtabled ſpirit.

11 Me caſt me from thy ſight, nor take,
thy holy ſpirit away:
The comfort of thy ſauing helpe,
giue me againe I pray.
12 With thy free ſpirite eſtabliſh me,
and I will teach therefore,:
Sinners thy wayes, and wicked ſhall,
be turnd vnto thy lore.

The ſecond part.

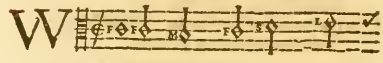
13 O God that art my God of health,
from bloud deliuer me:
That prayſes of thy righteouſneſſe,
my tongue may ſing to thée.
14 My lips that yet faſt cloſed be,
do then O Lord vnloſe:
The prayſes of thy maieſtie,
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offringes,
I know thou wilt not be.
16 A troubled ſpirite is ſacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not deſpiſe.

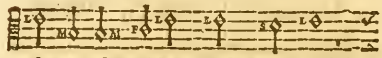
17 In thy good will deale gently Lord,
to Sion, and withall:
Graunt that of thy Ieruſalem,
vpreard may be the wall.
18 Burnt offerynges, giftes, and ſacrifice,
of iuſtice in that day:
Thou ſhalt accept and Calues they ſhall,
vpon thine altar lay.

Quid gloriaris. Pſal. Lii. I.H.

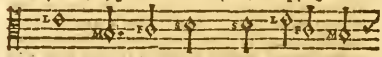
¶ Dauid deſcribeth the arrogant tyranny of Doeg Sauls chief heyheard, who by falſe ſurmiſes cauſed Abimilech, and the Prieſtes to be ſlayne. Hee prophecieth his deſtruction, encourageth the faythfull to truſt in God, who moſt charely reuengeth his, and rendreth thanks for his deliuerance. Here in is likely ſet forth the kingdome of Antichriſt.



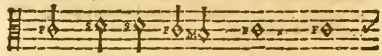
Why doeſt thou Tyraunt boaſt



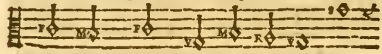
abroad, thy wicked workes to prayſe?



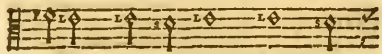
Doeſt thou not know there is a God,



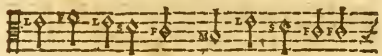
whoſe mercyes laſt alwayes? 2. Why



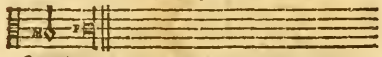
doth thy mynde yet ſtill deuiſe, ſuch



wicked wiles to warpe? Thy tongue



vntrue in forgyng lyes, is like a ra-



ſour harpe.

3 On miſchiefe why ſetſt thou thy mynde,
and wilt not worke vpright?
Thou haſt more luſt falſe tales to finde,
then bryng the truth to light.
4 Thou doeſt delight in fraud and guile,
in miſchief, bloud and wrong:
Thy lips haue learnd the flattering ſtile,
O falſe deceitful tongue.

5 Therfore ſhall God for euer confound,
and pluck thée from thy place:
Thy ſéede roote out from of the ground,
and ſo ſhall thée deface.
6 The iuſt when they behold thy fall,
with feare will prayſe the Lord:
And in reproch of thée withall,
cry out with one accord.

7 Behold

7 Behold the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I an Olive freſh and greene,
will ſpring and ſpread abroad:
For why? my truſt all times hath bene,
vpon the liuing God.

9 For this therfore will I geue prayſe,
to thee with hart and voyce:
I will ſet forth thy name alwayes,
wherein thy Saintes reioyce.

Dixit inſipiens. Pſal. Liii. T. S.

¶ Dauid deſcribeth the crooked nature, the cruelty and puniſhment of the wicked, when they looke not for it, and deſireth the deliuerance of the Godly that they may reioyce together.

Sing this as the 46. pſalme.

THe fooliſh man in that which he,
within his hart hath ſaid:
That there is any God at all,
hath vtterly denayd.
2 They are corrupt and they alſo,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord looke downe on ſonnes of men
from heauen all abroad:
To ſee if any were that would,
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon:
My people as they feede on bread?
the Lord they call not on.
6 Euen there they were afrayd, and ſtood
with trembling all diſmayd:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thee beſieged,
hath ſcattered all abroad:
Thou haſt confounded them for they
reiected are of God.
8 O Lord geue thou thy people health,
and thou O Lord fulfill:
Thy promiſe made to Iſraell,
from out of Syon hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhalbe glad.

Deus in nomine. Pſal. Liiij. I. H.

¶ Dauid in great danger through Ziphims, calleth vppon God to deſtroy his enemies promiſing ſacrifice for his deliuerance.

Sing this as the 46. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard O Lord, and giue an eare
to me when I do pray:
Bow downe thy ſelfe to me and heare,
the wordes that I do ſay.

3 For ſtraungers vp againſt me riſe,
and tyrauntes here me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe my God doth giue me ayde,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtayd,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lye in wayte:
And in thy truth deſtroy my foes.
with their owne ſnare and bayte.
6 An offering of frée hart and will,
then I to thée ſhall make:
And prayſe thy name, for therein ſtill
great comfort I do take:

7 O Lord at length do ſet me frée,
from them that craft conſpire:
And now myne eye with ioy doth ſée,
on them my hartes deſire.

Exaudi Deus. Pſal. Lv. I. H.

¶ Dauid in great diſtres, complayneth of Saules cruelty and falſhoode of his familiar acquayntaunce effectiouſly mouinge the Lord to pitie him. Then aſſured of deliuerance, he ſetteth forth the grace of God as if he had already obtayned his requeſt.

Sing this as the 35. pſalme.

O God geue eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy ſelfe away.
2 Take heed to me graunt my requeſt,
and anſwere me againe:
With playntes I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cryes,
oppreſſe me through deſpyte:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their hatty wrath and ire,
they do purſue me ſtill.

5 My hart doth faynt for want of breath,
it panteth in my breſt:
The terrors and the dread of death,
doth worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do ſay, who will gene me
the ſwift and pleaſaunt winges
Of ſome fayre doue that I may flee,
and reſt me from theſe things?
8 Loe then I would goe farre away,
to flye I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behinde:
That I were quite and ouerpaſt
theſe blaſtes of boyſtrous winde.
10 Deuide them Lord and from them pull
their deuiliſh double tongue:
For I haue ſpyed their Citty full,
of rapine, ſtrife and wrong.

11 Which things both night & day throughout
did cloſe her as a wall: (out
In midſt of her is miſchiefe ſtout,
and ſorrow ſhe withall.
12 Her priuy partes are wicked playne,
her deedes are much to bile:
And in her ſtreetes there doth remayne,
all crafty fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemyes checke and blame,
ſome where I could me hide.
14 But thou it was my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar frend.

15 With whom I had delight to talke,
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell:
For miſchiefe raigneth in their hall
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth ſuccour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be neare at hand:
Although the nomber be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne,
both now and euermore:
Will heare when I to him complayne,
and puniſh them full ſore.

21 For ſure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Vpon their frends they laid their handes
which were in couenant knit:
Of friendſhip to neglect the bandes,
they paſſe or care no whit.

23 While they haue war within their hart
as butter are their wordes:
Although theyr words were ſmooth as oyle
they cut as ſharpe as ſwordes.
24 Caſt thou thy care vpon the Lord,
and he ſhall nourith thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for bloud alwayes:
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though ſuch be quite deſtroyd & gone,
in thee (O Lord) I truſt:
I ſhall depend thy grace vpon,
with all my hart and luſt.

Miſerere mei. pſal. Lvi. I. H.

¶ Dauid being brought to ſuche thraldome by the kynge of Gath. 2. Sam. 21. 12. complayneth of his enemyes, demaundeth ſuccour, truſteth in God & promiſeth to performe his vowes whiche was to prayſe God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid,
with boaſtes and braggs of pride:
I truſt in thee alone for ayde,
by thee will I abide.
4 Gods promiſe I do mind and prayſe,
O Lord I ſticke to thee:
I do not care at all aſſayes,
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpy my pathes and ſnares haue tide,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee,
and on my teares doſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to prayſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began:
The Lord he is my helpe and ſtay
I do not care for man.
12 I will performe with hart ſo free,
to God my vowes alwayes:
And I (O Lord) all times to thee,
will offer thankes and prayſe.

13 My ſoule from death thou doeſt defend
and keepe my feete vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvii. I. H.

¶ Dauid in the deſert of Ziph betrayed by the inhabitauntes, and in the ſame Cane with Saule, calleth vnto God, with full confidence that hee will performe his promiſe, and ſhew his glory in heauen and earth againſt the cruell enemies. Therefore he rendereth laud and prayſe.

Sing

Sing this as the 44. pſalme.

TAke pity for thy promiſe ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy winges,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like thinges,
be gone and ouerpaſt.

3 I call vpon the God moſt hye,
to whome I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his ayde,
to ſaue me from their ſpight:
That to deuour me haue aſſayd,
his mercy truth and might.

5 I led my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares & arrowes long,
as ſharpe as I haue ſeene:
They wound & cut with theyr quick tounge
like ſwordes and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy prayſe in earth abroad,
thy maieſty and might.
8 They laye their net and do prepare,
a priuy caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My hart is ſet to land the Lord,
in him to ioy alwayes:
My hart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell,
the goodnes of my God:
And ſhew his prayſe that doth excell,
in heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are hye:
His truety as hye as any ſtarre,
that ſtandeth in the ſkye.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy maieſty and might.

Si verè vtique. Pſal. Lviii. I. H.

¶ He deſcribeth hys malicious enemies Saules flatterers, who ſecretly and openly ſought his deſtruction, from whom he appealeth to gods iudgement ſhewing that the iuſt ſhall reioyce, at the puniſhment of the wicked to Gods glory.

Sing this as the 48. pſalme.

YE rulers which are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meede or might?
2 May in your hartes ye marke and muſe,
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe,
your handes to bribes are bent.

3 This wicked ſort in their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lyes.
4 In them the poyſon and the breath,
of ſerpents do appeare:
Yea like the adder that is deafe,
and faſt doth ſtop her eare.

5 Becauſe he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyce,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuſkes that in their great thaw bones,
like Lyons whelpes hang out.

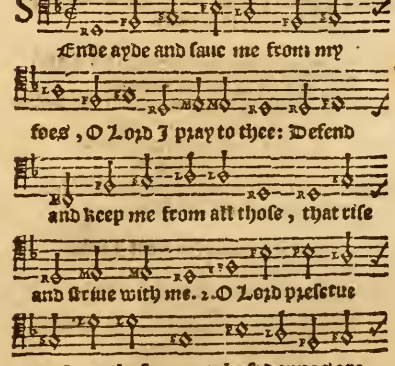
7 Let them conſume away in waſte,
as water runnes forthright:
The ſhaftes that they do ſhoote in haſt,
let them be broke in flight.
8 As ſnayles do waſt within the ſhell,
and vnto ſlime do runne:
As one before his time that fell,
and neuer ſaw the ſunne.

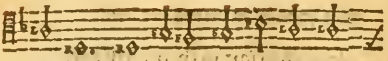
9 Before the thornes that now are young
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy it doth them good,
that God doth vengeance take:
And they ſhall waſh their feete in blood,
of them that him forſake.

11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

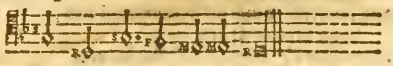
Eripe me. pſal. Lix. I.H.

¶ David in great daunger of Saule, who ſent to ſlaye him in hys bed, declareth hys innocency and their fury, praying God to deſtroy all malicious ſinners who liue for a tyme to exerciſe hys people, but in the end conſume in hys wrath, to Gods glory. For this he ſingeth prayſe to god aſſured of his mercies





not good: And ſet me ſure and ſafe from



them that ſtill thirſt after bloud.

3 For loe they wait my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they entend.

5 O Lord of hoaſtes of Iſraell,
ariſe and ſtrike all landes:
And pity none that doth rebell,
and in their miſchiefe ſtandes.
6 At night they ſtirre and ſeeke abroad,
as hounds they houle and grin:
And all the city cleane throughout,
from place to place they renne.

7 They ſpake of me with mouth alway,
but in their lippes were ſwordes:
They greed my death and then would ſay,
what? none doth heare our wordes.
8 But Lord thou haſt their wayes eſpied,
and laught thereat apace:
The Heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great aboundant ſkill:
That I may ſee my foes in caſe,
euch as my hart doth will.

The ſecond part.

11 Deſtroy them not at once O God,
leaſt it from mind do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill wordes and truthles toung,
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Conſume them in thy wrath (O Lord)
that nought of them remayne:
That men may know throughout the world
that Jacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtreets in euery place,
they runne about and ſpy.

15 They ſeeke about for meat I ſay,
but let them not be fed:
Nor find a houſe wherein they may,
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will prayſe:
For thou art my defence and God,
at neede in all aſſayes.

17 Thou art my ſtrength, thou haſt me ſtayd
O Lord I ſing to thee:
Thou art my fort, my fence and ayde
a louing God to me.

Deus repulſiſti. Pſal. Lx. I.H.

¶ David now kinge ouer Judah, after many victo ries ſheweth by euidente ſignes, that God elected hym king, aſſuringe the people that GOD will proſper them, if they appeare the ſame. After he prayeth vnto God to finiſh that that he had begon.

Sing this as the 59. pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might doth moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chaunce thou plagueſt thus
the people that are thine:
And thou haſt geuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did ſpeake from his own place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succothes vale.

7 Gilead is geuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Juda guide.
8 In Moab I will waſh my feet,
ouer Edome throw my ſhooe:
And thou Paleſtine ought'ſt to ſeek,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt thou O God which didſt forſake,
thy folke, their land, their coaſtes?
Our warres in hand thou wouldſt not take,
nor walke among our hoſtes.

11 Geue ayde, O Lord and vs releeue,
from them that vs diſdayne:
The helpe that hoſtes of men can giue,
it is but all in vayne.
12 But through our God we ſhall haue
to take great things in hand: (might
He will tread down and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I.H.

¶ Whether he were in daunger of the Ammonites, or purſued of Abſalon, here he cryeth to be deliuered and confirmed in his kingdome, promiſing perpetuall prayſes.

Sing this as the 59. Pſalme.

Regard

REgard O Lord for I complaine,
and make my ſute to thee:
Let not my wordes returne in vaine,
but giue an eare to mee.
2 From off the coaſtes and vtmoſt parts,
of all the earth abroad:
In griefe and anguiſh of my hart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I muſt to dwell,
for euer to endure:
Vnder thy winges I know right well,
I ſhalbe ſafe and ſure.

5 The Lord doth my deſire regarde,
and doth fulfill the ſame:
With godly giftes doth he rewarde,
all them that feare his name.
6 The king ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxii. I. H.

Dauid declareth by his example, the nature of God that he all the people muſt truſt in God alone, ſeyng that all without God goeth to nought, who onely is of power to ſaue, and that he rewardeth man according to his workes.

Sing this as the 61. Pſalme.

MY ſoule to God ſhall giue good heede,
and him alone entend:
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my ſtay that no pretence,
ſhall make me much diſmaide.

3 O wicked folke how long will ye
vſe crafts? ſure you muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alwaies
to put him to the worſe:
Ye loue to lye, with mouth ye prayſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feates me to defend,
none but him I require.
6 He is my rocke, my ſtrength and tower,
my health is of his grace;
He doth ſupport me, that no power,
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your heartes to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a fleight.
With thinges moſt vile do them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery, or ſtealth,
let vaine delightes be gone:
Though goodes well got flow in with wealth
ſet not your heartes thereon.

11 The Lord long ſith one thing doth tell,
which here to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde
thy mercy doth exceede:
So that all ſortes with thee ſhall finde,
according to their deede.

Deus Deus meus. Pſal. Lxiij. T. S.

Dauid after his daunger of Ziph, giueth thankes to God for his wonderfull deliuerance, in whoſe mercyes hee truſteth euen in the middeſt of miſerie: propheceying the deſtruction of Gods enemies, and contrarywiſe happyneſſe to all them that truſt in the Lord. 1. Samuel. 23.

Sing this as the 44. pſalme.

O God my God I watch betime,
to come to thee in haſt:
For why? my ſoule and bodie both,
do thirſt of thee to taſt.
2 And in this barraine wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

3 That I might ſee yet once againe,
thy glory, ſtrength and might:
As I was wont it to behold,
within thy temple bright.
4 For why thy mercies farre ſurmount,
this life and wretched dayes:
My lips therefore ſhall giue to thee,
due honour, laud and prayſe.

5 And whileſt I liue, I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my handes when I do pray,
6 My ſoule is fild as with marow,
whiche is both fat and ſweete:
My mouth therfore ſhall ſing ſuch ſonges
as are for thee moſt meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my ioyfull guide.

8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuour.

10 The ſworde ſhall them deuour eachone,
their carkaſes ſhall feede:
The hungrie Foxes which do runne
their pray to ſeeke at neede.
11 The king and all men ſhall reioyce,
that do profeſſe Gods word:
For lyers mouthes ſhall then be ſtopt,
which haue the truethe diſturbd.

Exaudi Deus. Pſal. Lxiiii. I.H.

¶ Dauid prayeth againſt the falſe reporters & ſlaun-derers, & declareth their punishment and deſtruc-tion, to the comfort of the iuſt and the glory of God.

Sing this as the 18. pſalme.

O Lord vnto my voice giue eare,
with plaintes when I do pray:
And rid my life and ſoule from dread,
of foes that threat to slay.
2 Defend me from that ſort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues as we haue ſeen
men whet and sharpe their ſwordes:
They ſhoote abroad their arrowes keene,
I meane moſt bitter wordes.
4 With priuy ſleight ſhote they their ſhafts
the vpright man to hit:
The iuſt vnware to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreede,
in counſell thus they crye:
To vſe deceite let vs not dread,
what? who can it eſpy?
6 What wales to hurt they talke & muſe,
all times within their hart:
They all conſult what feates to vſe,
each doth inuent his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one. (withall,
8 Their crafts and their ill tongues
ſhall worke them ſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
And prayſe his witty workes and tell,
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mynde and voyce,
whoſe hart is pure and right.

Te decet himnus. Pſal. Lxv. I.H.

¶ A thankeſgeuing vnto God by the faythfull, who are ſignified by Sion, and Jeruſalem, for the chooſing, preſeruation, and gouernaunce of them, and for the plentifull bleſſinges powred forth vpon all the earth.

Sing this as the 30. Pſalme.

T Hy prayſe alone (O Lord) doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their beheeſtes fulfill.
2 For that thou doeſt their prayer heare,
and doeſt thereto agree:
Thy people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked lyfe ſo farre excedes,
that we ſhould fall therein:
But Lord forgeue our great miſdedes,
and purge vs from our ſinne.
4 The man is bleſt whom thou doeſt chuſe,
within thy Courtes to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſtes likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the mountaines ſtrong and ſtout,
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doeſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt refrayne the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne & euening in great myrth,
do paſſe with prayſe to thee.

9 When that the earth is chapt and dry,
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and much encreaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſede and corne which men do ſow,
for he doth guide the thyng.

11 With wet thou doeſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doeſt diſtill,
and bleſſe her fruite withall.
12 Thou deckſt the earth of thy good grace,
with fayre and pleaſaunt crop:
Thy cloudes diſtill their dew apace,
great plenty they do drop.

13 Whereby the deſert ſhall begyn,
full great encreaſe to bryng:
The little hilles ſhall ioy therein,
much fruite in them ſhall ſpryng.
14 In places playne the flocke ſhall fede,
and couer all the earth:
The vallyes with corne ſhall ſo excede,
that men ſhall ſing for myrth.

Iubilate Deo. pſal. Lxvi. T.S.

¶ He exhorteth to prayſe the Lord, in his wonderfull workes. He ſetteth forth the power of God to affray rebelles, and ſheweth gods mercy to Iſrael, and to prouoke all men to heare, and prayſe his name.

Sing this as the 68. Pſalme.

YE men on earth in God reioyce,
with prayſe ſet forth his name:
Extoll his might with hart and voyce,
geue glory to the ſame.
2 How wonderfull O Lord ſay ye,
in all thy workes thou art:
Thy foes for feare do ſeeke to thee,
full

full ſore againſt their hart.

3 All men that dwell the earth throughout do prayſe the name of God:
The land thereof the world about,
is ſhewed and ſet abroad.
4 All ſolke come forth behold and ſee,
what thinges the Lord hath wrought:
Marke well the wōdrous workes, that he
for man to paſſe hath brought.

5 We layd the ſea like heapes on hye,
therein a way they had:
On foote to paſſe both fayre and dry,
whereof their hartes were glad.
6 His might doth rule the world alway,
his eyes all thinges behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people geue vnto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and ſing vnto his prayſe.
8 Which doth endue our ſoule with lyfe,
and it preſerue withall:
He ſtayeth our fēte ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our dēdes with fire,
if that they will abide:
As workemen do when they deſire:
to haue their metrals tryde.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaynes & fetters ſtrong,
to lye in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to rōde and raigne:
Though we through fire and water run,
of very grief and payne.
12 Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pay:
And there I will my ſelfe apply,
my vowes to thē to pay.
14 The vowes that with my mouth I ſpake,
in all my griefe and ſmart:
The vowes I ſay which I did make,
in dolor of my hart.

15 Burnt offringes I will geue to thē,
of Oxen fat and Rammes:
None other ſacrifice ſhall be,
of Bullockes, Goates, and Lambes.
16 Come forth, & harken here full ſone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tōung make ſpēde apace,
to prayſe him by and by.
18 But if I fēle my hart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my deſire.
20 All prayſe to him that hath not put,
nor caſt me out of mynde:
Nor yet his mercy from me ſhut,
which I do euer finde.

Deus miſereatur. Pſal. Lxvii. I. H.

A ſweet prayer for all the faythfull to obtayn the fauor of god and to bee lightened with his countenaunce, to the end that hys way and iudgements may be knowne throughout the earth. A reioyſing that god is the gouernour of all nations.

Sing this as the 30. Pſalme.

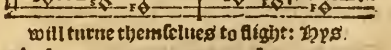
HAue mercy on vs Lord,
and graunt to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauyng health.

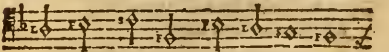
3 Let all the world O God,
geue prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with myrth:
For thou with truth and right doeſt guide,
the nations of the earth.

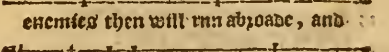
5 Let all the world O God,
geue prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.
7 God ſhall vs bleſſe I ſay,
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

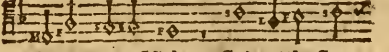
Exurgat Deus. Pſal. Lxviii. T. S.

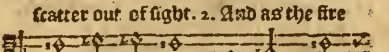
Dauid expreſſeth the wonderfull mercies of God towardes his people, who by all meanes and moſt ſtraunge ſortes declareth himſelfe to them. Gods Church therfore by reaſon of his promiſes, grace and victories doth excell all worldly things, wher fore all men are moued to prayſe God for euer.

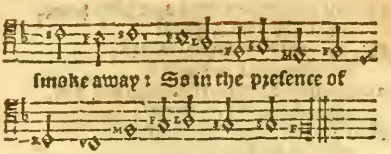












ſmoke away: So in the preſence of

the Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall hartely reioyce:
They ſhall be glad and merry all,
and chearefull in their voyce.
4 Sing prayſe, ſing prayſe vnto the Lord,
who rideth on the ſkye:
Extoll this name of Jah our God,
and hym do magnifie.

5 That fame is he that is aboue,
within his holy place:
That father is of fatherleſſe,
and iudge of widowes caſe.
6 Houſes he geues and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folke,
the Egyptians from among:
And broughtſt them through the wildernes,
that was both wide & long. (Selah.
8 The earth did quake, the rayne powrd
heard were great claps of thunder:
Mount Sinai ſhoke in ſuch ſort,
as it would cleane in ſunder.

9 Thine heritage with drops of rayne,
aboundantly was waſht:
And if ſo be it barraine wart,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine,
thou haſt prepard that place:
And for the poore thou doeſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will geue women cauſes ſuit,
to magnifie his name:
When as his people triumphes make,
and purchaſe braue and fame.
12 And puiſant kynges for all their power,
ſhall flye and take the foyle:
And women which remayne at home,
ſhall helpe to part the ſpoyle.

13 And though ye were as blacke as pots,
your hue ſhall paſſe the Doue:
Whoſe winges and fethers ſeeme to haue,
ſilver and gold aboue.
14 When in this land God ſhall triumph
once kynges both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hilles moſt high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on high,
and captiues lead them all:
Which in tymes paſt thy choſen flocke,
in priſon kept and thrall.

Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue, that they might dwell,
in thy temple deuine.
19 Now prayſed be the Lord, for that
he powrth on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth playne:
He is the God by whom I ſcape,
all dangers, death and payne.
21 Thus God will wound his enemies
and breake the hearty ſcalpe: (head,
Of thoſe that in their wickednelle,
continually do walke.

22 From Baſan will I bring ſayd he,
my people and my ſhepe:
And all mine owne as I haue done,
from daunger of the deepe.
23 And make them dippe their feete in
of thoſe that hate my name: (bloud,
And dogs ſhal haue their tongues embrude
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies doeſt deface:
And how thou goeſt as God and king,
into thine holy place.
25 The ſingers go before with ioy,
the minſtrels follow after:
And in the midſt the damſels play,
with Timbrell and with Taber.

26 Now in the congregations,
(O Iſraell) prayſe the Lord:
And Jacobs whole poſterity,
geue thankes with one accord.
27 Their chiefe was little Beniamin,
but Juda made their hoſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath geuen power to thee,
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple giftes will we,
geue vnto thee O Lord:
For thine vnto Jeruſalem,
ſure promiſe made by word.

The fourth part.

30 Yea ſtraunge kinges to vs ſubdude,
ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent,
their giftes of land and prayſe.
He ſhall deſtroy the ſpeareſmens ranckes,
their Calues and Bulles of might:
And cauſe them tribute pay, and daunt,
all ſuch as loue to fight.

31 Then ſhall the Lordes of Egypt come,
and preſentes with them bring:

The

The Moores moſt blacke ſhall ſtretch their
vnto their Lord and king. (hands
32 Therefore ye kingdomes of the earth,
giue prayſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on high:
Whoſe might and power doth far extend
aboue the cloudy ſkye.

35 O God, thy holineſſe and power,
is dread for euermore:
The God of Iſrael guis vs ſtrength,
prayſed be God therefore.

Saluum me fac. pſal. Lxix. I. H.

¶ Chriſt and his elect is figured in Dauids zeale and anguiſh: the malicious cruelty of whoſe enemies and their puniſhment, Iudas and ſuch traytours noteth who are accurſed. Then gathereth he courage in afflictions & offereth prayſes to God which are more acceptable then all ſacrifices. Finally he doth prouoke all creatures to prayſes, propheſying of the kingdome of Chriſt and building of Iuda where all the faythfull and their ſeede ſhall dwell for euer.

3 With crying oft I faynt and quayle,
my throate is hoarſe and drye:
With looking vp my ſight doth fayle,
for helpe to God on high.
4 My foes that guiltleſſe do oppreſſe,
my ſoule with hate are led:
In number ſure they are no leſſe,
then haires are on my head.

Though for no cauſe they bere me ſore,
they proſper and are glad:
They do compell me to reſtore,
the things I neuer had.
5 What I haue done for want of wit,
thou Lord all tymes canſt tell:
And all the faultes that I commit,
to thee are knowne full well.

6 O God of hoaſtes defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chaunceth me.
7 It is for thee and for thy ſake,
that I doe beare this blame:
In ſpite of thee they would me make,
to hide my face for ſhame.

8 My mothers ſonnes my brethren all,
forſake me on a row:
And as a ſtraunger they me call,
my face they will not know.
9 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare
my very heart doth grutch.

The ſecond part.

10 Though I doe faſt my fleſh to chaſte,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
11 If I for griefe and payne of heart,
in ſackecloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

12 Both hye and low, and all the thrones,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
The Dronkards which in wine delight
it is their chiefe paſtime:
To ſeeke which wayes to worke me ſpite
of me they ſing and rime.

13 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway,
ſend downe thine ayde to me.
14 Plucke thou my feete out of the mire
from drowning doe me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

15 Leaſt with the waues I ſhould be drownd
and depth my ſoule deuour:
And that the pit ſhould me confound,
and ſhut me in her power.
16 O Lord of hoaſtes, to me gene eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord haue me in thy mynde.

17 And do not from thy ſeruaunt hide,
nor turne thy face away.
I am oppreſt on euery ſide,
with haſt gene eare I say.
20 O Lord vnto my ſoule draw nigh,
the ſame with ayde repoſe:
Becauſe of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.

22 When they with braggs do breake my hart,
I ſeke for helpe anon:
But finde no frendes to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thyrſt withall,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing ſee:
Bow downe their backe, and do them bind
in thraldome for to be.
26 Powre out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſart dry their houſe diſgrace,
their offſpringes eke expell:
That none thereof poſſeſſe their place,
nor in their tentes doe dwell.
28 If thou doeſt ſtrike the man to tame,
on him they lye full ſore:
And if that thou doe wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchief ſtill,
ſith they are all peruerſe:
That of thy fauour and good will,
they neuer haue a part.
30 And daily them cleane out of the booke,
of life, of hope, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

29 Though I (O Lord) with woe and griefe
haue bene full ſore oppreſt:
Thy helpe ſhall geue me ſuch reliefe,
that all ſhall be redreſt.
30 That I may geue thy name the prayſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hartie thankes among.

31 Whiche is more pleaſaunt vnto thee,
ſuch minde thy grace hath borne:
Then eyther Oxe, or Calfe can be
that hath horn hoofe and horne.
32 When ſimple folke doe this behold,
it ſhall reioyce them ſure:
All ye that ſeke the Lord, behold,
your life for aye ſhall dure.

33 For why? the Lord of hoſtes doth heare
the poore when they complayne:
His priſoners are to him full deare,
he doth them not diſdayne.
34 Wherefore the ſkye and earth below,
the ſea with flouds and ſtreame.
His prayſe they ſhall declare and ſhew,
with all that liue in them.

35 For ſure our God will Sion ſaue,
and Iudaes Cities build:
Much folke poſſeſſion there ſhall haue,
her Arcades ſhall all be fild.

36 His ſeruauntes ſeede ſhall keepe the ſame,
all ages out of minde:
And there all they that loue his name,
a dwelling place ſhall finde.

Deus in adiuto. Pſal. Lxx. I. H.

The prayeth to be right ſpeedely deliuered, his enemyes to be aſhamed, and all that ſeeke the Lorde to be comforted.

Sing this as the 72. pſalme.

O God to me take heede,
of helpe I thee require:
O Lord of hoſtes with haſt and ſpeede,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſhe me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme doe laugh and cry,
ſo, ſo, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in myrth and one accord:
All honor, glory, laud, and prayſe,
be geuen to thee (O Lord.)
6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my ſtay and helpe therefore,
make ſpeede and be not ſlacke.

In te Domine. Pſal. Lxxi. I. H.

The prayeth in fayth eſtabliſhed by promiſe, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell ſonne Abſelon, with his confederacy, promiſing to be thankefull therefore.

Sing this as the 69. Pſalme.

My Lord my God, in all diſtreſſe
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take holde on me.
2 As thou art iuſt, defend me Lord,
and rid me out of dread:
Geue eare and to my ſute accord,
and ſend me helpe at neede.

3 Be thou my roche, to whome I may,
for ayde all tymes reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them,
that cruelly deuour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſtes art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my byrth
and I through thee was borne,
Wherefore I will thee prayſe with myrth,
both euening and morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt beene,
my

my fence and ayde ſo ſtrong.
8 Wherfore my mouth no time ſhal lacke,
thy glory and thy prayſe:
And eke my tongue ſhall not be ſlacke,
to honor thee alwayes.

9 Refuſe me not O Lord I ſay,
when age my limmes doth take,
And when my ſtrength doth waſte away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceite:
And they agaynſt me do conſpire,
that for my ſoule layd wayte.
The ſecond part.
11 Lay hand and take him now they ſayd,
for God from him is gone:
Diſpatch him quite for to his ayde,
twis there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when nede ſhall be:
But that in tyme of griefe thou mayſt,
in haſt geue helpe to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeke my life:
Oppreſſe them with rebukes alſo,
that fayne would worke me ſtrife,
14 But I will patiently abide,
thy helpe at all aſſayes:
Still more and more ech tyme and tyde,
I will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall record,
that dayly helpe doth ſend:
But of thy beneſites O Lord,
I know no count nor end.
16 Yet will I go and ſeke forth one,
with thy god helpe O God:
The ſauyng health of thee alone,
to ſhew and let abroad.

17 For of my youth thou takeſt the care,
and doeſt inſtruct me ſtill:
Therfore thy wonders to declare,
I haue great mynde and will.
18 And as in youth from wanton rage,
thou didſt me kepe and ſtay:
Forſake me not vnto myne age,
and till my head be gray.
The third part.
19 That I thy ſtrength & might may ſhew,
to them that now be here:
And that our ſede thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth excede,
thy doynges all may ſe:
Thy workes are wonderfull in dede,
oh, who is like to thee?

21 Thou madeſt me fele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and toheſt me from the graue.
22 And thou myne honour doeſt increaſe,
my dignitie maintayne:
Yea thou doeſt make all ſtrife to ceaſe,
and comfortſt me agayne.

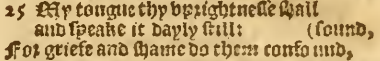
23 Therfore thy faythfulneſſe to prayſe,
I will both Lute and ſing:
My Harpe ſhall ſound thy laud alwayes,
O Iſraels holy king.

24 My mouth ſhall ioy with pleaſant voice,
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

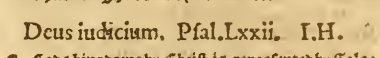
25 My tongue thy vprightneſſe ſhall ſound
and ſpeake it dayly ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxii. I. H.

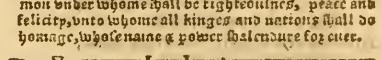
¶ Gods kingdome by Chriſt is repreſented by Salomon vnder whome ſhall be righteouſnes, peace and felicity, vnto whome all kinges and nations ſhall do homage, whoſe name & power ſhal endure for euer.



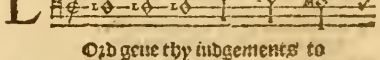
Ord geue thy iudgements to



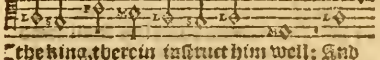
the king, therein inſtruct him well: And



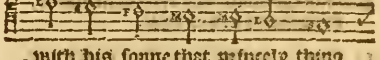
with his ſonne that princely thing



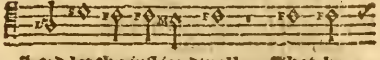
Lord let thy iuſtice dwell. 2. That he



may gouerne vprightly, and rule thy



folke aright: And ſo defend through



equity, the poore that haue no might.

3 And let the mountaynes that are high,
vnto their folke geue peace:
And eke let little hilles apply,
in iuſtice to encreaſe.
4 That he may helpe the weake & poore,
with ayde and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne ſhall ſhine by day,
or els the Moone by night.
6 Lord make the king vnto the iuſt,
like rayne to fieldes new mowne:
And like to drops that lay the duſt,
and freſh the land vnſowne.

7 The iuſt ſhall floriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſte, change and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſert dwell,
ſhall kneele to him full thicke:

And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iſles thereby,
great giftes to him ſhall bring:
The kinges of Saba, and Arabie,
geue many a coſtly thing.

The ſecond part.

11 All kinges ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him doe call:
And eke the ſimple folke that haue,
no helpe of man at all.

13 He taketh pitty of the poore,
that are with neede oppreſt:
He doth preſerue them euermore,
and bringes their ſoules to reſt.
14 He ſhall redeeme their lyfe from dread
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleede,
is precious in his ſight.

15 But he ſhall liue and they ſhall bring,
to him of Sabaes gold:
He ſhall be honoured as a king,
and dayly be extold.
16 The mighty mountaynes of his land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeede
the fruites thereof ſhall paſſe:
In plenty it ſhall farre exceede.
and ſpring as greene as graſſe.
18 For euer they ſhall prayſe his name,
while that the Sunne is light:
And thinke them happy through the ſame
all folke ſhall bleſſe his might.

19 Prayſe ye the Lord of hoſtes and ſing
to Iſraels God echone:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may prayſe the ſame,
Amen, Amen, ſay I.

Quàm bonus Deus. Pſal. Lxxiij. T. S.

¶ David teacheth that neither the proſperity of the vngodly, nor the affliction of the good ought to diſcourage Gods Children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgmentes, for that the wicked vaniſh away lyke ſmoke, and the godly enter into lyfe euerlaſting, in hope whereof he reſigneth himſelfe to Gods handes.

Sing this as the 44. Pſalme.

HOw euer it be yet God is good,
and kinde to Iſraell:
And to all ſuch as fayrely keepe,
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt euen at a pinche,
my ſteps away gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudged, and did diſdayne:
That wicked men all thinges ſhould haue
without turmoyle or payne.
4 They neuer ſuffer panges nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therfore preſumption doth embrace,
their neckes as doth a chayne:
And are euen wrapt as in a robe,
with rapine and diſdayne.

7 They are ſo fed, that euen for fat,
their eyes oft tymes out ſtart:
And as for worldly goodes they haue,
more then can with their hart.
8 Their life is moſt licentious,
boaſting much of their wrong:
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuyng Lord,
they ſpare not to blaſpheme:
And prate they do of worldly thynges,
no wight they do eſteeme.
10 The people of God oft tymes turne
to ſee their proſperous ſtate: (bache,
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God ſay they,
ſhould know or vnderſtand:
Theſe worldly thinges ſince worldly men,
be Lordes of ſea and land.
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goodes,
and liue in reſt and peace.

13 Then why doe I from wickednes,
my fantaſie refrayne:
And waſh my handes with innocentes,
and cleanſe my hart in vayne?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtayne rebuke and ſhame.

15 And I had almoſt ſayd as they,
miſlyking myne eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was to great,
for me to take in hand.

17 Vntill the time I went vnto,
thy holy place and then:
I vnderſtood right perfectly,
the end of all theſe men.
18 And namely how thou ſetteſt them,
vpon a ſlippery place:
And at thy pleaſure and thy will,
thou doſt them all deface.

19 Then all men muſe at that ſtraunge ſight,
to

to ſee how ſodenly:
They are deſtroide, diſpatcht, conſumde,
and dead ſo horribly.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my hart was grieued then,
my mynde was much oppreſt:
22 So fond was I and ignorannt,
and in this poynt a beaſt.
23 Yet neuertheleſſe by my right hand,
thou holdeſt me alwayes faſt:
24 And with thy counſell doeſt me guide,
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothyng,
like thee that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the ſtrength,
my portion eke for euer.

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy eachone:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus. Pſal. Lxxiiij. I. H.

¶ A complaynt of the deſtruction of the Church and true religion, vnder the name of Sion and the alters deſtroyed. But truſting the might & fremercies of God, by his couenaunt, requireth helpe and ſuccour to the glory of his name, the ſaluation of his poore afflicted ſeruaunts, and the confuſion of his pyond enemies.

Sing this as the 72. pſalme.

WHy art thou Lord ſo long from hs,
in all this daunger deepe:
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call the people to thy thought,
which haue beene thine ſo long:
The which thou haſt redeemd and brought
from bondage ſore and ſtrong.

3 Haue minde I ſay, and thinke vpon,
remember it full well:
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy foote and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid the congregations all,
thine enimies roare O God:
They ſet as ſignes on euery wall,
their banners ſplaide abroad.
6 As men with axes hew downe trees,
that on the hilles do grow:
So thine the billes and ſwordes of theſe,
within the temples now.

7 The ſeeling ſawed, the carued bordes,
the goodly grauen ſtones:
With axes, hammers, billes and ſwordes,
they beake them downe at once.
8 Thy places they conſume with flame,
and eke in all this toile:
The houſe appointed to thy name,
they race downe to the ſoile.

9 And thus they ſaide within their hearts
diſpatch them out of hand:
Then burnt they vp in euery part,
Gods houſes throughout the land.
10 Yet ſhew no ſigne of helpe doeſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

11 When wilt thou Lord once end this
and ceaſe thine enimies ſtrong? (ſhame
Shall they alway blaſpheme thy name,
and raile on thee ſo long?
12 Why doſt withdraw thy hand abacke,
and hide it in thy lap?
O plucke it out and be not ſlacke,
to giue thy foes a rap.

The ſecond part.

13 O God thou art my king and Lord,
and euer more haſt beene:
Yet thy good grace throughout the world,
for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might hath made them dry:
And thou didſt breake the ſerpents head,
that he therein did dye.

15 Yea thou didſt breake the heads ſo great
of whales that are ſo fell:
And gaueſt them to the folke to eat,
that in the deſerts dwell.
16 Thou madeſt a ſpring with ſtreames to riſe,
from rocks both hard and dye:
And eke thy hand hath made likewiſe,
deepe riuers to be drye.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſtreſt to ſerue vs with their ſhine,
the light and eke the ſunne.
18 Thou doſt appoint the ends and coaſts
of all the earth about:
Both ſommer heats and winter froſts,
thy hand hath found them out.

19 Think on O Lord, no time forget,
thy foes that thee defame:
And how the foolith folke are ſet,
to raile vpon thy name.
20 O let no cruel beaſt deuour,
the Turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy couenant and behold,
thy foes poſſeſſe the land:
All ſad and darke, foreworne and old,
our Realme as now doth ſtand.
22 Let not the ſimple goe away,
with diſappointed ſhame:
But let the poore and needy aye,
giue praiſe vnto thy name.

23 Riſe Lord let bee by thee maintaind,
the cauſe that is thine owne:
Remember how that thou blaſpheemde,
art by the foolith one.

24 The boyce forget not of thy foes,
for the preſuming hye:
Is more and more increaſt of thoſe,
that hate thee ſpitefully.

Confitebimur tibi. Pſal. Lxxv. N.

¶ The faythfull prayſe the Lord who ſhall come to iudge at his tyme, when the wicked ſhall drincke the cuppe of his wrath. But the righteous ſhalbe exalted to honor.

Sing this as the 44. pſalme.

VNto thee God we will geue thankes,
we will geue thankes to thee:
Sith thy name is ſo neare, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on hye.
4 I ſaid vnto them ſet not vp,
your rayſed hornes on hye:
And ſee that you do with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne parte,
nor from the Weſterne ſide:
Nor from forſaken wilderne ſs,
protection doth proceede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one and ſets,
an other in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate,
his prayſe for euermore.
10 In ſunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted high.

Gloria patri.

To Father, Sonne and holy Ghoſt,
all glorie be therfore:
As in beginning was is now
and ſhall be euermore.

In Iudea. Pſal. Lxxvi. I.H.

¶ There is deſcribed the power of God & care for the defence of his people by the deſtruction of Senacharibes army, for which the faythfull are exhorted to be thankefull.

Sing this as the 65. Pſalme.

TO all that now in Iury dwell
the Lord is clearely knowne
His name is great in Iſraell
a people of his owne.
2 At Salem he his tents hath pight
to tarrie there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpeare and ſhield:
And brake the raye to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord
more might in thee doth lie:
Then in the ſtrongeſt of the world
that rob on mountaines hie.

5 But now the proud are ſpoyld through
and they are fallen on ſleepe: (thee,
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou didſt them reproue:
As haſte in ſleepe their chariots ſtood,
no horſemen once did moue.

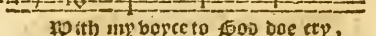
7 For thou art dreadfull Lord in deede,
what man the courage hath,
To bide thy fight, and doth not dread,
when thou art in thy wrath?
8 When ẏ doſt make thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afeard,
in ſilence ſhalbe found.

9 And that when thou O God doeſt ſtand,
in iudgement for to ſpeake:
To ſaue thafflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy prayſe:
Hereafter Lord do thou reſtraine
their wrath and threates alwayes.

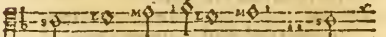
11 Make bowes and pay them to your God
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great of byrth:
And full of terror is his ſight,
to all the kinges on earth.

Voce mea ad. Pſal. Lxxvii. I.H.

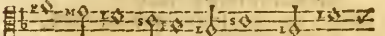
¶ Dauid rehearſeth his great afflictions & grieuous temptations, wherby he is driuen to conſider his former cõuerſation, & the courſe of Gods workes in the preſeruation of his ſeruauntes, and ſo he cõfirmeth his fayth againſt theſe temptations.



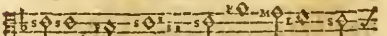
With my voyce to God doe cry,



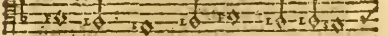
with harte and harty cheare: My



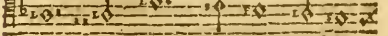
voyce to God I lifte on hye: and he



my ſute doth heare. In tyme of griefe I

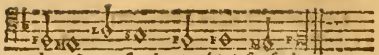


ſought to God, by night no reſt I



tooke: But ſtretcht my handes to him

abroad



abroad, my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more,
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdeſt mine eyes alwaies fro reſt,
that I alwaies awake:
With feare am I ſo ſore oppreſt,
my ſpeach doth me forſake.

5 The dayes of old in minde I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeares agone.
6 By night my ſonges I call to minde,
once made thy prayſe to ſhew:
And with my heart much talke I finde,
my ſpirit es do ſearch to know.
7
Will God ſaid I at once for all,
caſt off his people thus?
So that henceforth no time he ſhall
be friendly vnto vs?
8 What is his goodnes cleane decaide,
for euer and a day?
Or is his promiſe now delaide,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:
Or ſhall his wrath encreaſe ſo hote,
his mercies to withhold?
10 At laſt I ſaide my weakenes is
the cauſe of this miſtruſt.
Gods mightie hand can helpe all this,
and change it when he luſt.
The ſecond part.
11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſaile wiſe.

13 Thy workes O Lord are all vpright,
and holie all abroad:
What one hath ſtrength to match the might
of thee O Lord our God?
14 Thou art a God that oft doſt ſhew,
thy wonders exectie houre:
And ſo doſt make thy people know,
thy vertue and thy power.

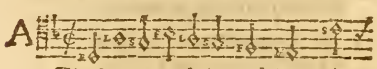
15 And thine owne folke thou doeſt defend
with ſtrength and ſtreached armes:
The ſonnes of Jacob that diſcend,
and Joſephes ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depthes on trembling fell.

The clouds that were both thicke & blacke
did raine full plentreouſly:
The thunder in the aire did cracke,
thy ſhafts abroad did fly:
17 Thy thunder in the aire was heard,
the lightnings from aboue:
18 With flaſhes great made them afeard,
the earth did quake and moue.

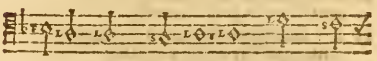
19 Thy waies within the ſea doe lye,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpy,
nor know thy path to keepe.
20 Thou leadeſt thy folke vpon the land,
as ſheepe on euerie ſide:
Through Moyſes & through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. pſal. Lxxviii. T.S.

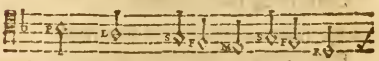
Hee ſheweth how God of his mercy choſe his Church of the poſteritie of Abraham, calling in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their peruerſe auntecetors. The holy ghoſt hath comprehended, as it were the ſumme of all Gods benefites, that the groſſe people might ſee in few wordes the effect of the whole hiſtories.



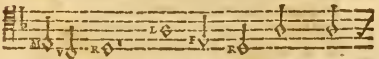
A Ttend my people to my lawe, and



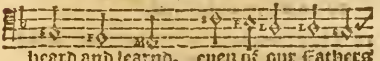
to my words incline. My mouth ſhall



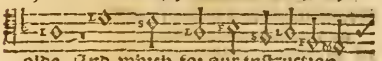
ſpeake ſtraunge parables, and ſenten-



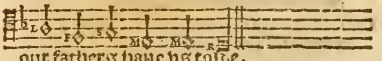
ces beſine, Which we our ſelues haue



heard and learnd, euen of our Fathers



olde, And which for our inſtruction,



our fathers haue vs tolde.

Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race
and all his workes of wonder. (praiſe
5 To Jacob he commandement gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and theſe poſteritie,
which were not ſprong vp tho:
Should haue the knowledge of the law,
and teach their ſeede alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keep his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim,
their neighbors for to ſpoile:
Shooting their dartes the day of warre,
and yet they tooke the foile.

10 For why? they did not keepe with God
the couenant that was made:
Nor yet would walke or lead their liues,
according to his trade.
11 But put into obliuion,
his counſell and his will:
And all his workes moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe:
In Egypt land within the field,
that called is Thanos?
13 He did deuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wilderne
and gaue the people drinke:
As plentifull as when the deepes,
doe flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both dry and hard:
Of ſuch aboundance, that no floods,
to them might be compard.
17 Yet for all this againſt the Lord,
their ſinne they did increaſe:
And ſtirred him that is moſt high,
to wrath in wilderneſs.

18 They tempted him within their harts
like people of miſtruſt:
Requiring ſuch a kind of meat,
as ſerued to their luſt.
19 Saying with murmuration,
in their vnfaithfulneſſe:
What? can this God prepare for vs,
a feaſt in wilderneſſe?

20 Behold, he ſtrake the ſtonie rocke,
and floods forthwith did flow:
But can he now giue to his folke,
both bread and fleſh alſo?
21 When God heard this he waxed wroth,
with Jacob and his ſeede:
So did his indignation,
on Iſraell proceede.

The third part.

22 Becauſe they did not faythfully,
beleue and hope that he
Could alwayes helpe and ſuccour them,
in their neceſſitie.
23 Wherfore he did cõmand the cloudes,
forthwith they brake in ſunder:
24 And rayned down Manna for them to eat,
a fode of mickle wonder.

25 When earthly men with angels fode,
were fed at their requeſt:
26 He bad the Eaſt winde blow away,
and brought in the Southweſt.
27 And rayned down fleſh as thicke as duſt
and foule as thicke as ſand:
28 Which he did caſt amidſt the place,
where all the tentes did ſtand.

29 Then did they eate exceedingly,
and all men had their filles:
Yet more and more they did deſire,
to ſerue their luſt and willes.
30 But as ỹ meat was in their mouthes
his wrath vpon them fell:
31 And ſlew the flower of all their youth,
and choyſe of Iſraell.

32 Yet fell they to their wonted ſinne,
and ſtill they did him greue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therfore he ſhortned,
and made their honor payne:
Their yeares did waſt and paſſe away,
with terrors and with payne.

34 But euer when he plagued them,
they ſought him by and by.
Remembring then he was their ſtrength,
their helpe and God moſt high.
35 Though in their mouthes, they did but
and flatter with the Lord: (gloſe,
And with their tongues and in their hartes,
diſſembled euery word.

The fourth part.

36 For why? their harts were nothyng
to him nor to his trade: (bent,
Nor yet to keepe, or to performe
the couenaunt that was made.
37 Yet was he ſtill ſo mercyfull,
when they deſerued to dye:
That he forgaue them their miſdeedes,
and would not them deſtroy.

38 Yea many a tyme he turnd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a winde:
That paſſeth away, and cannot well
returne by his owne kinde.

40 How often tymes in wilderneſſe,
did they their Lord prouoke:
How did they moue and ſtirre the Lord,
to plague them with his ſtroke.
41 Yet did they turne againe to ſinne,
and tempted God eſſoone:
Preſcribing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the handes,
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themſelues beheld:
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke
at riuer nor at flood.
45 Nor how he ſent them ſwarmes of flies,
which

which did them ſore annoy:
And fild their country full of frogs,
which should their land destroy.

The fift part.

46 Nor how he did commit their fruites,
vnto the Caterpiller:
And all the labor of their handes,
he gaue to the Grashopper.
47 With hailstones he destroyed their vines,
so that they were all lost,
And not so much as wilde figge trees,
but he consumde with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote:
And all their flockes and heardes likewise
with thunderboltes full hote.
49 He cast vpon them his ire,
and in his furie strong:
Displeasure, wrath, and euil spirites,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and ehe the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beastes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wildernesse,
euen like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coastes
of his owne holy land:
Euen to the Mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their tentes, he set the tribes
of Israell to abide.

56 Yet for all this their God most high,
they stirred and tempted still:
And would not keepe his testament
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And grieued him with their hill altars,
with offringes and with fire:
And with their Idols, vehemently
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his brest:
The naughtines of Israell,
he did so much detest.

60 Then he forsoke the Tabernacle,
of Silo where he was:
Right comersaunt with earthly men,
euen as his dwelling place:
61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honor of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The young men were deuoured with fire
maydes had no marriage.
64 And with the sword the Priestes also,
did perish euery one:
And not a widow left alme,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a tyme:
And as a valiaunt man of warre,
refreshed after wine.
66 With Emrods in the hinder parts,
he strake his enimies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe.
Which he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with young
the Lord did him aduance:
To feed his people Israel
and his inheritance.
72 Then Dauid with a faithfull hart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus, venerunt. pſal. Lxxix. I. H.

The Israelits complaine to God for the calamity that they suffered when Antiochus destroyed their temple and City, desiring aide against his tyranny, lest God and religion should be contemned by heathen, who should see them forsaken and perish.

Sing this as the 77. Ptalm.

O Lord the Gentiles doe inuade,
thine heritage to spoile:
Hierusalem an heape is made,
thy temple they defoile,
2 The bodies of thy saints most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuour and wast.

3 Their blond throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to take their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enimies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,
how

against vs euer lume?
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Upon those people poure the same,
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs sede destroyd:
His habitation and his land,
they haue left waste and voyd.
8 Beare not in minde our former faultes,
with spede some pitty show:
And ayde vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our workes, our sinnes deface,
for honor of thy name.
10 Why shall the wicked still alway,
to vs as people dumme:
In thy reproch, reioyce and say,
where is their God become?

11 Requite O Lord as thou best good,
before our eyes in sight:
Of all those folke thy seruauntes bloud,
which they spilt in despight.
12 Receiue into thy sight in haste,
the clamors grefe and wreng:
Of such as are in prison cast,
sustaynyng prons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
13 The nations which haue bene so bold,
as to blaspheme thy name:
Into their laps with seuen fold,
repay agayne the same.

14 So we thy folke and pasture shepe,
will prayse thee euermore:
And teach all ages for to kepe,
for thee lyke prayse in store.

Qui regis Israel. Psal. Lxxx. I.H.

A lamentable prayer to god to help the miseries of the Church desiring hym to consider the first estate when hys fauor shined towardes them, that hee might finish that worke which he begun.

Sing this as the 67. Psalme.

THou Heard that Israell doest kepe,
geue eare and take good hede:
Which leadest Joseph like a shepe,
and doest him watch and fede.
2 Thou Lord I say whose seate is set,
on Cherubins so bright:
Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hoastes of Israell,
how long wilt then I say:
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou doest them fede w̄ sorrowes depe,
their bread with teares they eate:
And drinke the teares that they do wepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do lone of life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shalbe.

9 From Egypt where it grew not well,
thou broughtst a vyne full deare:
The Heathen folke thou didst expell,
and thou didst plant it here.
10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and fild the land at last.

The second part.

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with braunches of the same.
12 Why thē didst thou her wall destroy,
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
the vine may spoyle and waste.

13 The Boze out of the wood so wild,
doth dig and rote it out:
The furious beastes out of the fielde,
deuour it all about.
14 O Lord of hoastes returne agayne,
from heauen looke betyme:
Behold, and with thy helpe sustaine,
this poze vineyarde of thine.

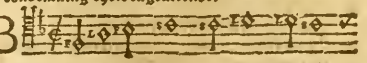
15 Thy plant I say thine Israell,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it downe a pace,
they burne it eke with fire:
And through the frownyng of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou,
to thee hast made so strong.
And so when thou hast set vs free,
and saued vs from shame:
18 Then will we neuer fall from thee,
but call vpon thy name.

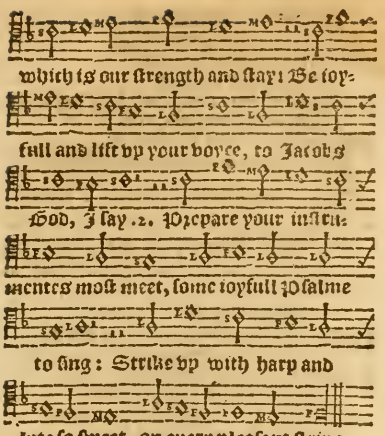
19 O Lord of hostes through thy good grace
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal.Lxxxi. I.H.

An exhortation to prayse GOD for hys benefites condemning their ingratitude.



BE light and glad, in God reioyce,
which



which is our ſtrength and ſtay: Be ioy-
full and lift vp your voyce, to Jacobs
God, I ſay. 2. Prepare your inſtru-
mentes moſt meet, ſome ioyfull Pſalme
to ſing: Strike vp with harp and
lute ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreede,
when he from Egypt came:
That as a witneſſe all his ſeede,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepard,
to bring them from that land:
Whereas the ſpeach which he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke (ſaith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou with griefe didſt cry and call,
I holpe thee by and by:
And I did anſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didſt moue.
10 Heare O my folke O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleane to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue
of anie land abroad:
Nor in no wiſe to bow or ſerue,
a ſtraunge or forraine God.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſke of me aboundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voice when that I ſpake
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſell ſtill,
them ſelues they might peruert.

15 O that my people would haue heard,
the words that I did ſay:
And eke that Iſrael would regarde,
to walke within my way.
16 How ſoone would I confound their foes
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow?
17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheate:
And made the rocke with hony drop,
that they their filles ſhould eate.

Deus ſtetit in. Pſal. Lxxxii. I. H.

¶ Dauid declaring God to bee preſent with Iudges and Magiſtrates, reproueth their partialite, and vnrighteouſneſſe, and exhorteth them to doe iuſtice but ſeing no amendment, hee deſireth God to execute iuſtice himſelfe.

Sing this as the 77. pſalme.

A Mid the preaſe with men of might,
the Lord himſelfe doth ſtand:
To plead the cauſe of trueth and right,
with iudges of the land.
2 How long (ſaid he) will you proceede,
falſe iudgement to awarde:
And haue reſpect for loue of meede,
the wicked to regarde?
3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
For loe euen now the time is come,
that all thinges fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.
9 I had decreede it in my ſight.
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall dye
as men and ſo decay:
O tyrants I ſhall you deſtroy,
and pluche you quite away.

8 Vp Lord and let thy ſtrength be knowen
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis ſimilis. Pſal. Lxxxiii. I. H.

¶ The Iſraelites pray the Lord to deliuer them from their enimies, both at home and far off: alſo that all ſuch wicked people be ſtriken with his ſtormie tempeſtes, that they may know his power.

Sing.

Sing this as the 77. psalme.

DO not O God restraine thy tongue,
in silence do not stay:
With hold not Lord thy selfe so long,
nor make no more delay.
2 For why? behold thy foes and se,
how they do rage and cry:
And those that beare an hate to the
hold vp their heads on hye.

3 Against thy folke they vse deceit,
and craftely they enquire:
For thine elect to lye in wayte,
their counsell doth conspire.
4 Come on say they, let vs expell,
and pluche these folke away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their hartes,
how they may the withstand:
Against the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other moe.

7 Geball with Ammon and likewise,
doth Amalecke conspire:
The Philistines against the rise,
with them that dwell at Tyre.
8 And Assur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord eehone:
As to Sisera and to Jabin,
beside the brooke Kison.
10 Whome thou in Endor didst destroy,
and wast them through thy might:
That they like doung on earth did lye,
and that in open sight.

The second part.

11 Make them now and their Lordes alike Zeb and Oreb than: (pear
As Zaba and Zalmana were,
the kinges of Madian.
12 Which said let vs throughout the land
in all the coastes abroad:
Possesse and take into our hand,
the fayre houses of God.

13 Turne them O God with stormes as fast
as wheles that haue no stay:
Or like the chaffe which men do cast,
with windes to flye away.
14 Like as the fire with rage and fume,
the mighty forrestes spilles:
And as the flame doth quite consume,
the mountaines and the hilles.

15 And let the tempest of thy wrath,
vpon their neckes be layd:
So of thy stormy wind and shower,
Lord make them all affrayd.
16 Lord bring them all I the desire
to such rebuke and shame:
That it may cause them to enquire,
and learne to seke thy name.

17 And let them euermore dayly,
to shame and slaunder fall:
And in rebuke and obloquy,
to perish eke withall.
18 That they may know and fele full well,
that thou art called Lord:
And thou alone thou doest excell,
and raigne throughout the world.

Quàm dilecta. Psal. Lxxxiiii. I. H.

¶ David exiled his countrey, desireth ardently to returne to Gods tabernacle, & assembly of the Saintes to prayse God. Then hee prayseth the courage of the people, that passe the wilderneſſe to assemble themselues in Sion.

Sing this as the 67. psalme.

HOw pleasant is thy dwelling place,
O Lord of hostes to me?
The tabernacles of thy grace,
how pleasaunt Lord they be.
2 My soule doth long full sore to goe,
into thy courtes abroad:
My hart doth lust my flesh also,
in thee the liuing God.

3 The sparrowes find a rome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
where in to kepe her yong.
4 These birdes full nigh thine altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all times thy factes do tell,
and euer gene thee prayse.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke thee in their hart.

7 As they go through the vale of teares,
they digge vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
8 From strength to strength they walke full fast
no faintnes there shalbe:
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me gene heede,
and heare when I do pray:
And let it through thine eares proceede
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thine annointed deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to kepe or stay,
a thousand dayes beside.
12 Much rather would I kepe a doore,
within the house of God:
Then in the tentes of wickednes,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship gene:
And no good thing shall he withhold,
from them that purely liue.

14 O Lord of hoaſtes that man is bleſt,
and happie ſure is he:
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti Do. pſal.Lxxxv. I. H.

Becauſe God withdrew not his rods from his Church after the returne from Babylon, firſt they put him in mynde that hee ſhould not leaue the worke of his grace vnperfite, and complayne of their long affliction. Then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſtes kyngdome, vnder which ſhould be perfite felicitie.

Sing this as the 81. pſalme.

THou haſt beene mercifull in deede,
O Lord vnto thy land:
For thou reſtoredſt Jacobs ſeede,
from thraldom out of band.
2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou couereddſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God of health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to bee.

5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare,
thy goodneſſe to our wealth:
Shew forth to vs, and do not ſpare,
thine aide and ſauing health.
8 I will harke what God ſaith, for he
ſpeakes to his people peace:
And to his Saintes, that neuer they
retuene to folliſhneſſe.

9 For why? his health is ſtill at hand,
to ſuch as do him feare:
Wherby great glory in the land,
ſhall dwell and flourith there.
10 For truth and mercy there ſhall meet,
in one to take their place:
And peace ſhall ſtirre with kiſſe great,
and there they ſhall embrace.
11 As truth from earth ſhall ſpring apace,
and flourith pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen high.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſtes of all the land,
the earth her fruites ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine, Pſal. Lxxxvi. I. H.

Dauid ſore afflicted, prayeth feruently for deliuerance: ſometimes rehearſing his miſeries & mercies receyued, deſiring alſo to be inſtructed of the Lord, that he may feare and glorify his name. He complayneth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 81. pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous plaintes and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my way
and doinges holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For throughe the day I do not ceaſe,
on thee to crye and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and giue an eare:
Marke well the wordes that I do ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why? I know and well do proue,
thou anſwereſt me againe.
8 Among the Gods (O Lord) is none,
with thee to be compard:
And none can do as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou worker wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth proceede:
O ſoyne my heart to thee ſo nye,
that I thy name may dreade.
12 To thee my God will I giue prayſe,
with all my heart (O Lord:)
And glorify thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewed to me,
is great and doth excell:
Thou ſeeſt my ſoule at libertie,
out from the lower hell:
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe,
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.

16 O turne to me and mercy graunt,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaides ſonne am I.

17 On me ſome ſigne of fauor ſhew,
that all my foes may ſee:
And be aſhamed, becauſe Lord thou,
doſt helpe and comfort mee.

Fundamenta eius. Pſal. Lxxxvii. I. H.

¶ The holy ghoſt promiſeth that the Church, as yet in miſerie after the captiuitie of Babylon ſhould be reſtored to great excellẽcie, ſo that nothing ſhoulde be more comfortable then to be numbred among the members therof.

Sing this as the 81. Pſalme.

THat Citie ſhall full well endure,
her groundworke ſtill doth ſtay:
Vpon the holy hils full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt,
of Iacobs tentes beſide.

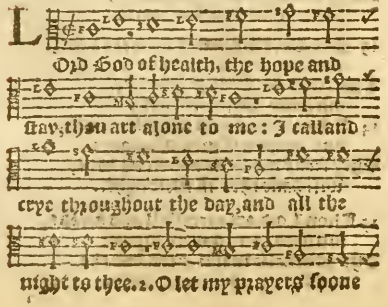
3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I ſay are ſaide of thee,
thou Citie of our God.
4 On Rahab I will call an eye,
and beare in minde the ſame:
And Babylon ſhall eke apply,
and learne to know my name.

5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long agoe,
were borne and there did riſe.
6 Of Syon they ſhall ſay abroad,
that diuers men of fame:
Haue there ſprong vp, and the high God,
hath founded faſt the ſame:

7 In their recordes to them it ſhall,
through Gods deuiſe appeare,
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plentie bee:
My fountaines and my pleaſant ſpringes,
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviii. I. H.

¶ The faythfull ſore afflicted by ſickneſs, perſecution aduerſitie, and as it were left of God without any conſolation: Yet call on God by fayth, and ſtriue againſt deſperation.



3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeelde,
and draweth nigh to hell.
4 I am eſteemde as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead and free,
from thinges that there remaine:
It were more eaſe for me to bee,
with them the which are ſlaine.
6 As thoſe that lye in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardeſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lye:
And all thy floodes againſt me riſe,
my ſoule to vexe and trye.

9 Thou putſt my friendes far off from me,
and maketh them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe & woe
I call to thee O God:
Throughout the day my hand alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wonderous workes of fame?
Shall dead to life againe repayre,
and prayſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroſde,
thy trueth her honor haue?

13 Shall they that lye in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all thinges are forgot?
14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And now O Lord why doſt thou hide,
thy face away from mee?
16 I am afflict as dying ſtill,
from youth this many a yeare:

The

The terrors which do vexe me ſtil,
with troubled mind I beare.
17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.
19 Thou ſettest far from me my frendes,
and louers euery one:
Yea and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I.H.

¶ Dauid prayſeth God, for hys couenaunt made betweene him and hys elect by Jeſus Chriſt, then he complayneth of the deſolation of his kingdome, ſo that the promiſe ſeemed to be broken. Finally hee prayeth to be deliuered from afflictions mentioning the ſhortenes of mans life and confirmyng himſelfe by Gods promiſes.

Sing this as the 67. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy trueth I will declare.
2 For I haue ſaid that mercy ſhall,
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect (ſaith God) I made,
a couenant and beheit:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeede for euer I will ſtay,
and ſtablith it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy ſaintes within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the ſonnes of all the Gods,
what one is like our God?

7 God in aſſembly of the Saintes,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoſtes, in all the world,
what one is like to thee:
Oneuery ſide moſt mighty Lord,
thy truth is ſeene to be.

9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.
10 And Egypt thou Lord haſt ſubdude,
and thou haſt it deſtroid:
Yea thou thy foes with mighty arme,
haſt ſcattred all abroad.

The ſecond part.

11 The heauens are thine & ſtill haue bene,
likewiſe the earth and land:
The world with all that is therein,
thou foundedſt with thy hand.
12 Both North, and South, with Eaſt, and Weſt,
thy ſelfe didſt make and frame:
Both Tabor mount, and eke Hermon,
reioyce and prayſe thy name.

13 Thine arme is ſtrong and full of powe
all might therein doth lye:
The ſtrength of thy right hand ech howre,
thou liftest vp on hye.
14 In righteouſnes and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee.
and go before thy face.

15 That folke is bleſt that knoweth aright,
thy preſent power O God:
For in the fauor of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſnes haue they,
a pleaſant fame and noyce.

17 For why? their glory ſtrength and ayde,
in thee alone doth lye:
Thy goodnes eke that hath vs ſtaid,
ſhall lift our horne on hye.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſraell,
he is our guide and king.

19 Sometime thy will vnto thy Saintes,
in viſions thou didſt ſhew:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And ſet him vp whome I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whome I haue ſearched out:
And with my holy oyle annoint,
him king of all the rout.
22 For why? my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will,
him ſtrengthen and ſuſtaine.

23 The enemies ſhall him not oppreſſe,
they ſhall him not deuour:
Ne yet the ſonnes of wickednes,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lye:
And in my name his horne eke ſhall,
be lifted vp on hye.
26 His kingdome I will ſet to be,
vpon the ſea and land:
And eke the running floods ſhall he,
embrace with his right hand.

27 He ſhall depend with all his hart,
on me and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.

28 As one first borne I will him take
of all on earth that springes:
His might and honor I shal make,
above all worldly kinges.

29 My mercy shalbe with him still,
as I my selfe have told:
My faithfull covenant to fullfill,
my mercy I will hold.
30 And eke his seede I will sustaine,
for ever strong and sure:
So that his seat shall still remaine,
while heaven doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so beginne to swerue:
And of my judgements have none awe,
nor will not them observe.
32 Or if they do not use aright,
my statutes to them made:
And set all my commaundementes light,
and will not kepe my trade.

33 Then with thy rod will I begin,
their domges to amend:
And so with scourging for their sinne,
when that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftines,
and so my truth forgo.

35 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips hath told,
shall alter or be broke.
36 Once sware I by my holynesse,
and that performe will I:
With David I shall keepe promise,
to him I will not lye.

37 His seede for evermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for ever in my sight.
38 And as the Moone within the skye,
for ever standeth fast:
A faithfull witnesse from on hye,
so shall his kingdome last.

39 But now O Lord thou doest reiect,
and now thou changest cheere:
Yea thou art wrath with thine elect,
thine owne annointed deare.
40 The covenant with thy servant made,
Lord thou hast quite undone:
And downe upon the ground also,
hast cast his royall crowne.

The fift part.

14 Thou plucket his hedges up w^t might
his walles thou doest confound:
Thou beatest eke his bulwarkes downe,
and breakest them to the ground.
42 That he is fore destroid and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted up,
that him so sore annoy:
And all his foes that him devoure,
to thou hast made to joy.
44 His swords edge thou doest take away,
that should his foes withstand:
To him in warre no victory,
thou geuest nor upper hand.

45 His glory thou doest also wast,
his throne his joy and mirth:
By thee is overthrowne and cast,
full low upon the earth.
46 Thou hast cut of and made full shore,
his youth and lusty dayes:
And raisd of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,
for ever wilt thou turne:
And shall thine anger still alway,
as fire consume and burne?
48 O call to minde remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as thinges in vaine to wast?

49 What man is he that liveth here,
and death shall never see?
Or from the hand of hell his soule,
shall he deliver free?
50 Where is O Lord thine old goodnesse,
so oft declard before:
Which by thy truth and righteousnesse,
to David thou hast swore?

51 The great rebukes to mind I call,
that on thy servants lye:
The rayling of the people all,
borne in my brest have I.
52 Wherewith O Lord thine enemies,
blasphemed have thy name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hoastes,
both now and eke for aye:
Through skye & earth, and all the coastes.
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.

Moyses seeing the people, neither admonished by the brittle of their life, nor by plagues, to bee thankefull, prayeth God to turne their hartes and continue his mercies towardes them and their posteritie for ever.

Sing this as the 78. Psalme.

THou Lord hast bene our sure defence,
our place of ease and rest:
In all times past yea so long since,
as cannot be expresst.
2 Ere there was made mountaine or hill,
the earth and all abroad:
From age to age and alwayes still,
for ever thou art God.

3 Thou grindest man through griefe & paine
to dust or clay, and then:
And then thou sayest againe returne,
againe ye sonnes of men.
4 The lasting of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade:
All as a sleepe and like the grasse,
whose beauty soone doth fade.

6 Which

6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we conſume,
our might is much decaide:
And of thy fervent wrath and fume,
we are full ſore afrayd.
8 The wicked workes that we have wrought
thou ſetſt before thine eye:
Our privy faultes yea eke our thoughts,
thy countenance doth ſpye.

9 For through thy wrath our dayes do waſt
thereof doth nought remaine:
Our yeares conſume as words or blaſtes
and are not cald againe.
10 Our time is three ſcore yeare and ten,
that we do live on mould:
If one ſe foureſcore, ſurely then
we count him wondrous old.
The ſecond part.
11 Yet of this time the ſtrength and chiefe,
the which we count upon:
Is nothing els but paineful grief,
and we like blaſtes are gone.
12 Who once doth know what ſtrength is there,
what might thine anger hath: (there,
Or in his hart who doth thee feare
according to thy wrath?

13 Inſtruct us Lord to know and try,
how long our dayes remaine:
That then we may our harts apply,
true wiſedome to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath procede?
Shew favour to thy ſervants now,
and helpe them at their nede.

15 Refreſh us with thy mercy ſone,
and then our joy ſhalbe:
All times ſo long as life ſhall laſt,
in hart rejoyce ſhall we.
16 As thou haſt plagued us before,
now alſo make us glad:
And for the yeares wherein full ſore
affliction we have had.

17 O Let thy worke and power appeare
and on thy ſervantes light:
And ſhew unto thy children deare,
thy glory and thy might.
18 Lord let thy grace and mercy ſtand,
on us thy ſervants thus:
Confirme the workes we take in hand,
Lord proſper them to us.

Qui habitat. Pſal. XCi. I. H.

There is deſcribed the aſſurance hee liveth in, that committeth himſelfe wholy to Gods protection in all temptation. A promiſe of God to thoſe that love him, know him, and truſt in him to deliver them and geve them immortall glory.

Sing this as the 99. pſalme.

HE that within the ſecret place
of God moſt hye doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall kepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God he is in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter layd:
And from the deadly care and feare,
whereof thou art afrayd.
4 And with his winges will cover thee,
and kepe thee ſafely there:
His faith and truth thy fence ſhalbe,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not nede I ſay,
to feare or be affright:
Of all the chaſtes that flye by day,
nor terror of the night.
6 Nor of the plague that privily,
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea at thy ſide as thou doeſt ſtand,
a thouſand dead ſhalbe:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That even like to their deſert,
the wicked have reward.

9 For why? (O Lord) I onely truſt,
to ſtay my hope on thee:
And in the hyeſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not nede one ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neare,
the houſe where thou doeſt dwel.

11 For why? unto his angels all,
with charge commaundeth he:
That ſtill in all thy wayes they ſhall,
preſerve and proſper thee.
12 And in their hands ſhall beare thee up
ſtill waytings thee upon:
So that thy foote ſhall never chaunce,
to ſpurne at any ſtone.

13 Upon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread upon the Lyons yong,
with dragons ſtout and ſtrong.
14 For he that truſteth unto me,
I will diſpatch him quite:
And him defend becauſe that he,
doth know my name aright.
15 When he for helpe to me doth cry,
an anſweare I will geve:
And from his griefe take him will I,
in glory for to live.
16 With length of yeares & dayes of wealth
I will fulfill his time:
The goodneſſe of my ſaving health,
I will declare to him.

Bonum eſt. Pſal. XCii. I. H.

A Pſalme for the Sabbaoth to ſtirre up the people to acknowledge and praiſe God in his workes Dauid reioyſeth therin: but the wicked conſider not that the ungodly, when he is moſt flouriſhing, ſhall moſt ſpedely perith. In the end is deſcribed the felicitie of the iuſt, planted in the houſe of God in praiſe of the Lord.

Sing this as the 88. pſalme.

IT is a thing both good and mete,
to praiſe the hyeſt Lord:

And to thy name O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord
betime ere day be light:
And ere declare his truth abroade,
when it doth draw to night.

3 Upon ten stringed instrument,
on Lute and Harpe so sweet:
With all the myrth you can inuent,
of instruments most mete.
4 For thou hast made me to reioyce,
in thinges so wrought by thee:
And I haue ioy in heart and voice,
thy handie workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout?
So deepely are thy counsels set,
that none can try them out.
6 The man unwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shalbe waste.
8 But thou art mightie Lord most hye,
yea thou dost raigne therefore:
In euery time eternally,
both now and euermore.

9 For why? O Lord behold and see,
behold thy foes I say:
How all that worke iniquitie,
shalt perish and decay.
10 But thou like as an Unicorne,
shalt lift my horne on hye:
With fresh and new prepared Oyle,
thine oynted king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hye,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring,
both fat and wel beseene:
And pleasantly both bud and spring,
with boughes and braunches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiii. I. H.

The prayseth the power of God in the creation of the world, and beateth down all people which lift them vp against his maiesty, and prouoketh to consider his promises.

Sing this as the 77. psalme.

THe Lord as king aloft doth raigne,
in glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it mone or fade,
at stay it doth endure.

3 Ere that the world was made or wrought
thy seat was set before:
Beyond all time that can be thought,
thou hast beene euermore.
4 The floudes O Lord, the floods do ride,
they roare and make a noyse:
The floods (I say) did enterprise,
and lifted vp their voice.

5 Yea though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on hye doth dwell:
6 And loke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times without end.

Deus vltionum. Psal. XCiiii. I. H.

He prayeth God against the violence of tyrants, & comforteth, the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. psalme.

O God thou dost reueng all wrong,
that office longes to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right,
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice?
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shal they with braggs burst out
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flocke O Lord thine heritage,
they spoile and vexe full sore:
Against thy people they do rage,
still dayly more and more.
6 The widowes which are comfortlesse,
and straungers they destroy:
They slay their children fatherlesse,
and none doth put them by.

7 And when they take these things in hand
this talke they haue of thee:
Can Jacobs God this vnderstand?
tush, no he can not see.
8 O folke unwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord that made the eare of man,
he needes of right must heare:
He made the eye, al things must then,
before his sight appeare.
10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deedes detect?

how

how can ye ſcape his hand?

The ſecond part.

10 The Lord doth know the thonght of man
his heart he ſeeth full plaine:
The Lord I ſay mens heartes doth ſcan,
and findeth them but vaine.
12 But Lord that man is happie ſure,
whom thou doſt kéepe in awe:
And through correction doſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhalbe ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will not time forſake.

15 Vntil that iudgement be decréd,
to iuſtice to conuert:
That all may follow her with ſpéde,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall réd me from their hand,
that wicked workes maintaine?

17 Except the Lord had béene my aide,
mine enimies to expell:
My ſoule and life had now béene laide,
almoſt as low as hell.
18 When I did ſay my foot did ſlide,
and now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodneſſe did me touch,
and that did eaſe my minde.
20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe do commit.

21 For they conſult againſt the life,
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe blond.
22 But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God to him I flee,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I. H.

An earneſt exhortation to prayſe God for the gouernment of the world, and election of his Church to eſchew the rebellion of the olde fathers, who tempted God in the wilderneſs, and therfore entred not the land of promiſe.

Sing this as the 77. Pſalme.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to geue him thankes and prayſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad,
4 The ſecretes of the earth ſo déepe,
and corners of the land:
The tops of hils that are ſo ſtéepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayſe thy Lord,
before him let vs fall:
And knéele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs fédе,
his ſhéepe and he our guide.
8 To day if ye his voice will heare,
then harden not your heare:
As ye with grutching many a yeare,
prouoked me in deſert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they do ſée,
yet ſtill they would me moue.
10 Twiſe twentie yeares they did me griene
and I to them did ſay:
They erre in heart and not beliene,
they haue not knowne my way.

11 Wherefore I ſware when that my wrath
was kindled in my breſt:
That they ſhould never tread the path,
to enter in my reſt.

Cantate Domi. Pſal. Xcvi. I. H.

An exhortation both to the Iewes and Gentiles to prayſe God for his mercy. And this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77. pſalme.

SIng ye with prayſe vnto the Lord,
new ſonges of ioy and myrth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
prayſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame,

3 Among the heathen ſhe declare,
his honour round about.
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthie prayſe alway.
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praiſe and honour ſhe do dwell,
for aye before his face:

Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke vnto his courtes do go,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord aboue,
that rules with Iuſtice mighty:
To iudge the nations euery one,
with equitie and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea with all that is therein,
ſhall ſhout and make a noyſe.

13 The field ſhall ioy and euery thing,
that ſpringeth of the earth,
The wood and euery tree ſhal ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus reg. Pſal. XCvij. I.H.

¶ Dauid exhorteth all to reioyce for the comming of the kingdom of Chriſt, dreadfull to the rebels and Idolaters, and ioyfull to the iuſt, whom he exhorteth to innocencie, to reioycing and thankeſgiuing.

Sing this as the 95. Pſalme.

THe Lord doth raigne whereat the earth,
may ioy with pleaſant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both cloudes and darkeneſſe eke do dwel,
and round about him beat:
Yea right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea fire and heat at once do runne,
and go before his face:
Which ſhall his foes and enimies burne,
abroad in euery place.
4 His lightninges eke full bright did blaſe
and to the world appeare:
Whereat the earth did looke and gaſe,
with dread and deadly feare.

5 The hils like wax did melt, in ſight
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew,
his iuſtice forth abroad:
That all the world may ſee and know,
the glorie of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip Idols vaine:
And eke to thoſe that glory much,
dum pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall fall before the power of the Lord,
and downe to him ſhall fall.

9 Which ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgement they ſhall ſing,
and make a pleaſant noyſe.
10 That thou O Lord art ſet on hye,
in all the earth abroad.
And art exalted wondrouſly,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all things that is ill:
For he doth kepe the ſoules of his,
from ſuch as would them ſpill:
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

Cantate Domi. pſal. XCvii. I.H.

¶ An earneſt exhortation to all creatures to prayſe the Lord for his power, mercy, and fidelitie in his promiſe by Chriſt, by whome he hath communicated his ſaluation to all nations.

Sing this as the 95. pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong,
For he hath wrought thrughout the world
his wonders great and ſtrong.
2 With his right hand full worthely,
he doth his foes deuour:
And get himſelfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his ſauing health and might:
The Lord doth make his iuſtice ſhow,
in all the Heathens ſight.
4 His grace and truth to Iſrael,
in minde he doth record:
That all the earth hath ſene right well,
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thankes to God, ſing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him ſing,
giue thankes to God with Pſalmes:
Reioyce before the Lord our king,
with trumpets and with ſhalmes.

7 Yea let the Sea with all therein,
for ioy both roare and ſwell:
The earth like wiſe let it begin,
with all that therein dwell.
8 And let the ſtoudes reioyce their ſlit,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and trie,
the world and euery wight:
And rule the people mightelie,
with iuſtice and with right.

Dominus regnauit. pſal. XCix. I. H.

The commendeth the power, equitie and excellencie of the kingdome of God by Chriſt, ouer the Iewes & Gentiles, prouoking them to magnifie the ſame & to feare the Lord as the auncient fathers, Moſes, Aaron, and Samuel, who calling vpon God were heard in their prayers

Sing this as the 95. Pſalme.

THe Lord doth raigne although at it,
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world would roare.
2 The Lord that doth in Syon dwell,
is high and wondrous great:
Above all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mightie name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our king,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

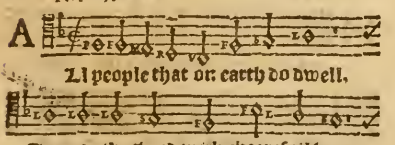
5 To praiſe the Lord our God deuiſe,
all honor to him doe:
His footeſtoole worſhip him before,
for he is holy too.
6 Moyſes Aaron and Samuell,
as Prieſtes on him did call:
When they did pray he heard them well,
and gaue them anſweare all.

7 Within the cloud to them he ſpake
then did they labor ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare
and anſweareddſt them againe:
Thy mercy did on them appeare,
their deedes didſt not maintaine

9 O laud and praiſe our Lord and God,
within his holy hill:
For why? our God throughout the world,
is holy euer ſtill.

2. Iubilate Deo omnis. Pſal. C.

The exhorteth all men to ſerue the Lorde, who hath made vs to enter into hys Courtes, and aſſemblies to prayſe hys name.



3 The Lord ye know is God indeede,
without our aide he did vs make:
We are his flocke he doth vs feede,
and for his ſheepe he doth vs take.

4 O enter then his gates with prayſe,
approch with ioy his courts vnto:
Prayſe, laud, and bleſſe his name alwayes,
for it is ſeemely ſo to doe.

5 For why? the Lord our God is good,
his mercy is for euer ſure:
His truth at all times ſtedfaſtly ſtood,
and ſhall from age to age endure.

An other of the ſame.

Sing this as the 68. pſalme.

IN God the Lord be glad and light,
prayſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is
he did vs make and keepe:
Not we our ſelues for we are his
owne flocke and paſture ſheepe.

3 O goe into his gates alwayes,
geue thankes within the ſame:
Within his courts ſet forth his prayſe,
and laud his holy name.
4 For why? the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

Dauid deſcribeth what gouernemente hee will obſerue in his houſe and kingdome, by rooting out the wicked and cherihing the godly perſons.

Sing this as the 81. pſalme.

I Mercy will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely do in perfect way,
vntill thou come to me.
3 And in the midſt of my houſe walke,
in pureneſſe of my ſpirite:
And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their worke that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward hart,
none euill will I ſee.
5 Him will I ſtroy that ſlaundreth,
his neighbor priuily:
The loſty hart I cannot beare,
nor him that loketh hye.

6 Mine eyes ſhalbe on them, within
the land that faithfull be:
In perfect way who worketh, ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betimes I will deſtroy euen all,
the wicked of the land:
That I may from Gods city cut
the wicked workers hand.

Domine exaudi. Pſal. Cii. I. H.

¶ It ſeemeth that thys prayer was appoynted to the faythfull to praye, in the captiuitye of Babilon. A conſolation for the buildinge of the Church wherof followeth the prayſe of god to be publiſhed vnto all poſteritie. The conuerſion of the Gentiles and ſtabilitye of the Church.

Sing this as the 67. pſalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make haſt
to heare me when I call:
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as a hatth my bones are burnt,
my hart is ſmitten dead:
And withers as the graſſe, that I
forget to eat my bread.
5 By reaſon of my groning voyce,
my bones cleaue to my ſkin:
6 As Pellican of wilderneſſe,
ſuch caſe now am I in.

7 And as an Owle in deſert is,
loe I am ſuch a one:
I watch, and as a ſparrow on
the houſe top, am alone.
8 Loe daply in reprochfull wiſe,
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fed:
And mingled haue my drinke with teares
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doeſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones thereof,
thy ſeruants do delight:
And on the duſt thereof they haue,
compaſſion in their ſpirite.
15 Then ſhall the heathen people feare,
the Lordes moſt holy name:
And all the kinges on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the almighty God
againe ſhall Sion reare:
And then when he moſt nobly in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhalbe written for the age,
that after ſhall ſucceede:
The people yet vncreated
the Lords renowne ſhall ſpread.

19 For he from his hye ſanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the woefull cry:
And that he might deliuer thoſe
that damned are to dye.

21 That they in Sion might declare
the Lordes moſt holy name:
And in Jeruſalem ſet forth
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord:
Shall be aſſembled for to do,
their ſeruice to the Lord.

The third part.

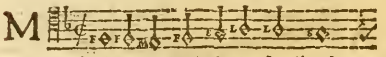
23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God in midſt of al my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all times haſt layd:
And Lord the heauens are the worke,
which thine owne handes haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tary ſtill:
And they ſhall all in time ware olde,
euen as a garment will.

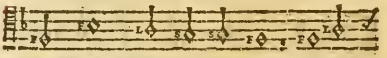
Thou as a garment ſhalt them chaunge,
and changed ſhall they be:
27 But thou doeſt ſtill abide the ſame
thy yeares do neuer flee.
28 The children of thy ſeruants ſhall
continually endure.
And in thy ſight their happy ſeede
for euer ſhall ſtand ſure.

1. Benedic anima. pſal. Ciii. T. S.

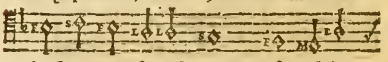
¶ The prophet prouoketh men and Aungels, and all creatures to prayſe the Lord for hys fatherly mercies, in deliuerance of hys people from euils, in his prouidence ouer all thinges, and in preſeruation of the faythfull.



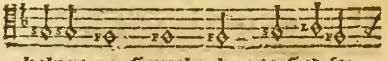
y ſoule geue laud vnto the Lord,



my ſpirite ſhall do the ſame: And all

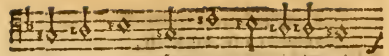


the ſecretes of my hart, prayſe ye his

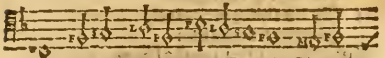


holy name. Geue thankes to God for

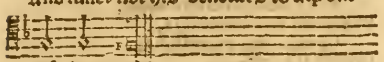
all



all his giftes, shew not thy self unkind



And suffer not his benefites to slip out



of thy mynde.

3 That gaue thee pardon for thy faultes
and thee restord againe:
For all thy weake and fraile disease
and heald thee of thy paine.
4 That did redeeme thy life from death
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnes thy desire
and did prolong thy youth:
Like as the Eagle casteth her bill
whereby her age renueth.
6 The Lord with iustice doth repay
all such as be opprest:
So that their sufferings & their wrongs
are turned to the best.

7 His waies and his commandements
to Moses did he shew:
His counsels and his valiant actes
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieue:
The slowest to conceiue a wrath,
and readiest to forgeue.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faultes in memory,
for all our sinnefull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the place is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the sunne rising
full distant from his fall.

The second part.

13 And loke what pity parents deare,
vnto their children beare:
Like pity beareth God to such,
as worship him in feare.
14 The Lord that made vs knoweth our
our molde and fashion iust: (shape
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right fayre in field,
that fadeth full soone away.
16 Whose glosse and beauty stormy winds,
do vtterly disgrace:
And makes that after their assaultes
such blossomes haue no place.

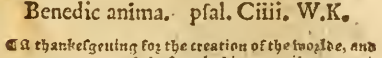
17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children do receiue,
his righteousnes at hand.
18 I meane which kepe his couenant
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens hye are made the seat,
and foreseate of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye aungels which are great in power,
praise ye and bleſſe the Lord:
Which to obey and do his will,
immediately accord.

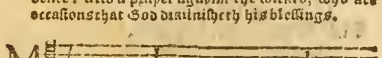
21 Ye noble hoastes and ministers,
cease not to laud him still:
Which readie are to execute
his pleasure and his wil.
22 Yea all his workes in euery place
praise ye his holy name
My heart, my mind and ehe my soule,
praise ye also the same.

Benedic anima. pſal. Ciiii. W.K.

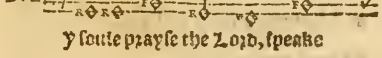
A thankesgeuing for the creation of the worlde, and gouernaunce of the same by his marueilous prouidence. Also a prayer against the wicked, who are occasions that God diminisheth his blessings.



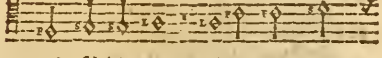
My soule praise the Lord, speake



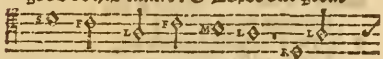
good of his name. O Lorde our great



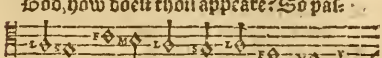
God, how doest thou appeare? So pas-



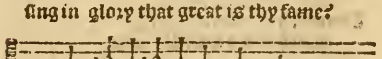
sing in glory that great is thy fame?



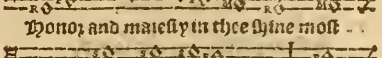
Honor and maiesty in thee shine most



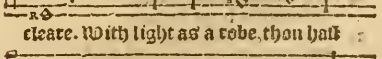
cleare. With light as a robe thou hast



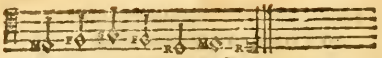
thee beclad, Whereby all the earth thy



greatnes may see. The heauens in such



sort thou also hast spread, That it to a



cuntaine compared may be.

3 His chambers beames lye,
in the clouds full fure,
Which as his Charioe
are made him to beare:
And there with much ſwiftneſſe,
his courſe doth endure,
Vpon the wings ryding,
of winde in the ayre.
4 He maketh his ſpirites,
as Heralds to go,
And lightninges to ſerue,
we ſe alſo preſt:
His will to accompliſh,
they runne to and fro,
To ſaue or conſume thinges,
as ſemeth him beſt.

5 He grounded the earth,
ſo ſtrmely and faſt,
That it once to moue,
none ſhall haue ſuch power:
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature,
the hilles would deuour.
7 But at thy rebuke,
the waters do fly,
And ſo giue due place,
thy word to obey:
At thy voice of thunder,
ſo fearefull they be,
That in their great raging,
they haſt ſoone away.

8 The mountaines full hye,
they then vp aſcend,
If thou do but ſpeake,
thy word they fulfil:
So likewiſe the vallyes,
moſt quickly deſcend,
Where thou them appointeſt,
remaine they do ſtill
9 Their bonds thou haſt ſet,
how far they ſhal runn,
So as in their rage,
not that paſſe they can:
For God hath appointed,
they ſhal not return,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſpringes,
to ſtrong ſtreames and lakes,
Which runne do full ſwift,
among the huge hilles:
11 Where both the wild Aſſes,
their thirſt oft times ſlakes.
And beaſtes of the mountaines,
thereof drinke their filles.
12 By theſe pleaſant ſpringes,
of fountaines full faire,
The foules of the ayre,
abide ſhall and dwell:
13 Who moued by nature,
to hop here and there,
Among the greene braunches,
their ſonges ſhall excell.

14 The mountaines to moiſt,
the cloudes he doth vſe,
The earth with his workes,
are wholy repleat:
15 So as the brute cattel,
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meat,
Yea bread, wine and oyle,
he made for mans ſake,
His face to refreſh,
and heart to make ſtronge
16 The Cedars of Liban,
this great God did make,
Which trees he doth nouriſh,
that grow vp ſo long:

17 In thoſe may birdes build,
and make there their neſt,
In firre trees the Storkes,
remaine and abide:
18 The hye hilles are ſuccours,
for wilde Goates to reſt,
And eke the rockes ſtony,
for Conies to hide.
19 The Moone thou is ſet,
her ſeaſons to runne,
The dayes from the nightes,
thereby to diſcerne:
And by the deſcending,
alſo of the Sunne,
The cold from heate alway,
thereby we do learne.

20 When darkeneſſe doth come,
by Gods will and power,
Then crepe forth do all,
the beaſtes of the wood:
21 The Lyons raunge roaring,
their pray to deuour,
But yet it is thou (Lord)
which giueſt them food.
22 As ſoone as the Sunne,
is vp, they retyre,
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require,
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry (O Lord)
are all thy workes found,
With wiſedom full great,
they are in deed wrought:
So that the whole world,
of thy prayſe doth ſound,
And as for thy riches,
they paſſe all mens thought.
25 So as the great ſea,
which large is and broad,
Where thinges that crepe ſwarme,
and beaſtes of ech ſort,
26 There both mightie ſhips ſaile,
and ſome lye at roade:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All thinges on thee waite,
thou doſt them relieue,
And thou in due time,
full well doeſt them feede.
28 Now when it doth pleaſe thee,

the

the ſame ſo to giue,
They gather full gladly,
thoſe thinges which they nēd.
Thou openeſt thy hand,
and they finde ſuch grace,
That they with good things,
are fulled we ſee:
29 But ſore are they troubled,
if thou turne thy face,
For if thou their breath take,
vile duſt then they be.

30 Againe when thy ſpirit,
from them doth proceēd:
All things to appoint,
and what ſhall enſue:
31 Then are they created,
as thou haſt decreēd,
And doeſt by thy goodneſſe,
the dry earth renue.
32 The prayſe of the Lord,
for euer ſhall laſt,
Who may in his workes,
by right well reioyce:
His looke can the earth make,
to tremble full faſt,
And likewiſe the mountaines,
to ſmoake at his voice.

33 To this Lord and God,
ſing will I alwaies,
So long as I liue,
my God prayſe will I:
34 Then am I moſt certaine,
my wordes ſhall him pleaſe,
I will reioyce in him,
to him will I cry.
35 The ſinners O Lord,
conſume in thine ire,
And eke the pernerſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
prayſe ye the Lordes name.

Confitemini Dom. Pſal. Cv. N.

The prayſeth the ſingulare goodneſſe of God, for choo-
ſing a peculiar people to himſelfe, neuer ceaſing to do
them good euen for his promiſe ſake.

Sing this as the 59 pſalme.

GIue prayſes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him prayſe:
And talke of all the wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeēke the Lord.
4 Seēke ye the Lord, & ſeēke the ſtrength,
of his eternall might:
And ſeēke his face continually,
and preſence of his ſight.

5 The wondrous works that he hath done
keepe ſtill in mindfull hart:
Ne let the iudgements of his mouth,
out of your mind depart.

6 Ye that of faithfull Abraham,
his ſeruant are the ſeed:
Yea his elect the children that
of Jacob bee proceēd.

7 For he, he onely is I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are,
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oth which he hath ſworne,
to Iſaac alſo.
10 And did confirme the ſame for law,
that Jacob ſhould obey:
And for eternall couenant,
to Iſrael for aye.

11 When thus he ſaid, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although their number at that time,
did verie ſmall appeare:
Yea very ſmall, and in the land,
they then but ſtraungers were.

13 While yet they walkt from land to land
without a ſure abode:
And while from ſundry kingdoms they,
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mightie kings,
reproued for their ſake.

15 And thus he ſaid, touch none of thoſe
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He called a dearth vpon the land,
of bread he ſtroyd the ſtore:
But he againſt their time of nēd,
had ſent a man before.

The third part.

17 Euen Joſeph whith had once bēne ſold
to bee a ſlaue in woe:
18 Whoſe fēet they hurt in ſtocks, whoſe
the yron pearſt alſo. (ſoule.
19 Vntill the time came when his cauſe,
was knowne apparantly:
The mightie word of God the Lord,
his faultleſſe trueth did try.

20 The king ſent and deliuered him,
from priſon where he was:
The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway.
And of his ſubſtance made him haue,
the rule and all the ſtay.
22 That he might to his will inſtruct,
the Princes of his land:
And wiſedoms lore his auncient men,
might teach to vnderſtand.
23 Then into the Egyptian land,

came

came Iſrael alſo:
And Jacob in the land of Ham,
did liue a ſtraunger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enimies,
in ſtrength hee made them grow.
25 Whoſe heart he turnd, that they ſhould hate
his people did intreat:
And did his ſeruants wrongfully,
abuſe with falſe deceite.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe:
He did commaund to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them he did ſhew:
And wonders in the land of Ham,
then did they worke alſo.

28 Darckneſſe he ſent and made it darcke
in ſtead of brighter day:
And vnto his commiſſion,
they did not diſobay.
29 He turnd their waters into blood,
he did their fiſhes ſlay:
30 Their land brought frogs euen in the
where their king Pharao lay. (place,

31 He ſpake, and at his voice there came,
great ſwarmes of noyſom flyes:
And all the quarters of their land,
were fild with crawling lice.
32 He gaue them cold and ſtony haile,
inſtead of milder raine:
And fiery flames within their land,
he ſent vnto their paine.

33 He ſmote their vines and all their trees
whereon their figs did grow:
And all the trees within their coaſtes,
downe did he ouerthrow.
34 He ſpake, then Caterpillers did
and Graſhoppers abound:
35 Which eate the graſſe in all their land,
and fruite of all their ground.

The fift part.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea the beginning and firſt fruite,
of all their ſtrength and might.
37 With gold and ſiluer he them brought,
from Egypt land to paſſe:
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen into their heart.
39 To ſhroud them from the parching heat,
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They aſked, and he cauſed quailes,
to reine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.

41 He opened then the ſtony rocke,
and water guſhed out:
And in the dry when parched grounds,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his ſeruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth
and his elect with ioy.
Out of the cruel land where they,
had liued in great annoy.

44 And of the Heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
they tooke into their handes.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faithfully obey his lawes,
prayſe ye the Lord therefore.

Confitemini Domi. ſal Cvi. N.

¶ The people diſperſed vnder Antiochus do magnify the goodneſſe of God among the repentant: & pray to be gathered from amongſt the Heathen, that they may prayſe his name.

Sing this as the 95. pſalme.

PRayſe ye the Lord for he is good,
his mercy dures for aye:
2 Who can expreſſe his noble acts,
or all his prayſe diſplay?
They bleſſed are that iudgement keepe,
and iuſtly do alway:
4 With fauour of my people Lord,
remember me I pray.

5 And with thy ſauing health O Lord,
vouchſafe to viſit me:
That I the great felicitie,
of thine elect may ſee.
And with thy peoples ioy I may,
a ioyfull mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers al,
haue ſinned euery one:
We haue committed wickednеſſe,
and lewdely we haue done.
7 The wonders great which thou O Lord
haſt done in Egypt land:
Our Fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did keepe in thankfull mind:
But at the ſea, yea the red ſea
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad with fame.

9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſaued them from the cruel hand,
of their deſpitefull foe:
And from the enimies hand he did,
deliuer them alſo.

The

The second part.

11 The waters their oppressors whelmd,
not one was left alive:
12 Then they believed his wordes & prayse
in song they did him give.
13 But by and by unthankefully,
his workes they cleane forgat:
And for his counsel and his will,
they did neglect to waite:

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of al their trust.
15 And then their wanton mindes desire,
he suffered them to have:
But wasting leannesse therewithall,
into their soule he gave.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they envy much:
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company:
did perish in that hour.

18 In their assembly kindled was,
the hote consuming fire:
And waisting flames did then burne up,
the wicked in his ire.
19 Upon the hill of Horeb they,
an Idol calfe did frame:
And there the molten Image they,
did worship of the same.

Into the likenesse of a Calfe,
that feedeth on the grasse:
20 Thus they their glory turnd, and all
their honour did deface.
21 And God their onely Saviour,
unkindly they forgot:
Which many great and mightie thinges,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous workes had done:
And by the red sea dreadfull thinges,
performed long agone.
23 Therefore for their so shewing them,
forgetfull and unkinde:
To bring destruction on them all,
he purposde in his mind.

Had not his chosen Moses stood
before them in the breache:
To turne his wrath least he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to give:
Yea and the wordes that he had spoke,
they did no whit believe.

25 But in their tents with grutching hart
they wickedly repinde:
Nor to the voice of God the Lord,
they gave an harkening mind.
26 Therefore against them lifted he,
his strong revenging hand:
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among,
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adioyne themselves unto:
And eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their own inventions,
his wrath they did provoke:
And in his so inkindled wrath,
the plague upon them broke.
30 But Phinies stood up with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him,
for righteousnesse that day:
And from thenceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea so far forth that Moyses was,
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impacient heat:
His lips spake unadvisedly,
his sorrow was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the Heathen mixt,
and learnd their workes also.

36 And did their idols serve, which were,
their ruine and decay:
37 to fiendes their sonnes & daughters they,
did offer up and slay.
38 Yea with unkindly murdering knife,
the guiltlesse bloud they spilt:
Yea their own sonnes and daughters bloud,
without all cause of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And so with bloud of Innocents,
defiled was the land.
39 Thus were they steyned with the workes
of their owne filthy way:
And with their owne inventions,
a whoring did they stray.

40 Therefore against his people was,
the Lordes wrath kindled sore:
And even his owne inheritance,
therefore he did abhorre.
41 Into the hands of Heathen men,
he gave them for a pray:
And made their foes their Lords, whom
were forced to obay. (they

The fift part.

42 Yea and their hatefull enimies,
oppressed them in the land:
And they were humbly made to stoupe,
as subiectes to their hand.
43 Full often times from thrall had he,
delivered them before:
But with their counsels they to wrath,
provoked him evermore.

Therefore they by their wickednesse,
were

were brought full low to lye:
44 Yet when he ſaw them in diſtreſſe,
he harkened to their cry:
45 He cald to mind his couenant,
which he to them had ſworne:
And by his mercies multitude,
repented him therfore.

46 And fauour he them made to finde,
before the ſight of thoſe:
That led them captiues from their land,
when eaſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may ſpread the noble prayſe,
of thy moſt holy name:
That we may glory in thy prayſe,
and ſounding of thy fame.
49 The Lord the God of Iſraell
be bleſt for euermore:
Let all the people ſay amen,
prayſe ye the Lord therfore.

Confitemini Do. Pſal. Cvii. W. K.

¶ Dauid exhorteth all that are redeemed by the Lorde and gathered vnto him, to geue thankes therefore who by ſending proſperity and aduerſity bringeth men vnto him. Therefore as the righteous there reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 96. pſalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhould prayſe his name:
And ſhew how they from foes are freed,
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South
his hand did find them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no city where to dwell,
that ſome might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſerts ſo bare:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoyd.
6 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayd.

7 And by that way which was moſt right
he led them like a guide:
That they might to a city goe,
and there alſo abide.
8 Let men therfore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the empty ſoul ſuſtained,
whome thirſt hath made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.

10 Such as do dwell in darkeneſſe deepe,
where they of death do wait:
Faſt bound to taſte ſuch troublous ſtormes,
as yron chaines do threat.

The ſecond part.

11 For that againſt the Lords owne words
they ſought ſo to rebell:
Eſteeming light his counſell hye,
which doe ſo far excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get releife:

13 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they prayd.
14 For he from darkneſſe out them brought
and from deaths dreadful ſhade:
Burſting with force the yron bandes,
which did before them lade.

15 Let men therfore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe their gates of brag
and brake them with ſtrong hand.
Their iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues do feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they do offend:
18 Their ſoules ſo much did loath all meate,
that none they could abide:
Whereby death had them almoſt caught,
as they full truely tride.
19 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayd.
20 For he then ſent to them his word
which health did ſone reſtore:
And brought them from thoſe dangers deepe
wherein they were before.

The third part.

21 Let men therfore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheere.

23 Such as in Ships or brittle barkes,
into the ſeas deſcend:
Their marchandiſe through fearfull flouds,
to compaſſe and to end.
24 Thoſe men are forced to behold,
the Lordes workes what they be:
And in the daungerous deepe the ſame,
moſt mercuilous they ſee.

25 For at his word the ſtormy winde,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo hye,
the cloudes they ſeeme to gaine:

And

And plunging downe the depth, vntil
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they rele.
As men with feare of wit bereft,
or had of sence no sele.
28 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayde.

29 For with his word the Lord doth make
the sturdie stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do crane:
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
32 Let them in presence of thy folke,
with prayse extol his name:
And where the elders do consent,
let them there do the same.

33 For running floods to dry deserts,
he doth oft chaung and turne:
And dryeth vp as it were dust,
the springing well and burne.
34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Againe the wildernesse full rude,
he maketh fruite to beare:
With pleasant springes of waters cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chose:
That they a Citie may them build,
to dwel in for their vse.

37 That they may sow their pleasant land,
and vineyardes also plant:
To yeeld them fruites of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who dorly also their brute beastes make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:
And minish do through many plagues,
that compasse them about.
40 Then doth he Princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the wildernesse.

41 But yet the poore he rayseth vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of shepe.
42 The righteous shall behold his sight,
and also much reioice:
Whereas the wicked and peruerse,
with griefe shall stop their voice.
43 But who is wise, that now full well
he may these things record?
For certainly such shall perceiue,
the kindnes of the Lord.

Paratum cor. Psal. Cviii. N.

¶ David with hart and voyce prayseth the Lord and assureth himselfe of the promise of God concerning his kyngdome ouer Israell, and his power against other nations, who though hee seeme to forsake as for a tyme, yet he alone in the end will cast downe our enemies.

Sing this as the 95. Psalme.

O God my hart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
in giuing prayse also.
2 Awake my viole, and my harpe,
sweete melodie to make:
And in the morning I my selfe
right early will awake.

3 By me among the people, Lord,
still praysed shalt thou bee:
And I among the heathen folke,
will sing (O Lord) to thee.
4 Because thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within the loftie skie.

5 Aboue the starry heauens hie,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.
6 That thy dearely beloued may,
be set at libertie:
Helpe, O my God, with thy right hand,
and harken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I shal deuide and meete,
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shal be:
Myn head strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot and my sho,
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.
10 Who shall into the Citie strong,
be guide to conduct me:
Or how by whom to Edom land,
conueyed shall I be.

11 Is it not thou (O God) which late,
hadst vs forsaken quite:
And thou O Lord which with our host,
didst not go forth to fight?
12 Giue vs (O Lord) thy fauing aide
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we shall do valiant actes,
and worthie of renowne:
He shall subdue our enimies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

¶ David

¶ Dauid being falſely accuſed by Saules flatterers, prayeth God to helpe him, to deſtroy his enemies who repreſent Iudas the traytor vnto Ieſus chriſt and all like enemies of the Children of God.

Sing this as the 98. pſalme.

I N ſpeeches ſilence do not hold,
O God thy tongue alwayes:
O God euen thou I ſay that art,
the God of all my prayſe.
2 The wicked mouth and guileſull mouth
on me diſcloſed bee:
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with wordes of hateſull ſpight:
Without all cauſe of my deſert,
againſt me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill my frendlynes,
with hate they did repay.

5 Set thou the wicked ouer them,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hateſull foe to ſtand.
6 When he is iudged let him then,
condemned be therein:
7 And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſs,
his wife a widow make.
10 Let his offſprings be vagabonds,
to beg and ſeeke their bread:
Wandring out of the waſted place,
where erſt they haue bene led.

11 Let couetous extortioner,
catch all his goods and ſtore:
And let the ſtrangers ſpoile the fruites,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherleſs,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity,
for euer be deſtroyd:
Their name out blotted in the age,
that after ſhall ſucceede.
14 Let not his fathers wickednes,
from Gods remembrance fall:
And let thou not his mothers ſinne,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to ſhew,
but did purſue with ſpight:
The troubled man, and thought to ſlay,
the woefull hatred wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall:
Into his bowels and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
ſhall girded be alway.
20 Loe let the ſame be from the Lord,
the guerdon of my foe:
Yea and of thoſe that euill ſpeake,
againſt my ſoule alſo.

But thou O Lord that art my God.
deale thou I ſay with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtres
I needy am and poore:
And eke within my payned breſt
my hart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Graſſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food,
enfeebled are my knees:
And all her fatnes hath my fleſh,
enforced bene to leeſe.

25 And I alſo a bile reproch,
to them was made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine aid and ſuccour be.
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know thereby, that this
Lord is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
geue thankes vnto the Lord:
And I among the multitude,
his prayſes will record.

31 For he with helpe at his right hand
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to dye.

Dixit Dominus. Pſal. Cx. N.

¶ Dauyd prophecieth of the power, and euerlaſting kyngdome of Chriſt, and of the Prieſthood, which ſhould put an end to the Prieſthood of Leuy.

Sing this as the 68. pſalme.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand:
Till I haue made thy foes a ſtoole,
whereon thy feete ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the ſcepter of thy might:

Amids

Amid thy mortall foes be thou,
the ruler in their ſight.

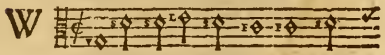
3 And in the day on which thy raigne
and power they ſhall ſée:
Then hereby frée will offerings ſhall,
the people offer thée.
Yea with an holy worſhipping,
then ſhal they offer all:
Thy byrthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By the order of Melchiſedech,
thou art a Prieſt for aye:
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay:
Shall wound for thée the ſtately kings
vpon his wrathfull day.

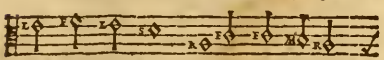
6 The Heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countries, ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke,
that runneth in the way.
Therfore he ſhall lift vp on hye,
his royall head that day.

Confitebor tibi. pſal. Cxi. N.

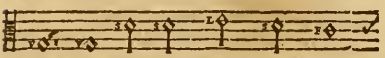
¶ Hee geueth thankes to the Lorde for his merciefull woorkes towardes his Church, and declareth where in true wiſedome and right knowledge conſiſteth.



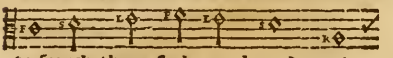
Ith hart I do accord, to prayſe



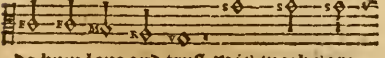
and laud the Lord, in preſence of the



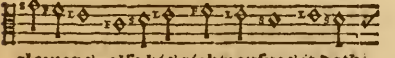
iuſt: For great hys woorkes are found,



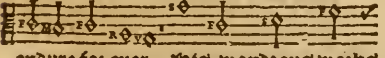
to ſearch them ſuch are bound, as



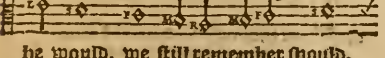
do hym loue and truſt. His woorks are



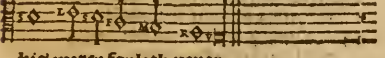
glorious, alſo his righteouſnes it doth



endure for euer. His wondrous woorks



he would, we ſtill remember ſhould,



his mercy fayleth neuer.

5 Such as to him loue beare,
A portion full fayre.
He hath vp for them layd,
For this they ſhall well finde,
He will them haue in mynde,
And kéepe them as he ſayd.
6 For he did not diſdayne,
His woorkes to ſhew them playne:
By lightnynges and by thunders,
When he the Heathens land:
Did giue into their hand,
Where they beheld his wonders.

7 Of all his woorkes enſueth,
Both iudgement, right and truth:
Whereto his ſtatutes tend.
8 They are decréd ſure,
For euer to endure.
Which equitie doth end,
Redemption he gaue:
His people for to ſaue.
9 And hath alſo required,
His promiſe not to fayle:
But alwayes to preuayle,
His holy name be feared.

10 Who ſo with hart full fayne,
True wiſedome would attayne,
The Lord feare and obey:
Such as his lawes do kéepe,
Shall knowledge haue full déepe,
His prayſe ſhall laſt for aye.

Beatus vir. Pſal. C ii. W.K.

¶ She prayſeth the felicitie of them that feare God and condemneth the curſed ſtate of the cõtemners of God.

Sing this as the Lordes prayer.

THe man is bleſt that God doth feare,
And that his lawes doth loue in déede:
2 His ſéede on earth God will bleſſe,
And bleſſe ſuch as from him proceéd.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtil.

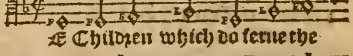
4 Vnto the righteous doth ariſe,
In trouble toy, in darkeneſſe light,
Compaſſion is in his eies,
And mercy alwayes in his ſight:
5 Yea pitie moueth ſuch to lend,
He doth by iudgement thynges expend.

6 And ſurely ſuch ſhall neuer fayle,
For in remembraunce had is hée:
7 No tydinges ill can make him quayle,
Who in the Lord ſure hope doth ſée.
8 His hart is firme, his feare is paſt,
For he ſhall ſée his foes downe caſt.

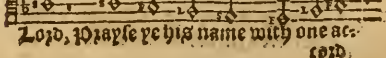
9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remayne:
And his eſtate with prayſe abide,
Though that the wicked men diſdayne.
10 Yea gnaſh his téeth thereat ſhall he,
And ſo conſume his ſtate to ſée.

Laudate pueri. pſal. Cxiii. W.K.

¶ An exhortation to prayſe the Lorde for his prouidence, in that, that contrary to the courſe of nature he worketh in his Church.

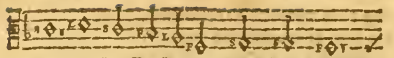


E Children which do ſerue the

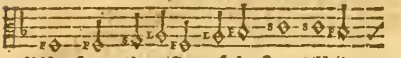


Lord, Prayſe ye his name with one ac-

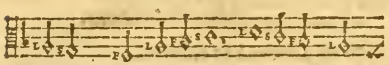
cord.



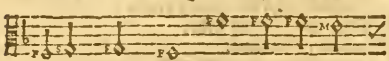
coꝛd, yea bleſſed be alwayes his name.



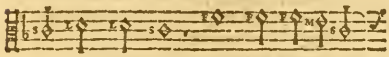
Who from the riſing of the ſun, till it



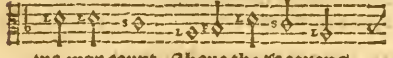
returne where it begun, Is to be prays-



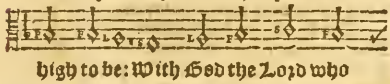
ſed with great fame. The Lord all peo-



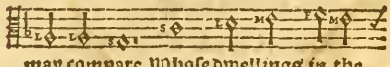
ple doth ſurmount, As foꝛ his glory



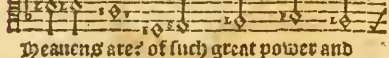
we may count, Aboue the Heauens



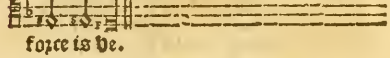
high to be: With God the Lord who



may compare, Whoſe dwellings in the



Heauens are? of ſuch great power and



foꝛce is he.

6 He doth abaſe himſelfe we know,
Thynges to behold both here below,
and alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poꝛe which helpe none ſaw,
his onely mercy did him moue:
8 And ſo him ſet in high degree,
With princes of great dignitie,
that rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
theꝛefoꝛe prayſe ye his holy name.

In exitu Iſrael. Pſal. Ciiixx W.W.

Iſraels deliuerie out of Egypt putteth vs in remembrance of Gods great mercyes towardes his children, and of our vnthankefulneſſe foꝛ the ſame.

Sing this as the 85. Pſalme.

When Iſraell by Gods addreſſe,
from Pharaos land was bent:
And Jacobs houſe the ſtraungers left,
and in the ſame trayne went.
2 In Juda God his glory ſhewed,
his holyneſſe moſt bright:
So did the Iſraelites declare,
his kingdome power and might.

3 The ſea it ſaw and ſodenly,
as all amaſde did flee:
The roaryng ſtreames of Jordans flood,
reculed backwardly.
4 As Rams affrayd the mountaynes ſkipt,
their ſtrength did them foꝛſake;
And as the ſely trembling Lambes,
their tops did beate and ſhake.

5 What ayld thee ſea as all amaſde,
ſo ſodenly to flee?
Ye rowling waues of Jordans flood,
why ranne ye backwardly?
6 Why ſtoke ye hils as Rams affrayd,
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambes,
foꝛ feare quiuer and quake?

7 O earth confeſſe thy ſouereigne Lord,
and dread his mighty hand:
Befoꝛe the face of Jacobs God,
feare ye both ſea and land.
8 I meane the God which frō hard rockes,
doth cauſe mayne floudes appeare:
And from the ſtony flint doth make,
guſh out the fountaynes cleare.

Non nobis Domine. Pſal. Cxv. N.

The faythful oppreſſed by Idolatrous tirantes praye that they will not be vnmindfull of ſo great a benefite, if it would pleaſe God to heare their prayer and deliuer them by his omnipotēt power.

Sing this as the 68. Pſalme.

Not vnto vs Lord, not to vs,
but to thy name giue prayſe:
Both foꝛ the mercy and the truth,
that are in thee alwayes.
Why ſhall the Heathen ſcoꝛners ſay,
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.

4 Their Idols ſiluer are and gold,
woꝛke of mens handes they bee:
5 They haue a mouth and do not ſpeake,
and eyes and do not ſee.
6 And they haue eares to ſownd to their heads
and do not heare at all:
And noſes eke they foꝛmed haue,
and do not ſmell withall.

7 And handes they haue and handle not,
and feete and do not goe:
A throat they haue, yet through the ſame,
they make no ſound to blow.
8 Thoſe that make them be like to them,
and thoſe whoſe truſt they bee:
9 O Iſraell truſt in the Lord,
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath myndefull bene of vs,
and will bleſſe vs alſo:
On Iſraels and on Aarons houſe,
his bleſſing he will ſhow.

13 Them that be fearers of the Lord
the Lord doth bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the louing Lord,
will multiply his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,

euen

euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of frée accord.

17 They that be dead do not with prayſe,
ſet forth the Lordes renowne:
Nor any that into the place,
of ſilence do go downe.
18 But we will prayſe the Lord our God,
from henceforth and for aye:
Sound ye the prayſes of the Lord,
prayſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

¶ Dauid beyng in great danger of Saule in the deſert of Maon, perceiuing the great and inestimable loue of God towarde hym, magnifieth ſuch great mercyes, and proteſteth that he will bee thankefull for the ſame.

Sing this as the 95. Pſalme.

I Loue the Lord becauſe my voyce,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about belet me round:
When paynes of hell me caught and whé,
I woe and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do thée humbly pray.
5 The Lord is very mercyfull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentyfully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be:
I was in wofull miſerie,
and he relieued me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to thée,
his bountie hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moyſted eyne from mournfull teares,
my ſlidyng fóte from fall.
9 Before the Lord I in the land,
of life will walke therfore:
10 I did beléeue, therfore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſayd in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all,
his benefites to me?
13 The wholeſome cup of ſauyng health,
I thankefully will take:
And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent tyme,
in all the peoples ſight.

15 Right deare and precious in his ſight,
the Lord doth aye eſteeme:
The death of all his holy ones,
what euer men do déeme.

16 Thy ſeruaunt Lord, thy ſeruaunt loe,
I do my ſelfe confeſſe:
Sonne of thy handmayd thou haſt broke,
the bondes of my diſtreſſe.
17 And I will offer vp to thée,
a ſacrifice of prayſe:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent tyme,
in all his peoples ſight.
19 Yea in the courtes of Gods own houſe,
and in the midſt of thée:
O thou Jeruſalem I ſay,
wherfore the Lord prayſe ye.

Laudate Dominum. Pſal. Cxvii. N.

¶ He exhorteth the Gentiles to prayſe God becauſe he hath accóplished as well to them as to the Jewes the promiſe of Iyfe euerlaſting by Jeſus Chriſt.

Sing this as the 98. Pſalme.

O All ye nations of the world,
prayſe ye the Lord alwayes:
And all the people euery where,
ſet forth his noble prayſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherfore prayſe ye the Lord our God,
prayſe ye the Lord I ſay.

Confitemini Do. Pſal. Cxviii. N.

¶ Dauid reiected of Saul & of the people, at the time appointed obtayned the kingdome, for the which he bidderly all them that feare the Lord, to be thankfull: vnder whoſe perſon, Chriſt is lively ſet forth who ſhould be of his people reiected.

Sing this as the 84. Pſalme.

O Giue ye thankes vnto the Lord,
for gracious is hée:
Becauſe his mercy doth endure,
for euer towardes thée.
2 Let Iſraell confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cryde:
Which louyngly heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
For feare what man can do to me,
when God ſtandes me about.
7 The Lord doth take my part, with them,
that helpe to ſuccour me:
Therfore I ſhall ſée my deſire,
vpon myne enemy.

8 Better it is to truſt in God,
then in mans mortall ſéede:

Or to put confidence in kynges,
or princes in our nede.
9 All nations haue enclosed me,
and compassed me round:
10 But in the name of God shall I,
myne enemies confounde.

11 They kept me in on every side,
they kept me in I say: (name,
But thrugh the Lordes moste mighty,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lordes name:
I quenche their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I in dede might fall:
But thrugh the Lord I found such helpe,
that they were banquisht all.
14 The Lord is my defence and strength,
my ioy, my myrth, and song:
He is become to me in dede,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bryng to passe great thynges:
He causeth ioyce of ioy and health,
in righteous mens dwellynges.
16 The right hand of the Lord doth bryng,
most mighty thynges to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye but euer liue,
to utter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not geuen me ouer yet,
to death, as ye may se.

19 Set open vnto me the gates,
of truth and righteousnesse:
That I may enter into them,
the Lordes prayse to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will geue thankes to the O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this tyme among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

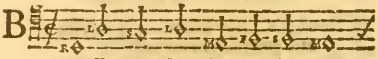
23 This was the mighty worke of God,
this was the Lordes owne fact:
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day in dede,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in hart, in mynde, in thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord:
26 Blessed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that sheweth vs light,
binde ye therfore with cord:
Your sacrifice to the altar,
and giue thankes to the Lord.

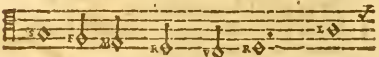
28 Thou art my God I will confesse,
and render thankes to thee:
Thou art my God, and I will prayse,
thy mercy towardes me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towardes thee.

Beati immaculati. Psal. Cxix. W. W.

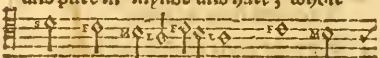
The Prophet wonderfully commendeth Gods lawe wherein hee cannot satisfie him selfe, nor expresse sufficiently his affection, therunto adding notable complayntes and consolations meete for the fayth full to haue, both in hart and voyce: and in the Hebrue euery 8. verses begin with one letter of the Alphabet.



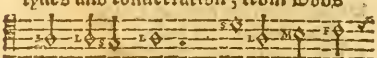
Lessed are they that perfect are



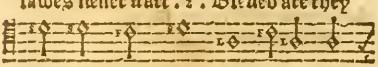
and pure in mynde and hart, whose



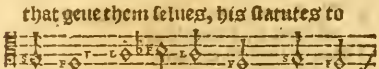
lyues and conuersation, from Gods



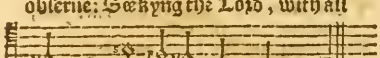
lawes neuer start. 2. Blessed are they



that geue them selues, his statutes to



obserue: Seeking the Lord, with all



their hart, and neuer from him swerue.

3 Doubtlesse, such men go not astray,
nor do no wicked thyng:
Which stedfastly walke in his pathes,
without any wandryng.
4 It is thy will and commaundement,
that with attentiue hede:
Thy noble and diuine precepts,
we learne and kepe in dede.

5 Oh would to God it might thee please,
my wayes so to addresse:
That I might both in hart and voyce,
thy lawes kepe and confesse.
6 So should no shame my life attaynt,
whilst I thus set mine eyes:
And bend my mind alwayes to mule,
on thy sacred decrees.

7 Then will I prayse with vpright hart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and

and likewiſe proue the ſame.
8 And wholy will I giue my ſelfe,
to kéepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ſecond part.
9 By what meanes maye a yong man beſt,
his life leatne to amend:
If that he marke and kéepe thy word,
and therein his time ſpend.
10 Vnfaynedly I haue thée ſought,
and thus ſéking abide:
O neuer ſuffer me (O Lord)
from thy preceptes to ſlide.

11 Within my hart and ſecret thoughts,
thy wordes I haue hid ſtill:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and prayſe thée euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night:
The iudgements all which did proceéde,
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe in déede:
Then all the treaſures of the earth,
which worldlings make their méde.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I ayme,
thy wayes how I may walke.
16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet:
That nothing can me ſo far blinde,
that I thy word forget.

GIMEL. The third part.
17 Graunt to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy word then will I kéepe,
both in my hart and tongue.
18 Mine eyes which were dim and ſhut vp
ſo open and make bright:
That of thy law and marueilous workes,
I may haue the cleare ſight.

19 I am a ſtraunger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my foreſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſéketh to know thy iudgementes hie,
and what may pleaſe thée beſt.

21 The proud men and malicious,
thou haſt deſtroyd eche one:
And curſed are ſuch as do not,
thy heſtes attend vpon.
22 Lord turne from me rebuke and ſhame
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in councell ſate,
and did againſt me ſpeake:
But then thy ſeruaunt thought how he,
thy ſtatutes might not breake.
24 For why thy couenants are my ioy,
and my great harts ſolace:
They ſerue in ſtéede of counſellers,
my matters for to paſſe.

DALETH. The iiij. part.
25 I Am alas as brought to graue,
and almoſt tiéend to duſt:
Reſtore therefore my life agayne,
as thy promiſe is iuſt.
26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare now eſtſoones and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy loze:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I fele ſo ſore oppreſt,
that it melteth for greéfe:
Accoꝛding to thy word therefore,
haſt Lord to ſend releéfe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thée to loue,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure
I haue choſen and found:
I ſet thy iudgements me before,
which kéepe me ſafe and ſound.

31 Since then O Lord I fixed my ſelfe,
thy couenaunts to imbrace,
Let me therefore haue no rebuke,
nor check in any caſe.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my hart at large,
and rid me out of thrall.

HE The fifte part.
33 I Inſtruct me Lord in the right trade,
of thy ſtatutes diuine:
And it to kéepe euen to the end,
my hart will I encline.
34 Graunt me the knowledge of thy law,
and I ſhall it obey:
With hart and mind and al my might,
I will it kéepe I ſay.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my hart thy lawes to kéepe,
and couenants to embrace:
And from all filthie auarice,
Lord ſhield me with thy grace.

37 From vayne deſire and worldly ſtrife,
turne back mine eyes and light:
Giue me the ſpirite of life and power,
to walke thy wayes aright.
38 Conſtrme thy gracious promiſe Lord,
which thou haſt made to me:
Which am thy ſeruaunt and do loue,
and feare nothing but thée.

39 Reproch and ſhame which I do feare,
from me O Lord expell:
For thou doeſt iudge with equitie,

and therein doeſt excell.
40 Behold my harts deſire is bent,
thy lawes to kéepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV. The vi. part.

41 THy mercies great and manifold,
let me obtayne (O Lord)
Thy ſauing health let me enioy,
according to thy word.
42 So ſhall I ſtop the ſlaunderous mouthes
of lewd men and vniuſt:
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 The word of truth within my mouth,
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.
44 And whilſt that breath within my breſt,
doth naturall life preſerue:
Yea till this world ſhall be diſſolude,
thy lawes will I obſerue.

45 So walke will I as let at large,
and made frée from all dreade:
Becauſe I ſought how for to kéepe,
thy precepts and thy reade.
46 Thy noble acts I will deſcribe,
as thinges of moſt great fame:
Euen before Kinges I will them blaſe,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey,
thy worthy heſtes and will:
Which euermore I haue loued beſt,
and ſo will loue them ſtill.
48 My handes will I lift to thy law es
which I haue dearely ſought:
And practiſe thy commaundements,
in will in déede and thought.

ZAIN. The vii. part.

49 THy promiſe which ỹ madſt to me,
thy ſeruant Lord remember:
For therein haſt I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſayle:
For were my life not by thy word,
my life would ſoone me fayle.

51 The proude and ſuch as God contemne,
ſtill made of me a ſcorne:
Yet would I not thy law forſake,
as he that were forlorne.
52 But cal to mind Lord thy great workes
ſhewed to our fathers old:
Whereby I felt thy ioy ſurmount,
my gréefe an hundred fold.

53 But yet alas for feare I quake,
ſéeing how wicked men:
Thy law forſoke and did procure,
thy iudgementes who knoweth when.
54 And as for me I framde my ſonges,
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy name O Lorde,
by night when others ſléepe:
As for thy law alſo I kept,
and euer will it kéepe.
56 This grace I did obtayne becauſe,
thy couenaunts ſweete and deare,
I did embrace and alſo kéepe,
with reuerence and with feare.

HETH. The viii. part.

O God which art my part and lot,
my comfort and my ſtay:
I haue decréed and promiſed,
thy lawes to kéepe alway.
58 Mine earneſt hart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord graunt me of thy grace.

59 My life I haue examined,
and tryde my ſecrete hart:
Which to thy ſtatutes cauſed me,
my fétes ſtraight to conuert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to kéepe,
I did my ſelfe prepare.

61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy lawes forget,
nor from thée go aſtray.
62 Thy righteous iudgemét ſhewed toward me,
ſo great is and ſo hie:
That euen at midnight I will riſe,
thy name to magnifie.

63 Companion am I to all them,
which feare thée in their hart:
And neither will for loue nor dread,
from thy commaundmentes ſtart.
64 Thy mercies Lord moſt plenteouſly,
do all the world fulfill:
O teach me how I may obay,
thy ſtatutes and thy will.

TETH. The ix. part.

65 ACcording to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruaunt felt.
66 Teach me alwayes to iudge aright,
and giue me knowledge ſure:
For certaynly beléeue I do,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod
I erred and went aſtray:
But now I kéepe thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and glueſt moſt liberally:
Thy ordinaunces how to kéepe,
therefore (O Lord) teach me.

69 The proud and wicked men haue forgd,
againſt me many a lie:
Yet thy commaundements ſtill obſerue,
with'all my hart will I.
70 Their harts are ſwolne with worldly wealth,
as greaſe ſo are they fat:
But in thy law do I delight,
and nothing ſéeke but that.

71 O happy time I may well ſay,
when thou didſt me correct:

For

For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer and golde,
or ought that can be told.

I O D. The x. part.

73 SEing thy hands haue made me Lord
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me se:
Because I haue learnd by thy word,
to put my trust in thee.

75 When w thy rod the world is plagued
I know the cause is iust:
So when thou doest correct me Lorde,
the cause iust nedes be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hetst,
so from all ill me shend:

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretēce
is me for to destroy:
But as for me thy hestes to know,
I will my selfe imploy.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenaunts know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 MY soule doth faynt and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust,
my harts desire to haue.
82 Mine eyes do fayle with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord?
why doest thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dryde:
Yet will I not out of my hart,
let thy commaundements slide.
84 Alas how long shall I yet liue,
before I se the houre:
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary agaynst thy law,
my hurt they do procure.
86 But thy commaundements are al true,
and causelesse they me greue:
To thee therefore I do complayne,
that thou mightst me releue.

87 Almost they had me cleane destroyde,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord agayne to life,
for thy mercies excell:
And so shall I thy couenants kepe,
till death my life expell.

LAMED, The xii. part.

89 I N heauen Lord where ỹ doest dwell
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there indure.
90 From age to age thy truth abideth,
as doth the earth witnesse:
Whose groundworke thou hast laid so sure
as no tongue can expresse.

91 Euen to this day we may well say,
how all thinges persenere:
According to thy ordinaunce,
for all thinges thee reuere.
92 Had it not bene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory kepe fast:
By them thou hast my life restorde,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Haue me therefore, for to thy lawes
my eares and hart incline.

95 The wicked men do seke my bane,
and thereto lie in wayte:
But I the while considered,
thy noble acts and greas.
96 I se nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiij. part.

97 WHat great desire and feruent lsue,
do I beare to thy law?
All the day long my whole deuise,
is onely on thy saw.
98 Thy word hath taught me farre to passe
my foes in policie:
For that I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedom I do passe also,
the auncient men in deede:
And all because to keepe thy lawes,
I held it aye best rede.

101 My feete I haue refrained ehe,
from euery euil way:
Because that I continually,
thy word might keepe I say.
102 I haue not swerude frō thy iudgemēts
nor yet shronke any dell:
For why? thou hast me taught thereby,

to liue godly and well.

103 O Lord how ſweete vnto my taſt,
ſtind I thy wordes alway?
Doubtleſſe no hony in my mouth,
ſeele ought ſo ſweete I may.
104 Thy lawes haue me ſuch wiſedom
that vtterly I hate: (learnd,
All wicked and vngodly waies,
in euery kinde and rate.

NVN The xiiii. part.

105 EVen as a lantern to my feete,
ſo doth thy worde ſhine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both ſworn and wil performe,
moſt certainely doubteleſſe:
That I will keepe thy couenants iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deathes dore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offrings which with hart & voice
moſt frankly I thee giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that daungers me aſſaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me as a bray:
Yet did I not from thy precepts,
once ſwarue or goe aſtray:

111 Thy law I haue ſo claimed alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue bene bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

SAMECH The xv. part.

113 THe crafty thoughts & double harts
I do alwaies deteſt:
But as for thy law and precepts,
I loued them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes,
looke for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.
116 As thou haſt promiſed ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhalbe ſafe,
for ought I do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy feete,
as do thy ſtatutes breake:
For nought auailes their ſubtiltie,
their counſell is but weake.

119 Like drops thou caſteſt the wicked out
where euer they goe or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benombd.
For when I ſee thy iudgements, ſtreight
I am as one aſtond.

AIN. The xvi. part.

121 I Do the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would,
oppreſſe me with their might.
122 But for thy ſeruant ſuretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes wo watching are now blind
thy health ſo much I craue:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellencie,
teach me alſo to know.

125 Thy humble ſeruant Lord I am,
graunt me to vnderſtand:
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time Lord to begin,
for teneth is quite decaide:
Thy law likewiſe they haue tranſgreſt,
and none againſt them laide.

127 This is the cauſe wherefore I loue,
thy lawes better then gold:
Or Jewels fine that are eſtemd,
moſt coſtlyto be ſolde.
128 I thought thy precepts almoſt iuſt,
and ſo them laide in ſtore:
All craftie and malicious wayes,
I do abhorre therefore.

PE The xvij. part.

129 THy couenants are moſt wonderfull
and full of thinges profound:
My ſoule therefore doth keepe them ſure,
when they are tride and found.
130 When men firſt enter into thy word,
they finde a light moſt cleare:
And very Idiots vnderſtand,
when they it reade or heare.

131 For ioy I haue both gaped & breathd,
to know thy commandement:
That I might guide my life thereby,
I ſought what thing it ment.
132 With mercy and compaſſion Lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy ſeruant ouerthrow.
134 From ſlandrous tongues and deadly
preſerue and keepe me ſure: (harmes

Thy

Thy preceptes then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the ſunne in his bright hew:
Let ſhine on me, and by thy law,
teach me what to eſchew.
136 Out of mine eies great ſtouds guſh out
of drearie teares and fell:
When I behold how wicked men,
thy lawes kepe neuer a del.

ZADE The xviii. part.

137 IN euery point Lord thou art iuſt,
the wicked when they grutch:
And when thou doeſt ſentence pronounce,
thou art a righteous iudge:
138 To render right and flee from guile,
are two chiefe pointes full dye.
And ſuch as thou haſt in thy law,
commanded vs ſtraitely.

139 With zeale and wrath I am conſumd
and euen pined away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more,
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy heſtes forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe (Lord) is moſt iuſt,
for euer to endure:
Alſo thy law is trueth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeaſed on me,
and brought me wondrous low:
Yet do I ſtill of thy preceptes,
delight to heare and know.
144 The righteouſneſſe of thy iudgements,
doth laſt for euermore:
Then teach them me, for euen in them,
my life lyeth vp in ſtore.

KOPH The xix. part.

145 WIth feruent hart I call & crie,
now anſwere me O Lord:
That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſuite,
with moſt humble requeſt:
Saue me therefore and I will keepe,
thy preceptes and thy heſt.

147 To thee I crye euen in the morne,
before the day ware light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eies preuent ỹ watch by night,
and ere they call I wake.
That by deuiſing of thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voice
and pitie on me take:
As thou waſt wont to iudge me Lord,
leaſt life ſhould me forſake.
150 My foes draw neare and do procure,
my death maliciouſly:
Which from thy law are farre gone back,
and ſtraied from it lewdly.

151 Therefore (O Lord) approch thou neare
for need doth ſo require:
And all thy preceptes true they are,
then helpe I thee deſire.
152 But thy commandements I haue learnd
not now but long agoe:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH The xx. part.

153 MY trouble and affliction,
conſider and beholde:
Deliuer me, for of thy law,
I euer take faſt hold.
154 Defend my cauſe and righteous name,
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord kepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord I graunt,
what toung can them attaine?
And as thou haſt me iudged ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute moſt ſore:
Yet from thy lawes I neuer ſhronke,
nor went awry therefore.
158 And trueth it is for griefe I dye,
when I theſe traitors ſee:
Becauſe they kepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold for I do loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be
and ſo it hath beene euer:
Thy righteous iudgements are alſo,
moſt true and decay neuer.

SCHIN The xxi. part.

161 PRinces haue ſought by crueltie,
cauſeleſſe to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merry and glad:
Then he which of rich ſpoiles and pray,
great ſtore and plenty had.

163 As for all lyes and falſhood,
I hate moſt and deteſt:
For why? thy holy lawes do I,
aboue all thinges loue beſt.
164 Seuen times a day I prayſe the Lord
ſinging with heart and voice:
Thy righteous actes and wonderfull,
ſo cauſe me to reioyce.

165 Great reſt and peace ſhall all ſuch haue
as do thy ſtatutes loue:
No daunger ſhall their quiet ſtate,
impaire or once remoue.
166 Mine onely health and comfort Lord,

I looke for at thy hand:
And therfore haue I done thoſe thinges,
that thou didſt me commaund.

167 Thy lawes haue bene my exerciſe
which my ſoule moſt deſired:
Somuch my loue to them was bent,
that nought els I required.
168 Thy ſtatutes and commaundements,
I kept thou knoweſt aright:
For all the things that I haue done
are preſent in thy ſight.

TAV The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
Andas thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let find acceſſe:
And graunt me Lord deliuerance,
for ſo is thy promiſe.

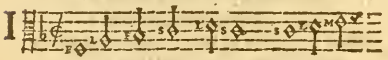
171 Then ſhall my lips thy praiſes ſpeake,
after moſt humble ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtandes all comfort.
172 My tonng ſhall ſing & preach thy word
and on this wiſe ſay ſhall:
Gods famous actes and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedely me ſaue:
For thy commaundements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I craue health
for other I know none:
And in thy law and nothing els,
I do delight alone.

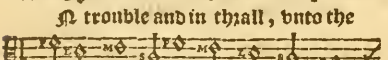
175 Grant me therefore long dayes to liue
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauor trie.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh ſeeke me for I haue not fayld,
thy commandements to keepe.

Ad Dominum. Pſal. Cxx. T.S.

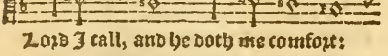
¶ Dauid banished from amõg the barbarous Arabiãs through falſe reportes of enuious flatterers, lamenteth hys long abode among ſuch infidels, geuẽ to all kynde of wickednes and contention.



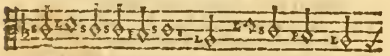
In trouble and in thrall, vnto the



Lord I call, and he doth me comfort:



deliuer me I ſay, from lyers lips al-



way, and tonng of falſe report.
What vauntage or what thing,
Getſt thou thus for to ſting,
Thou falſe and flattering lyer?

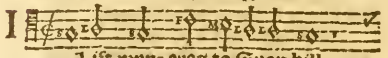
5 Thy toting doth hurt I weene,
No leſſe then arrowes keene,
Of hote conſuming fire.

6 Alas to long I ſlack,
Within theſe tents ſo blacke,
Which Cedars are by name:
By whome the flocke elect,
And all of Iſaacks ſect,
are put to open ſhame.

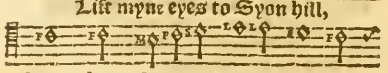
7 With them that peace did hate,
I came a peace to make,
And ſet a quiet life:
8 But when my word was told,
Cauſleſſe I was controld,
by them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxi. W.W.

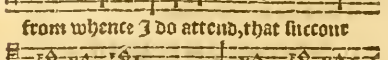
¶ The Prophet theweth by hys owne example that the faythfull ought to looke for all their ſuccour of God alone, who will gouern, and geue good ſucceſſe to all their Godly enterpriſe.



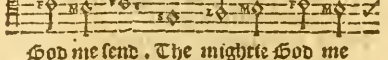
Lift myne eyes to Syon hill,



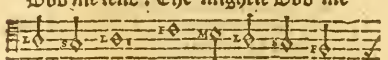
from whence I do attend, that ſuccoure



God me ſend. The mighty God me



ſuccour will, which heauen and earth



framed, and all things therein named.

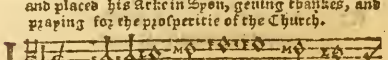
3 Thy foote from ſlip he will preſerue
and will thee ſafely keepe:
for he will neuer ſleepe.
4 Loe he that doth Iſraell conſerue,
no ſleepe at all can him catch:
but his eyes do euer watch.

5 The Lord is thy warrant alway,
the Lord the doth thee couer:
as at thy right hand euer.
6 The Sunne ſhal not thee partch by day,
nor the Moone not halfe ſo bright:
ſhall with cold thee hurt by night.

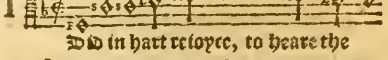
7 The Lord will keepe thee from diſtreſſe
and will thy life ſure ſaue:
and thou alſo ſhalt haue.
8 In all thy buſines good ſucceſſe
where euer thou goeſt in or out:
God will thy things bring about.

Lætatus ſum. Pſal. Cxxii. W.K.

¶ Dauid reioyſeth that God accompliſheth his promiſe and placed his Arke in Syon, geuing thankes, and praying for the proſperitie of the Church.

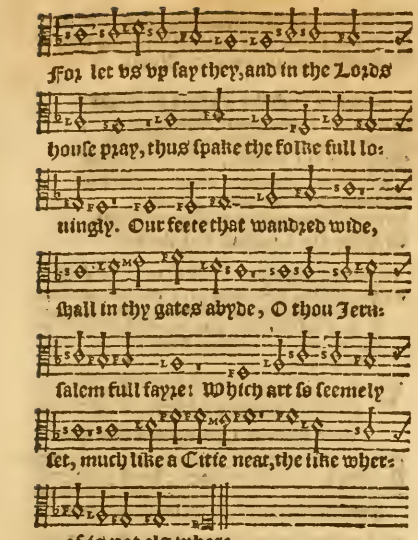


I Ioy in hart reioyce, to heare the



peoples voyce, in offeryng ſo willingly:

For



For let vs vp ſay they, and in the Lords
houſe pray, thus ſpake the follie full lo:
ningly. Our feete that wandred wide,
ſhall in thy gates abyde, O thou Jeru:
ſalem full fayre: Which art ſo ſeemely
ſet, much like a Citie near, the like wher:
of is not els where.

4 The tribes with one accord
The tribes of God the Lord,
are thether bent their way to take:
So God before did tell,
That there his Jſraell.
their prayers ſhould together make.

5 For there are thrones erect,
and that for this reſpect,
to ſet forth iuſtice orderly.
Which thrones right to maintaine,
To Dauids houſe pertayne.
his folke to iudge accordingly.

6 To pray let vs not ceaſe,
for Jeruſalems peace,
thy frends God proſper mightely:
7 Peace be thy walles about,
And proſper thee throughout,
thy places eke continually.

8 J wiſh thy proſperous ſtate,
for my poore brethrens ſake,
that comfort haue by meanes of thee:
9 Gods houſe doth me allure,
Thy wealth for to procure,
ſo much alwayes as lyeth in me.

Ad te leuaui. Pſal. Cxxiii. T.S.

The prayer of the faythfull, whych are afflicted by the wycked worldlynges and contemners of God.

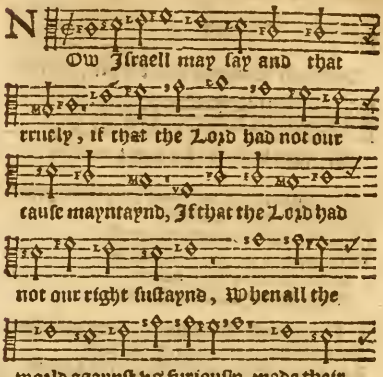
Sing this as the 119. pſalme.

O Lord that heauen doſt poſſeſſe,
J lift mine eyes to thee:
Euen as the ſeruant liſteth his,
his maiſters handes to ſee.
2 As hand maides watch their miſtreſſe
ſome grace for to atchiue: (hands
So we behold the Lord our God,
till he doe vs forgiue.

3 Lord graunt vs thy compaſſion,
and mercy in thy ſight:
For we are filled and ouercome,
with hatred and deſpight.
4 Our minds be ſtuffed with great rebuke
the rich and worldly wile:
Do make of vs their mocking ſtockes,
the proud do vs deſpiſe.

Niſi quia Domi. pſal. Cxxiiii. W.W.

The faythfull delivered out of great daunger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.



Ow Jſraell may ſay and that
truely, if that the Lord had not our
cauſe mayntayned, Jf that the Lord had
not our right ſuſtayned, When all the
world againſt vs furiouſly, made their
vprores, and ſayd, we ſhould all dye.

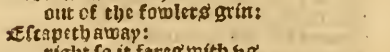
3 Now long agoe,
they had deuoured vs all,
And ſwallowed quicke,
for ought that we could deeme,
Such was their rage.
as we might well eſteeme.
4 And as the ſtoudes,
with mightie force do fall:
So had they now,
our lines euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noyſe,
Had long agoe,
ouerwhelmed vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe:
From bloudie teeth,
and their moſt cruel voice,
Which as a pray,
to eate vs would reioyce.

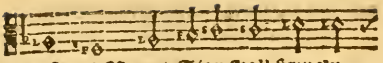
7 Euen as a bird,
out of the fowlers grin:
Eſcapeth away:
right ſo it fares with vs,
Broke are their nets.
and we haue eſcaped thus.
8 God that made heauen and earth,
is our helpe then,
His name hath ſaued vs,
from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W.K.

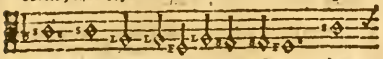
Here deſcribeth the aſſurance of the faythfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.



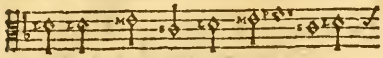
Och as in God the Lord do
truſt,



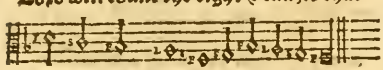
truſt, as Mount Sion ſhall firmely



ſtand, and be remoued at no hand, the



Lord will count thē right & iuſt, ſo that



they ſhall be ſure, for euer to endure.

2 As mightie mountaines huge and great
Ieruſalem about do cloſe:
So will the Lord be vnto thoſe,
Who on his godly will do wait.
3 Such are to him ſo deare,
They neuer neede to feare.

3 For though the righteous try doth hee,
By making wicked men his rod:
Leaſt they through griefe forſake their
It ſhal not as their lot ſtil be. (God
4 Giue Lord to thoſe thy light,
Whoſe harts are true and right.

5 But as for ſuch as turne aſide,
By crooked waies which they out ſought:
The Lord will ſurely bring to nought,
Their workes moſt vile they ſhall abide
But peace with Iſraell:
For euermore ſhall dwell.

An other of the ſame by R.W.

Sing this as the x. Commaundements.

THoſe that do put their confidence,
Vpon the Lord one God onely:
And flee to him for his defence
In all their neede and miſery.
Their faith is ſure firme to endure,
Grounded on Chriſt the corner ſtone:
Moued with none ill, but ſtanderh ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils do it compaſſe:
So that no enemies come to them,
To hurt that towne in any caſe.
So God in deed, in euery neede,
His faithfull people will defend:
Standing them by aſſuredly,
From this time forth world without end.

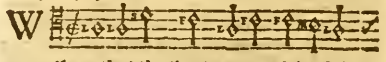
Right wiſe and good is our Lord God,
And will not ſuffer certainely:
The ſinners and vngodlies rod,
To tary vpon his family.
Leaſt they alſo from God ſhould go,
Falling to ſinne and wickednelle.
O Lord defend world without end:
Thy Chriſtē flocke through thy goodnes.

O Lord do good to Chriſtians al,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine dayly ſlide.
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend paines without end,
But Lord graunt peace to Iſrael.

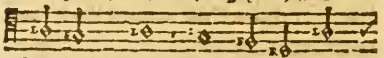
Glory to God the Father of might,
And to the Sonne our Sauiour:
And to the holy Ghoſt whoſe light,
Shine in our hearres and vs ſuccour.
That the right way from day to day,
We may walk and him glorifie:
With hearres deſire all that are here,
Worſhip the Lord and ſay, Amen.

In conuertendo. Pſal. Cxxvi. W.K.

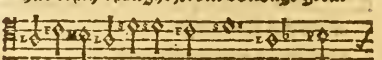
¶This Pſalme was made after the returne of the people from Babilon, and ſheweth that the meanes of their deliuerance was wonderfull, after the ſeuenty yeares of captiuity foreſpoken by Ieremy 25.12.3.29.10.



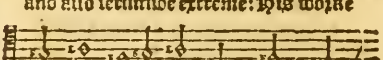
When that the Lord againe his Sion



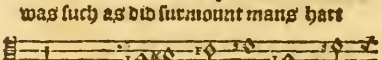
had forth brought, from bondage great



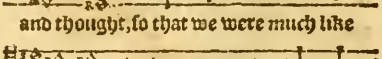
and alſo ſeruitude extreme: His worke



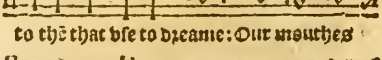
was ſuch as did ſurmount mans hart



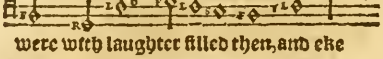
and thought, ſo that we were much like



to thē that vſe to dreame: Our mouthes



were with laughter filled then, and eke



our tongues did ſhew vs ioyfull men.

2 The Heathen folke,
were forced then this to confeſſe,
How that the Lord
for them alſo great things had done.
3 But much more we
and therefore can confeſſe no leſſe,
Wherefore to ſay
we haue good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſerts,
the flowing riuers ſend.

5 Full true it is
that they which ſow with teares in deed,
A time will come
when they ſhall reape in mirth and ioy:
6 They went and wept
in bearing of their precious ſeede,
For that their foes,
full oftentimes did them annoy.
But their returne

with

with ioy they ſhall ſure ſee:
Their ſheaues home bring,
and not impayred be.

Niſi Dominus. Pſal. Cxxvij. W.W.

¶ It is not mans witte, power, or labor, but the free goodneſſe of God that geueth riches, preſerueth townes & cõtreys, graũteth nourishmẽt & children.

Sing this as the Lordes prayer.

EXcept the Lord the houſe do make,
And thereunto do ſet his hand:
What men do build it cannot ſtand.
Likewiſe in vain men vndertake,
Cities and holdes to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed,
Feeding full hardly with browne bread
yet were your labour loſt and worne,
But they whom God doth lone and keepe
receiue all things with quiet ſleepe.

3 Therfore marke well when euer you ſee
That men haue heires to enioy their land
It is the gift of Gods owne hand.
For God him ſelfe doth multiply,
Of his great liberalitie,
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiuenes,
In perſon and in comelines,
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Fleeth not ſo ſwift nor doth like harme.

5 O well is he that hath his quiuer,
Furniſhed with ſuch artillery:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleadeth before the iudge.
Againſt his foes which beare him grudge.

Beati omnes. Pſal. Cxxviij. T.S.

¶ Here is deſcribed the proſperous eſtate of perſons maried in the feare of GOD, and the promiſes of Gods bleſſings, to al them that liue in this honorable eſtate according to his commaundements.

Sing this as the 137. pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
For of thy labour thou ſhalt eate,
happie art thou I ſay.
2 Like fruitfull vines on the houſe ſides
ſo doth thy wife ſpring out:
Thy children ſtandes like Oline plants,
thy table round about.

3 Thus thou art bleſt that feareſt God,
and he ſhall let thee ſee:
The promiſed Ieruſalem,
and his felicitie.
4 Thou ſhalt thy childrens children ſee,
to thy great ioyes encreaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

¶ He admoniſheth the Church to reioyce, though afflicted in all ages for God will deliuer, and vtterly deſtroy the enemies thereof.

Sing this as the 137. pſalme.

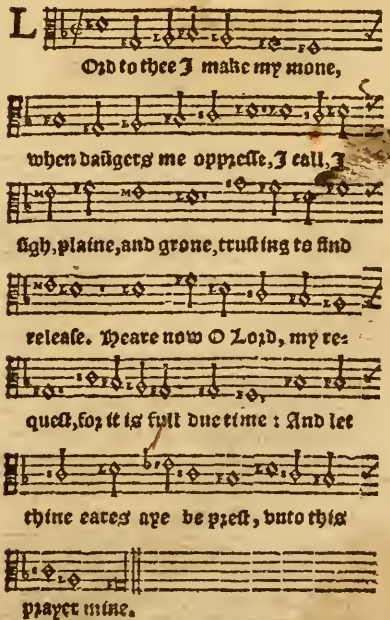
OFt they now Iſraell may ſay,
me from my youth aſſailed:
2 Oft they aſſayled me from my youth,
yet neuer they preuayled.
3 Vpon my back the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cordes,
of wicked foes at laſt.

5 They that hate me ſhalbe aſhamd,
and turned back alſo:
6 And made as graſſe vpon the houſe,
that withereth ere it grow.
7 Whereof the mower cannot find,
inough to fill his hand:
Nor he can fill his hand that goeth,
to gleane vpon the land.

8 Nor paſſers by pray God on them,
to let his bleſſing fall:
Nor ſay we bleſſe you in the name,
of God the Lord at all.

De profundis. Pſal. Cxxx. W.W.

¶ An effectuous prayer to obtayne mercye and forgeuenes of his ſinnes and at length deliuerance from all euylls.



3 O Lord our God if thou waigh
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But Lord thou art merciſull,

and

and turnſt to bs thy grace:
That we with heartes moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waiteth on his will:
For his promiſe is moſt iuſt.
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhyng for him alway:
More then they that watch and warde,
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt:
For he is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſrael from his ſinne:
And all ſuch as ſurely haue,
their confidence in him.

Domine non eſt. Pſal. Cxxxi. M.

¶ Dauid charged with ambition, proteſteth his humilitie before God.

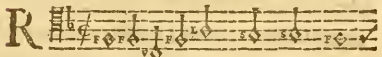
Sing this as the Lamentation.

O Lord I am not puft in minde,
I haue no ſcornefull eye:
I do not exercise my ſelfe,
in thinges that be too hye.
2 But as a child that weaned is,
euen from his mothers breſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

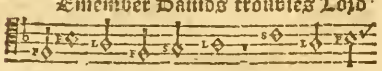
3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore
from age to age, I ſay.

Memento Domine. Pſal. Cxxxii. M.

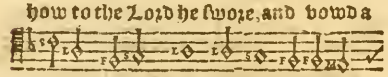
¶ The faithful grounded on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame both as touching his poſteritie, and the building of the temple, to ſtay there as was foreſpoken.



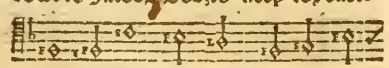
Emember Dauids troubles Lord



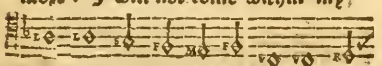
how to the Lord he ſwore, and vowd a



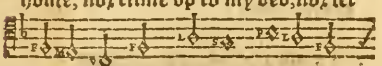
vowe to Jacobs God, to keep for euer-



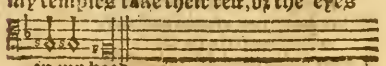
more. I will not come within my



houſe, nor clime vp to my bed, nor let



my temples take their reſt, or the eyes



in my head.

5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Jacobs God, to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this ſound:
And in the fieldes and forreſtes there,
theſe boyces firſt were found.

7 We will aſſay and go in now,
his tabernacle there:
Before his footeſtole to fall downe,
vpon our knees in feare.
8 Ariſe O Lord ariſe I ſay,
into thy reſtyng place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſtes be clothed Lord,
with truth and righteouſneſſe:
Let all thy Saintes and holy men,
ſing all with ioyfulneſſe.
10 And for thy ſeruaunt Dauids ſake,
refuſe not Lord I ſay:
The face of thine annoynted Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying the fruite of thy body,
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my conenaunt kéepe,
that I ſhall learne echone:
Then ſhall their ſonnes for euer ſit,
vpon thy Princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
14 Saying this is my reſtyng place,
I lone and like it well.
15 And I will bleſſe with great increaſe,
her victuals euery where:
And I will ſatiſfie with bread,
the néedy that be there.

16 Yea I will decke & cloth her Prieſtes,
with my ſaluation:
And all her Saintes ſhall ſing for ioy,
of my protection.
17 There will I ſurely make the horne,
of Dauid for to bud:
For there I haue ordained for myne,
a lanterne bright and good.

18 As for his enemies I will cloth,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quam. Pſal. Cxxxiii. W. W.

¶ The commendation of godly and brotherly amitie, compared to the moſt precious oyle, mentioned in Exodus, xxx.

Sing this as the 137. pſalme.

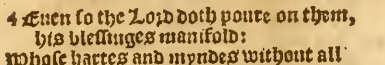
O How happy a thyng it is,
and ioyfull for to ſee:
Brethren together faſt to hold
the band of amitie.
2 It reſtes to mynde the ſwéte perfume,
and that coſtly ointment:
Which on the ſacrificers head,
by Gods precept was ſpent.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe,
his rich attire about.
4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his siluer drops,
the fieldes with fruite doth fill.

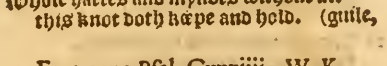
4 Euen so the Lord doth poure on them,
his blessinges manifold:
Whose hartes and myndes without all guile,
this knot doth kepe and hold.

Ecce nunc. Pſal. Cxxxiiii. W. K.

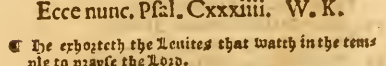
The exhorteth the Leuites that watch in the temple to prayse the Lord.



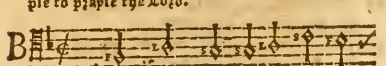
Behold, and haue regard ye ser-



uauntes of the Lord: Which in his



house by night do watch, prayse him

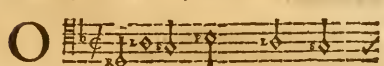


with one accord.

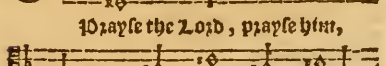
2 Lift vp your handes on high,
vnto his holy place:
And gene the Lord his prayses due,
his benefites embrace.
3 For why? the Lord who did
both earth and heauen frame:
Doth Sion bleſſe and will conſerue,
for euermore the same.

Laudate nomen. pſal. Cxxxv. N.

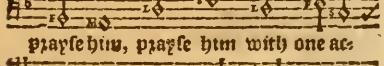
Here exhorteth al the faythful, to prayse God for his marueilous workes and graces wherein he hath declared his maiestie, to the confusiō of all Idolaters.



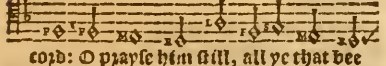
Prayse the Lord, prayse him,



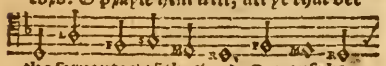
prayse him, prayse him with one ac-



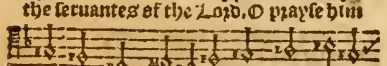
cord: O prayse him still, all ye that bee



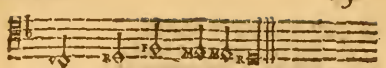
the seruantes of the Lord. O prayse him



ye that stand and be in the house of the



Lord: ye of his Court and of his house



prayse him with one accord.

3 Prayse ye the Lord for he is good,
sing prayses to his name:
It is a comely and good thyng,
alwayes to do the same.
4 For why? the Lord hath chose Jacob,
his very one you see:
So hath he chosen Israell,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is in deede aboue all Gods,
most easie to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the Sea,
which he hath framde of nought.

7 He lifres vp cloudes euen from the earth,
he makes lightnings and rayne:
He bringeth forth the windes also,
he made nothyng in vayne.
8 He smote the first borne of ech thyng,
in Egypt that tooke rest:
He spared there no liuyng thyng,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt boyde of bauntes:
On Pharao thy cursed kyng,
and his seuere seruauntes.
10 He smote then many nations,
and did great actes and thynges:
He slew the great and mightyest,
and chiefest of their kynges.

11 Sehon kyng of the Amorites
and Og kyng of Basen:
He slew also the kyngdoms all,
that were of Canaan.
12 And gaue their land to Israell,
an heritage we see:
To Israell his owne people,
an heritage to bee.

The second part.

13 Thy name O Lord shall still endure,
and thy memorial:
Throughout all generations,
that are or euer shall.
14 The Lord shall surely now auenge,
his people all in deede:
And to his seruauntes he will shew,
fauour in tyme of neede.

15 The Idols of the Heathen are made,
in all their coastes and landes:
Of siluer and of gold be they,
the worke euen of mens handes.
16 They haue their mouthes and cannot
and eyes that haue no sight: (speake,
17 They haue eke eares ỹ heare nothyng,
their mouthes be breathlesse quite.

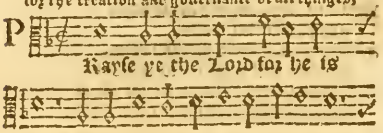
18 Wherfore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.

16 Oall ye houſe of Iſraell,
ſe that ye prayſe the Lord:
And ye that be of Aarons houſe,
prayſe him with one accord.

20 And ye that be of Leuies houſe,
prayſe ye likewiſe the Lord:
All ye that ſtand in awe of him,
prayſe him with one accord.
21 And out of Sion ſound his prayſe,
the great prayſe of the Lord:
Which dwelleth in Ieruſalem,
prayſe him with one accord.

Confitemini. Pſal. Cxxxvi. N.

A moſt earneſt exhortation to geue thanks vnto God for the creation and gouernance of all thinges.



5 Which by his wiſedom made ſ heauens,
for his mercy endureth. &c.
6 Which on the waters ſtretcht the earth,
for his mercy endureth. &c.
7 Which made great light to ſhine abroad,
for his mercy endureth. &c.
8 As Sunne to rule the lightſome day,
for his mercy endureth. &c.

9 The Mone & ſtarres to guide the night,
for his mercy endureth. &c.
10 Which ſmote Egypt with their firſt (borne,
for his mercy endureth. &c.
11 And Iſraell brought out from them,
for his mercy endureth. &c.
12 With mighty hand and ſtretched arme,
for his mercy endureth. &c.

13 Which cut the red ſea in two partes,
for his mercy endureth. &c.
14 And Iſraell made paſſe there through,
for his mercy endureth. &c.
15 And drowned Pharao and his hoaſt,
for his mercy endureth. &c.
16 Through wildernelle the people led,
for his mercy endureth. &c.

17 Whe which did ſmite great noble kynges,
for his mercy endureth. &c.
18 And which hath ſlayne ſ mighty kyngs
for his mercy endureth. &c.
19 As Sehon kyng of the Amorites,
for his mercy endureth. &c.
20 And Og the kyng of Balan, land,
for his mercy endureth. &c.

21 And gaue their land for heritage,
for his mercy endureth. &c.
22 Euen to his ſeruaunt Iſraell,
for his mercy endureth. &c.
23 Remembryng vs in baſe eſtate,
for his mercy endureth. &c.
24 And from oppreſſours reſcued vs,
for his mercy endureth. &c.

25 Which geueth foode vnto all fleſh,
for his mercy endureth. &c.
26 Prayſe ye the God of heauen aboue,
for his mercy endureth. &c.
27 Geue thankes vnto the Lord of Lords,
for his mercy endureth. &c.

An other of the Cxxxvi. Pſalme, by T.C.

Sing this as the 148. pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Great thankes and prayſes ſing,
To God of Gods I ſay:
For certaynely,
His mercyes dure,
Both firme and ſure,
Eternally.

3 The Lord of Lordes prayſe ye,
Whoſe mercies aye do dure:
4 Great wonders onely he,
Doth worke by his great power:
For certaynely,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome high:
The heauenly firmament,
Did frame as we do ſe:
For certaynely,
His mercyes dure,
Both firme and ſure,
Eternally.

6 Yea he the heauy charge,
Of all the earth did ſtretch:
And on the waters large,
The ſame he did out reach:
For certaynely. &c.

7 Great lightes he made to vs,
For why his loue is aye:
8 Such as the Sunne we ſe,
To rule the lightſome day:
For certaynely. &c.

9 And eke the Mone ſo cleare,
Which ſhineth in our ſight:

And

And ſtarres that do appeare,
To guide the darkeſome night:
For certaynely. &c.

10 With grieuous plagues and ſore,
All Egypt ſmote he than:
The firſt borne leſſe and more,
He ſlew of beaſt and man:
For certaynely. &c.

11 And from amidſt their land,
His Iſraell forth brought:
12 Which he with mightie hand,
And ſtretched arme hath wrought:
For certaynely. &c.

13 The Sea he cut in two,
Which ſtode vp like a wall:
14 And made through it to go,
His cholen children all:
For certaynely. &c.

15 But there he whelmed then,
The proud kyng Pharao:
With his huge hoaſt of men,
And charets eke alſo,
For certaynely. &c.

16 Who led through wildernes,
His people ſafe and ſound:
17 And for his loue endleſſe.
Great kynges he brought to ground,
For certaynely. &c.

18 And ſlue with puiſſaunt hand,
Kynges mighty and of fame:
19 As of Amorites land.
Sehon the kyng by name,
For certaynely. &c.

20 And (Og the Gyaunt large,)
Of Balan kyng alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certaynely. &c.

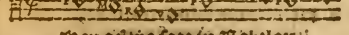
22 Euen vnto Iſraell,
His ſeruaunt deare I ſay:
He gaue the ſame to dwell,
And there abide for aye:
For certaynely. &c.

23 To mynde he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafetie ſet vs free.
For certaynely. &c.

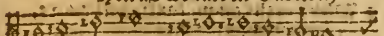
25 All fleſh in earth abroad,
With foode he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will:
For certaynely. &c.

Super flumina. Pſal. Cxxxvii. W. W.

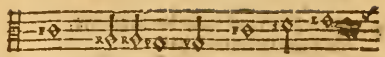
The Iſraelites in their captiuity hearing the Caldeans reproch and blaſpheme God, and his Religion, deſire God to punish the Edomites, who prouoked the Babilonians againſt them, & prophecied the deſtruction of Babilon.



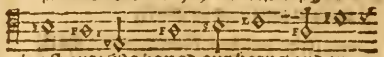
When as we ſate in Babilon,



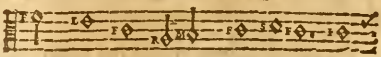
the riuers round about, and in remem-



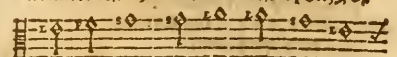
braunce of Sion, the teares for griefe



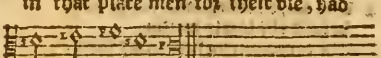
braſt out: We hange our harps and in-



ſtrumentes the willow trees vpon, For



in that place men for their vſe, had



planted many one.

3 Then they to whom we priſoners were,
ſayd to vs tauntingly:
Now let vs heare your Hebrue ſonges,
and pleaſaunt melody.
4 Alas ſayd we who can once frame,
his ſorrowfull hart to ſing:
The prayſes of our louyng God,
thus vnder a ſtraunge kyng?

5 But yet if I Ieruſalem,
out of my hart let ſlide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth,
be tyed for euer faſt:
If that I ioy before I ſee,
thy fulldeliueraunce paſt.

7 Therfore O Lord remember now,
the curſed noyſe and cry:
That Edoms ſonnes againſt vs made,
when they razed our Citie.
Remember Lord, their cruell wordes,
when as with one accord:
They cryed, on ſache, & raze their walles
in deſpite of their Lord.

8 Euen ſo, ſhalt thou (O Babylon)
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that taketh thy children young:
To daſh their bones againſt hard ſtones,
which lye the ſtretes among.

Confitebor tibi. pſal. Cxxxviii. N.

Dauid prayſeth the goodnes of God toward him, for which, eiten forrein Princes ſhall prayſe the Lord together with hym. And he is aſſured to haue like comfort of God hereafter, as heretofore.

Sing this as the 47. Pſalme.

THee will I prayſe with my whole hart,
my Lord my God alwayes:
Euen in the preſence of the Gods,
I will adnaunce thy prayſe:
Toward thy holy temple I,
will looke and worſhip thee:
And prayſed in my thankefull mouth,
thy holy name ſhall bee.

2 Euen for thy louyng kindeneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word:
adnaunced euer all.

3 When

13 When I did call thou heardeſt me,
and thou haſt made alſo:
The powers of encreaſed ſtrength,
within my ſoule to grow.

14 Yea all the kynges on earth they ſhall,
geue prayſe to thée O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.
15 They of the wayes of God the Lord,
in ſingyng ſhall entreat:
Becauſe the glory of the Lord,
it is exceédyng great.

16 The Lord is high, and yet he doth
behold the lowly ſpirite:
But he contemnyng knowes a farre,
the proud and loftie wight.
17 Although in midſt of trouble I,
do walke yet ſhall I ſtand:
Renewed by thée (O my Lord)
thou wilt ſtretch out thy hand.

18 Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
performe his worke to me.
19 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

¶ David to cleanſe his hart from all hypocriſy, ſheweth that nothing is ſo ſecret which God ſeeth not. After declaring his zeale and feare of God, he proteſteth to be enemy to all them that conténe God

Sing this as the 137. Pſalme.

O Lord thou haſt me tryde and knowne,
my ſittyng thou doeſt know:
2 And riſing eke my thoughtes a farre,
thou vnderſtandſt alſo.
3 My pathes yea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue (O Lord)
but knowne it is to thée:
5 Thou me behinde holdſt and before,
thou layeſt thine hand on mée.
6 To wonderfull aboue my reach,
Lord is thy cunnyng ſkill:
It is ſo hye that I the ſame,
can not attayne vntill.

7 From ſight of thy all ſeyng ſpirite,
Lord whether ſhall I go?
Or whether ſhall I flée away,
thy preſence to ſcape fro?
8 To heauen if I meunt aloft,
loe thou art preſent there:
In hell if I lye downe below,
euen there thou doeſt appeare.

9 Yea let me take the morning winges,
and let me goe and hyde:
Euen there where are the farthéſt partes,
where flowyng Sea doth ſlyde.
10 Yea euen thether alſo ſhall,
thy teachyng hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea if I ſay the darckneſſe ſhall,
yet ſhrond me from thy ſight:
Loe euen alſo the darkeſt night,
about me ſhalbe light.
12 Yea darkeneſſe hideth not from thee,
but night doth ſhine as day:
To thée the darkeneſſe and the light,
are both a like alway.

The ſecond part.

13 For thou poſſeſſed haſt my raynes,
and thou haſt couered mée:
When I within my mothers wombe,
encloſed was by thée.
14 Thée will I prayſe, made fearefully,
and wondrouſly I am:
Thy workes are marueilous right well,
my ſoule doth know the ſame.

15 My bones they are not hid from thée,
although in ſecret place:
I haue bene made and in the earth,
beneath I ſhaped was.
16 Whé I was formeleſſe, then thine eye,
ſaw me, for in thy booke:
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therfore of thée (O God)
how deare are they to me?
And of them all how paſſing great,
the endleſſe number be.
18 If I ſhould coũt thẽ, loe their ſumme,
more then the ſand I ſée:
And whenſoeuer I awake,
yet am I ſtill with thée.

19 The wicked and the bloudy man,
oh that thou wouldeſt ſlay:
Eurn thoſe (O God) to whom depart,
depart from me I ſay.
20 Euen thoſe of thée, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vayne,
beyng enemies to thée.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not agaynſt them all,
agaynſt thée that ariſe?
22 I hate them with vnfayned hate,
euen as my bitter foes:
23 Try me (O God) and know my hart,
my thoughtes proue and diſcloſe.

24 Conſider Lord if wickednelle,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Pſal. Cxl. N.

¶ David prayeth vnto the Lord againſt the cruelty falſhood, and iniuryes of his enemies, aſſuring him ſelfe of his ſuccour. Wherefore he prouoketh the iuſt to prayſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruell wightes:
2 Deliuer me which euill doe,
imagine in their ſpirites.
3 Which make on me continuall warre,
their tongues loe they haue whet:
Like Serpents, vnderneath their lips,
is Adders poyſon ſet.

His Saintes all shall forthtell,
His prayse and worthinesse:
The children of Israell.
Echone both more and lesse.
15 And also they,
That with good will,
His wordes fulfill,
and him obey.

Cantate Domino. Pſal. Cxlix. N.

¶ An exhortation to the Church, to prayse the Lord for his victorie and conquest that hee geueth his Saintes agaynst all mans power.

Sing this as the 145. pſalme.

SIng ye vnto the Lord our God,
a new and pleasant song:
And let the prayse of him be heard,
his holy Saintes among.
2 Let Israel reioyce in him,
that made him of nothing:
And let the seede of Sion hill,
be ioyfull in their king.

3 Let them sound prayse with voice of flute
vnto his holy name.
And with the Timbrell and the Harpe,
sing prayses of the same:
4 For why? the Lord his pleasure all,
hath in his people set:
And by deliuerance he will raise,
the meeke to glory great.

5 With glory and with honour, now
let all the Saintes reioyce:
And now aloud vpon their beds,
aduaunce their singing voyce.
6 And in their mouthes let be the actes,
of God the mighty Lord:
And in their handes eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with their handes:
8 To binde their Nobles kynges in chaines,
their Lordes in iron bandes.
9 To execute on them the doome,
that written is before:
This honor all his Sayntes shal haue,
prayse ye the Lord therefore.

Laudate Dominum. pſal. CL. N.

¶ An exhortation to prayse the Lorde without ceasing by all maner of wayes, for all his mightie and wonderfull workes.

Sing this as the 147. Pſalme.

YEeld vnto God the mighty Lord,
prayse in his sanctuary:
And prayse him in the firmament
that shewes his power on hye.
2 Aduaunce his name, and prayse him in
his mighty actes alwayes:
According to his excellency
of greatnes, geue him prayse.
3 His prayses with a Princely noyse,
of sounding trumpets blow:
Prayse him vpon the Viole, and
vpon the Harpe also.
4 Prayse him with Timbrel & with flute
Organs and Virginals:
5 With sounding Cimbals prayse ye him,
prayse him with loud Cimbals.

6 What euer hath the benefit,
of breathing prayse the Lord:
To prayse the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid.

An exhortation vnto the prayse of God, to be song before Mornyng Prayer. . B.

Sing this as the 100. pſalme.

PRayse the Lord, O ye Gentils all,
which hath brought you into his light
O prayse him all people mortall,
as it is most worthie and right.
For he is full determined,
on vs to poure out his mercy:
And he Lordes truely be ye assured,
abideth perpetually.

Glory be to God the Father.
And to Iesus Christ his true Sonne:
With the holy Ghost in like maner,
Now and at euery season.

An exhortation vnto the prayse of God to be song before euening prayer. T. B.

Sing this as the 100. pſalme.

BEhold now geue heede such as be
The Lords seruants faithfull and trus:
Come prayse the Lord euery degree,
With such songes as to him are due.

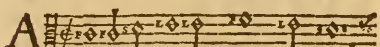
Ye that stand in the Lords house
Euen in our own Gods mansion:
Prayse ye the Lord so bounteous
Which worketh our saluation.

Lift vp your hands to his holy place,
yea and that in the time of night:
Prayse ye the Lord which geueth all grace
For he is a Lord of great might.

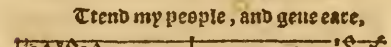
Then shall the Lord out of Syon
Which made heauen and earth by his po-
Giue to you and your nation, (wer,
His blessing, mercy, and fauour.

Glory to God the Father. as afore.

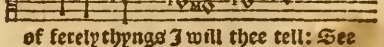
Audi Iſrael. Exod. xx. VV. VV.



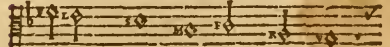
Ttend my people, and geue eare,



of ferely thyngs I will thee tell: See



that my wordes in myde thou beare,



and to my preceptes listen well.

1 I am thy soueraigne Lord and God,
Which haue the brought frō careful thral:
And eke reclaimed from Pharaos rod,
Make thee no Gods on them to call.

Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin wil smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work ỹ seuenth day ceast,
And brought all things to perfect end,
So thou and thine that day take rest
That to Gods hests ye may attend.

5 Vnto thy parents honor giue,
As Gods commandements do prtend:
That thou long dayes and good maist liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthie fornication feare:
8 See thou steale not in any rate,
9 False witnes against no man beare.

10 Thy neighbors house with not to haue,
His wife or ought that he calth mine:
His field, his Oxe, his Asse, his slaue
Or any thing which is not thine.

A Prayer.

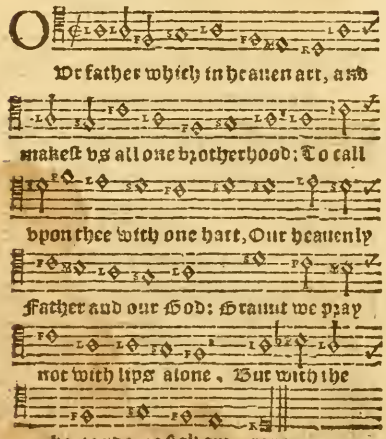
The spirit of grace grant vs O Lord,
To keepe these lawes our harts restore
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore O Christ we craue
That we in thee may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strength O Sauior Christ,
Of thee to speede how should we misse:
In whom our treasure doth consist.

To thee for euermore be praise
With thy father in each respect:
And with thy holy spirit alwaies
The comforter of thine elect.

¶ The Lordes prayer. D. Coxe.



Thy blessed name be sanctified,
Thy holy word might vs inflame:
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and kepe,
the litle flocke of thy poore thepe.

Thy kingdom come euen at this hours
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously:
From Sathans rage and filthie band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Kepe vs from warre and from bloudshed,
Also from sickenesse, dearth and pine.
That we may liue in quietnesse,
Without all greedy carefulnesse.

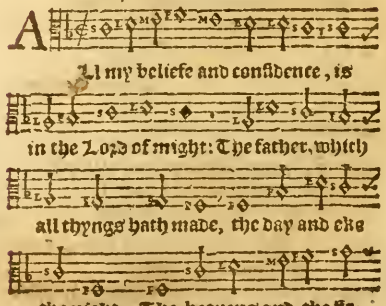
Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

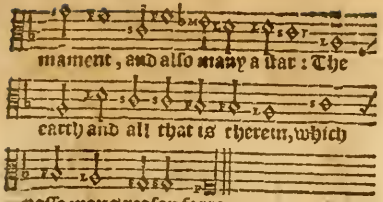
O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith, and with the holy Ghost.

O Lord from euil deliuer vs,
The dayes and times are dangerous.
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy handes our soules receaue.

For thou O Lord art king of kings,
And thou hast power ouer all:
Thy glory shineth in all thinges,
In the wide world vniuersall.
Amen, let it be done O Lord,
as we haue prayed with one accord.

¶ The Creede.





mament, and also many a ſtar: The

earthly and all that is therein, which

paſſe mans reaſon farre.

And in like maner, I beléue
In Chriſt our Lord his ſonne,
Coequall with the deity,
And man in fleſh and bone.
Conceiued by the holy Ghoſt,
His word doth me aſſure,
And of his mother Mary borne,
Yet he a virgine pure.

Becauſe mankinde to Sathan was
For ſinne in bond and thrall:
He came and offered vp himſelfe,
To death to ſaue vs all.
And ſuffering moſt grieuous payne,
Then Pilat being iudge:
Was crucified on the Croſſe,
And thereat did not grudge.

And ſo he dyed in the fleſh,
But quickened in the ſpirite:
His body then was buried,
As is our vſe and rite.
His ſpirite did after this deſcend,
Into the lower partes:
To them that long in darkeneſs were,
The true light of their hartes.

And in the third day of hys death,
He roſe to life agayne:
To thend he might be glorified,
Out of all griefe and payne.
Aſcending to the heauns hye,
To ſit in glory ſtill:
On Gods right hand his father deare,
According to his will.

Vntill the day of iudgement come,
When he ſhall come againe:
With Angels power, (yet of that day,
We all be vncertaine.)
To iudge all people righteouſly,
Whom he hath dearely bought:
The liuing and the dead alſo,
Which he hath made of nought.

And in the holy ſpirite of God,
My faith to ſatiſfie:
The third perſon in Trinitie,
Beliéue I ſtedfaſtly.
The holy and Catholike Church,
That Gods word doth maintaine.
And holy ſcripture doth allow,
Which Sathan doth diſdaine.

And alſo I do truſt to haue,
By Jeſu Chriſt his death:
Releaſe and pardon of my ſinnes,
And that onely by faith.
What time all fleſh ſhall riſe againe,
Before the Lord of might:
And ſée him with their bodely eyes,

Which now do giue them light.

And then ſhall Chriſt our Sauiour,
The ſhéepe and Goates deuide:
And giue life euerlaſtingly.
To thoſe whom he hath tride.
Which his his Realme celeſtiall,
In glory for to reſt:
With all the holy company,
Of Saintes and Angels beſt.

Which ſerue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And prayſe for euermore.

¶ A prayer to the holy Ghoſt, to be ſong before the Sermon.

Sing this as the 119. Pſalme.

COme holy ſpirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghoſt viſite our coaſt,
defend vs with thy ſhield:
Againſt all ſinne and wickednéſſe,
Lord helpe vs winne the field.

Lord kéepe our Quéene and her Councell,
and giue them will and might:
To perſeuere in thy goſpell,
which can put ſinne to flight.
O Lord that geueſt thy holy word,
ſend preachers plenteouſly:
That in the ſame we may accord,
and therein liue and dye.

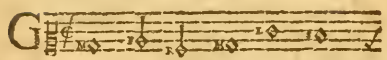
O holy ſpirite direct aright,
the Preachers of thy word:
That thou by them mayſt cut downe ſinne
as it were with a ſword.
Depart not from thoſe paſtures pure,
but ayde them at all need:
Which breake to vs the bread of life,
whereon our ſoules do feed.

O bleſſed ſpirite of trueth, keepe vs
in peace and vnity:
Keepe vs from ſectes and errors all,
and from all Papiſtry.
Conuert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayſe thee day and night.

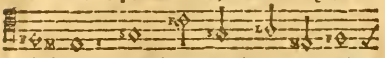
O Lord encreaſe our fayth in vs,
and loue ſo to abound:
That man and wife be voyd of ſtrife,
and neighbors about vs round.
Inour tyme gene thy peace O Lord,
to nations far and nye:
And teach them all thy holy word,
that we may ſing to thee.

All glory to the Trinitie,
that is of mightes moſt:
The liuing Father, and the Sonne,
and eke the holy Ghoſt.
As it hath bene in all the tyme,
that hath bene heretofore
As it is now, and ſo ſhalbe,
henceforth for euermore.

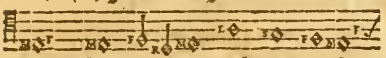
¶ Da pacem Domine. E.G.



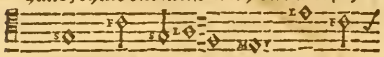
Eue peace in these our dayes



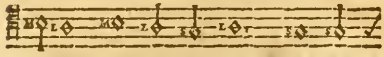
O Lord, great daungers are now at



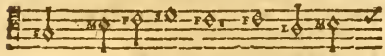
hand, thine enemies with one accord,



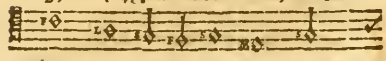
Christs name in every land, seeke to



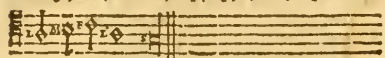
deface, roote out and race, thy true



right worshyp in deede: be thou the



stay, Lord we the pray, thou helpest



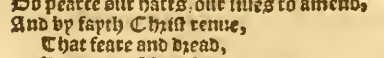
alone in all nede.

Giue vs that peace which we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou doest not lacke,
Which we vnkindly gainesay rife.
With fire and sword
This healthfull word,
Some persecute and oppresse:
Some with the mouth,
Confesse the truth,
Without sincere godlines.

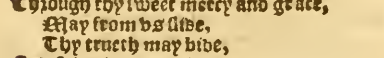
Giue peace & vs thy spirit down send,
With griefe, and repentance true:
Do pearce our hartes, our liues to amend,
And by faith Christ renue,
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy trueth may bide,
And shine in euery place.

¶ The Lamentation.

¶ Through perfect repentance the sinner hath a sure trust in God, that his sinnes shalbe washed away in Christes bloud.

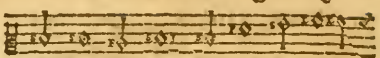


O Lord in thee is all my trust, geue

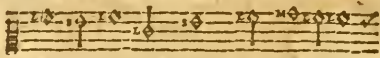


eare vnto my wofull crye: Refuse me

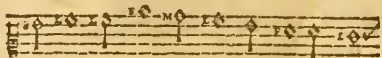
not that am vnmeet: but bowyng downe



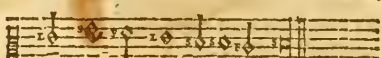
thy heauenly eye, Behold how I do



still lament my sinnes, wherein I do



offend: O Lord, for them shall I be rent,



Sith thee to please I do intend?

No, no not so thy will is bent
to deale with sinners in thine ire:
But when in hart they shall repent,
thou grantst with speed that they desire.
To thee therefore still shall I cry,
to wash away my sinnefull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,
to poure on me the gifres of grace:
That when this life must fleete away,
in heauen with thee I may haue place
Where thou doest raigne eternally,
with God which once did down thee send,
Where angels sing continually,
to thee be prayse world without end.

¶ A thankesgeuing after the receauing of the Lordes Supper.

Sing this as the 137. psalme.

THe Lord be thanked for his giftes,
and mercies euermore:
That he doth shew vnto his saintes,
to him be laud therefore.
Our tongues cannot so prayse the Lord,
as he doth right deserue:
Our hartes cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great
to vs that be but sinne:
That at our handes for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou doest deserue more worthely,
of him to be abhord.

Nought els but sinne and wretchednes,
doth rest within our hartes:
And stubbornely against the Lord,
we daily play our partes.
The Sunne aboue the firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
echone in their degree.
They do not striue for maistership,
nor slacke their office set:
feare the Lord and do his will,

hate

haue is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by fulfull natures law.
The sea and all that is therein,
doth bend when he doth becket
The spirites beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,
auow the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs ioyne,
to Christ and quiet ease.
Thus are we all his enimies,
we can it not deny:
And he againe of his good will,
would not that we should dye.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to mend our mortall strife.
And all the law of God the Lord,
he did it full obay.
And for our sinnes vpon the Crosse,
his blood our debts did pay,

And that we would not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou maiest record,
if that his spirit thou hast.

As once the corne did line and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did teare it out so small.
And made it like to earthly dust,
not sparyng it at all.

And as the Ouen with fire hote,
did close it vp in heate:
And all this done that I haue sayd,
that it should be our meate.
So was the Lord in his ripe age,
cut downe with cruell death:
His soule he gaue in tormentes great,
and yelded vp his breath.

Because that he to vs might be,
an euerlastyng bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasaunt tyme,
are pressed very sore:
And plucked downe when they be rype,
and let to grow no more.

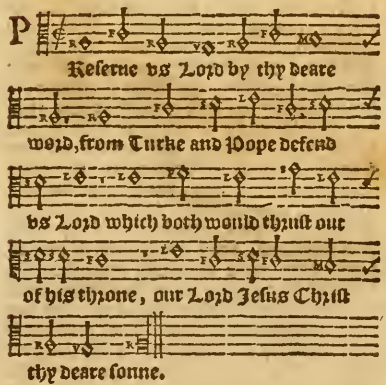
Because the iuice that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christes bloud out pressed was,
with nayles and ele with speare:
The iuice wherof doth saue all those,
that rightly do him feare.

And as the cornes by vnitie,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many Grapes make but one wine,
so should we be but one:
In fayth and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hartes and tongues to ceasse.
Which if we do, then shall we shew
that we his chosen be:
By fayth in him to lead a lyfe,
as alwayes willed he.

And that we may so do indede,
God send vs all his grace:
Then after death we shalbe sure,
with him to haue a place.

Robert Wisedome.



Lord Jesus Christ shew forth thy might,
that thou art Lord of Lordes by right:
Thy powre afflicted flocke defend,
that we may prayse thee without end.
God holy Ghost our comforter,
be our patron, helpe, and succour:
Geue vs one mynde and perfect peace,
all giftes of grace in vs increase.

Thou liuing God in persons three,
thy name be praysed in vnitie:
In all our need so vs defend: (end,
that we may prayse thee world without

A

¶FINIS.

¶ A forme of praier to bee vsed in priuate houses euerie Morning and Euening.

Morning Praier.

Almighty God and most mercifull Father, we doe not presēt our selues here before thy maiestie trusting in our own merites or worthines, but in thy manifolde mercies which hast promised to heare our prayers & graunt our requestes which wee shall make to thē in the name of thy beloued Sonne Jesus Christ our Lord: who also hath commaunded vs to assemble our selues together in his name, with full assurance þ he will not onely be amongst vs, but also be our mediator and aduocate towardes thy maiestie, that wee may obtayne all thinges which shall sēme expedient to thy blessed will for our necessities. Therfore we beseech thē swēt father to turne thy louing countenaunce towardes vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment but rather receiue vs to thy mercy for Jesu Christs sake, accepting his death & passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not bee offended with vs. And seyng that of thy great mercies, wee haue quietly passed this night: graunt (O heauenly Father) that we may bestow this day wholy in thy seruice, so that all our thoughtes, wordes, and deedes may redounde to the glory of thy name, and good ensample to all men, who seyng our good workes, may glorifie thē our heauenly Father. And forasmuch as of thy mere fauor and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heyres with thy deare Sonne Jesus Christ of that immortall kyngdome which thou preparedst for vs before the begynnyng of the worlde: wee beseeche thee to encrease our fayth and knowledge, and to lighten our hartes with thy holy spirite: that we may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkardes, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for an other, wee doe not onely make request (O Lord) for our selues & for thē that thou hast already called to the true vnderstanding of thy heauenly will, but for all people, and nations of the world, who as they know by thy wonderfull workes that thou art god ouer all, so they may be instructed by thy holy spirit, to beleue in thē their onely sauior and redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, & no ne can preach except he be sent: therfore (O Lord) raise vp faithfull distributers of thy mysteries who setting apart all worldly respects may both in their life & doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies, & errors disquiet thy litle flock. And because (O Lord) we be fallen into the latter dayes and daungerous times wherein ignorance hath gotten the vpper hand, and Sathā by his ministers seek by all meanes to quench the light of thy Gospell, we beseech thee to maintain thy cause agaynst these rauening wolues, and strengthen all thy seruaunts, whom they keepe in prison and bondage. Let not thy long suffering be an occasion, either to encrease their tiranny, or to discourage thy childrē: neither yet let our sinnes and wickednesse be an hindrāce to thy mercyes, but with speed O Lord consider these great miseries. For thy people Israell many tymes by their sinnes prouoked thyne anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so grieuous, if they once returned from their iniquity, thou receiuedst them to mercy. We therefore most wretched sinners bewayle our manifold sinnes and earnestly repent vs of our former wickednes and vngodly behauiour towardes thē: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thē for Jesus Christes sake to shew thy mercies vppon vs and receiue vs agayne to thy fauour. Graunt vs deare Father these our requestes and all other thynges necessary for vs and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thē as he hath taught vs, saying, Our Father which art. &c.

Euening prayer.

O Lord God, Father euerlastinge and full of pitty, wee acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestye with confidence that thou wilte heare our prayers and graunte our requestes, if wee consider our owne deserunings: for our consciences doo accuse vs and our sinnes doe witnesse agaynst vs, and wee know that thou art an vpright Judge, which doest not iustifie the sinners and wicked men but punishest the faultes of all such as transgresse thy commaundementes: Yet most mercifull father, since it hath pleased thee to commaunde vs to call on thee in all our troubles and aduersities promising euen then to helpe vs when wee feele our selues (as it were) swalowed vp of death and desperation. We vtterly renounce all worldly confidence and flye to thy soueraigne bounty, as our onely stay and refuge: beseeching thē not to call to remembraunce our manifolde

sins

ſinnes and wickednesse: whereby wee continuallye prouoke thy wrath and indignation against vs: neyther our negligence and vnkindenesse, whiche haue neyther wooꝛthely esteemed, noꝛ in all our liues sufficiently expressed the ſweete comfoꝛt of thy Gospell reuealed vnto vs: But rather to accept the obedience, and death of thy ſonne Jesus Christ, who by offering vp his body in Sacrifice once foꝛ all, hath made a sufficient recompence foꝛ all our ſinnes. Haue mercy therefoꝛe vpon vs O Lorde, and foꝛgeue vs our offences. Teach vs by thy holy spirite, that wee may rightly way them, and earnestly repent foꝛ the ſame. And ſo much the rather (O Lord) because that the reprobate and ſuch as thou haſt foꝛſaken cannot prayſe thee noꝛ call vppon thy name: But the repenting hart, the ſoꝛrowfull minde, the conſcience oppreſſed, hungring and thirſting foꝛ thy grace ſhal euer ſet foꝛth thy prayſe and glory.

And albeit wee bee but woꝛmes and duſt, yet thou art our Creatour, and wee bee the woꝛke of thy handes: Yea thou art our Father, and wee thy Chꝛidren: thou art our Shepheard, and wee thy flocke: thou art our redeemer, and wee thy people whome thou haſt bought: thou art our God, and wee thine inheritaunce. Correct vs not therefoꝛe in thine anger (O Lord) neyther accoꝛding to our deſertes punithe vs, but mercifullye chaſtice vs with a fatherly affection, that all the woꝛld may know that at what tyme ſoeuer a ſinner doth repent him of his ſinne from the bottome of his heart, thou wilt put away al his wickednesse out of thy remembraunce as thou haſt promiſed by thy holy Pꝛopher.

Finally foꝛ as much as it hath pleaſed thee to make ꝑ night foꝛ man to reſt in, as thou haſt oꝛdayned him the day to trauell, graũt O deare father that wee may ſo take our bodely reſt, that our ſoules may continually watch foꝛ the tyme that our Lorde Jeſus Christ ſhall appeare foꝛ our deliuerance out of this moꝛtal life, & in the meane ſeaſon that we not ouercome by any fantaſies dreames oꝛ other tẽptations, may fully ſet our minds vpõ thẽ, lone thẽ, feare thẽ & reſt in thee. Furthermoꝛe that our ſleep be not exceſſiue oꝛ ouermuch after the vnſatiable deſires of our fleſh, but onely ſufficient to content our weake nature, that we may bee the better diſpoſed to liue in all Godly conuerſation to the glory of thy holy name and pꝛofite of our bꝛetheren. So be it.

A godly prayer to be ſayde at all tymes.

HOnoꝛ & prayſe be geuen to thee O Lord GOD almighty moſt deare father of heauen foꝛ all thy mercies and louing kindnes ſhewed vnto vs, in that it hath pleaſed thy gratious goodnes freely and of thyne owne accoꝛd to elect and chuſe vs to ſaluation befoꝛe the beginning of the woꝛld: and euen like continuall thankes bee giuen to thee foꝛ creating vs after thyne owne image foꝛ redeeming vs with ꝑ pꝛecious bloud of thy deare ſonne when we were vtterly loſt, foꝛ ſanctifying vs ẅ thy holy ſpirite in the reuelation & knowledge of thy holy woꝛd, foꝛ helping and ſuccoꝛing vs in al our nedes & neceſſities, foꝛ ſauing vs from all dangers of body and ſoule, foꝛ comfoꝛting vs ſo fatherly in all our tribulations & perſecutions, foꝛ ſparing vs ſo long and geuing vs ſo large a time of repentaunce. Theſe benefites (O moſt mercifull father) like as we knowledge to haue receaued them of thy onely goodnes: euen ſo wee beſeech thee foꝛ thy deare ſon Jeſus Chꝛiſtes ſake, graunt vs alwayes thy holy ſpirite that wee may continually grow in thankfulnes towards thee to bee led into all truth & comfoꝛted in all our aduerſities. O Lord ſtrengthen our fayth, kindle it moꝛe in feruentnes and lone towardes thee and our neighboꝛs foꝛ thy ſake. Suffer vs not moſt deare Father to receaue thy woꝛd any moꝛe in vayne: but graunt vs alwayes the aſſiſtaunce of thy grace and holy ſpirit, that in heart, woꝛd, & deede wee may ſanctify and doe woꝛſhip to thy name, helpe to amplifie and increaſe thy kingdome, and whatſoeuer thou ſendeſt we may bee hartely well content with thy good pleaſure and will. Let vs not lacke the thing (O father) without the which wee cannot ſerue thee: but bleſſe thou ſo all the woꝛkes of our handes, that wee may haue ſufficient and not to bee chargeable but rather helpefull to others. Be mercifull (O Lord) to our offences, and ſeeing our debt is great which thou haſt foꝛgeuen vs in Jeſus Chꝛiſt, make vs to lone thee and our neighboꝛs ſo much the moꝛe. Be thou our Father, our Captayne and defender in all temptations, hold thou vs by thy mercifull hand that we may be deliuered frõ al inconueniences, and end our liues in the ſanctifying and honoꝛ of thy holy name thꝛough Jeſus Chꝛiſt our Lord & onely Sauioꝛ.

Let thy mighty hand and outſtretched arme (O Lord) be ſtil our defence: thy mercy and louing kindenes in Jeſu Chꝛiſt thy deare ſonne our ſaluatiõ, thy true and holy woꝛd our inſtruction, thy grace and holy ſpirit our comfoꝛt and conſolation vnto the end and in the end. So be it.

O Lord increaſe our fayth.

A confeſsion for all eſtates and tymes.

O Eternall God and moſt mercifull father we confeſſe & acknowledge here befoꝛe thy diuine maieſtie, that wee are miſerable ſinners conceiued & boꝛne in ſin and iniquity, ſo that in vs there is no goodnes. Foꝛ the fleſh euermoꝛe rebelleth againſt the ſpirite, wherby we cõtinually tranſgreſſe thy holy pꝛeceptes and commaundementes, and ſo purchaſe to our ſelues thoꝛough thy iuſt iudgement, death, and damnation. Notwithſtanding (O heauenly Father,) foꝛaſmuch as wee are diſpleaſed with our ſelues, foꝛ the ſinnes that wee haue committed againſt thee, and doe vnfainedly repent vs of the ſame, wee moſt humbly beſeech thee foꝛ Jeſus Chꝛiſtes ſake

to

to shew thy mercy vppon vs, to forgeue vs all our sinnes, and increase thy holye spirit in vs: that wee acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lustes and affections, but also bring forth such fruites as may bee agreable to thy most blessed will, not for the worthines thereof, but for the merites of thy dearely beloued sonne Jesus Christ our onely Sauiour, whome thou hast already geuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy Children through him that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost be all honour and glory, world without end. Amen.

✠ A prayer to be sayd before a man begin his worke.

O Lord God most mercifull father & Sauiour, seeing it hath pleased thee to command vs to trauell, that we may relieue our nede, we beseech thee of thy grace so to bless our labours, that thy blessing may extend vnto vs, without the which we are not able to cõtinue: and that this great fauor may be a witnes vnto vs of thy bountifulnes and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirite, that we may faythfully trauayle in our estate and vocation without fraud or deceite: & that we may endeuor our selues to follow thine holy ordinance rather then to seke to satisfy our greedy affections or desire to gayne. And if it please thee O Lord to prosper our labor, geue vs a mynde also to helpe them that haue nede accordyng to that ability that thou of thy mercy shalt gine vs: and knowing that all good things come of thee: graunt that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so liberall a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to try & exercise vs by greater pouerty and nede then our fleshly wold desire: that thou wouldest yet (O Lord) graunt vs grace to know that thou wilt nourishe vs continually through thy bountifull liberality: we be not so tempted that we fall into distrust: but that we may patiently wayt till thou fill vs, not only with corporal graces & benefits but chiefly with thine heauenly & spirituall treasures, to the intent that wee may alwaies haue more ample occasion to gine thee thankes and wholy to rest vpon thy mercies. Heare vs O Lord of mercy through Jesus Christ thy Sonne our Lord Amen.

A Prayer for the whole estate of Christes Church.

Almighty God and most mercifull Father we humbly submit our selues and fall down before thy maiesty beseeching thee from the bottome of our harres, that this sede of thy word now sowne amongest vs may take such depe rote that neither the burning heate of persecution cause it to wither, neither the thorny cares of this choke it, but that as sede sowne in good ground it may bring forth thirty, sixty, and an hundred folde, as thy heauenly wisedome hath appoynted. And because we haue nede continually to craue many thinges at thy handes: wee humbly beseech thee (O heauenly father) to graunt vs thy holy spirit to direct our petitions that they may proceede from such a feruent minde as may be agreable to thy most blessed will, and seing y^ our infirmitye is able to doe nothing without thy helpe & that thou art not ignorant with how many and great temptations we poore wretches are on euery side enclosed and cõpassed: Let thy strength (O Lord) sustayne our weakenes, that wee being defended wth the force of thy grace may bee safely preserued agaynst al assaultes of Sathan: who goeth about continually like a roaring Lyon seeking to deuoure vs. Increase our fayth (O mercifull Father) that we doe not swerue at any time from thy heauenly word, but augment in vs hope and loue with a carefull keeping of all thy commaundementes, that no hardnes of hart, no hypocrisie, no concupiscence of the eyes, nor intisements of the world doe drawe vs away from thy obedience. And seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs agaynst the violence of our enemies which doe seeke by all meanes to oppresse thy trueth.

Furthermore forasmuch as by thy holy Apostle wee be taught to make our prayers and supplications for all men: We pray not onely for our selues here present, but beseeche thee also to reduce all such as bee yet ignorant, from the miserable captiuity of blindnes and errors, to the pure vnderstanding and knowledge of thy truth: that wee all with one accord and vnity of minde may worship thee one only God & Sauiour. And that all pastors, shepherdes, and ministers, to whome thou hast committed the dispensation of thy holy worde and charge of thy chosen people, may both in their life and doctrine bee found faythfull, setting onely before their eyes thy glory: and that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy folde.

Moreouer because the hartes of rulers are in thy handes, wee beseech thee to direct and gouerne the hartes of all kinges, Princes and magistrates, to whom thou hast cõmitted the sword: especially (O Lord) according to our bounden duety, wee beseech thee to mayntayne and increase the honorable estate of the Queenes maiesty and all her most noble Counsellors and Magistrates, & all the spirituall pastors

nister

THE WHOLE

Booke of Psalmes.

Collected into English meetre, by Thomas Sternhold, John Hopkins, and others, conferred With the Hebrue, with apt Notes to sing them withall.

Set forth and allowed to be sung in all churches, of all the people togither before and after Morning and Euening prayer: as also before and after sermons and moreouer in priuate houses, for their godlie solace and comfort, laieng apart all vngodlie songs, and balades, which tend onelie to the nourishing of vice, and corrupting of youth.

IAMES. V.

If anie be afflicted, let him praie, if anie be merie, let him sing Psalmes.

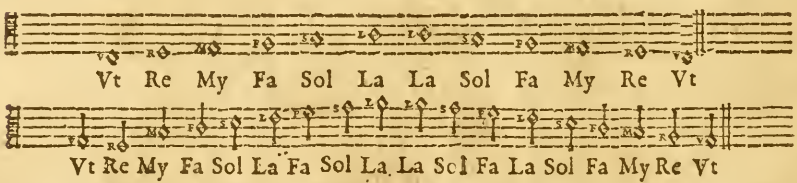
Colossians. 3.

Let the word of God dwell plenteouslie in you, in al wisedome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, and sing vnto the Lord in your harts.

LONDON
Printed by Iohn Windet for the Assignes of Richard Daye. 1599.

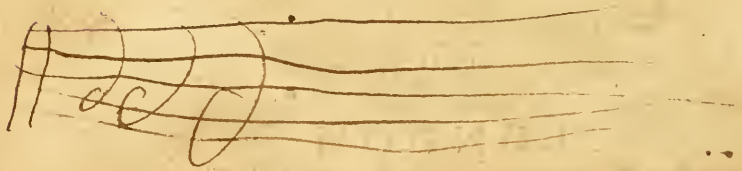
To the reader.

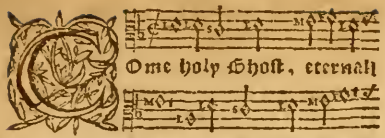
THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note to be made with letters to be ioyned to euerie Note: Whereby thou maieſt know, how to call euerie Note by his right name, ſo that with a verie little diligence (as thou art taught in the introduction printed heeretofore in the Pſalmes) thou mayeſt the more eaſilieby the vewing of theſe letters, come to the knowledgeof perfect Solefayeng *: whereby thou mayeſt ſing the pſalmes the more ſpeedilie and eaſilie: The letters be theſe,* V *for* Vt. R *for* Re. M *for* My. F *for* Fa. S *for* Sol. L *for* La. *Thus where you ſee any letter ioyned by the note, you may eaſilie call him by his right name, as by theſe two examples you may the better perceiue.*



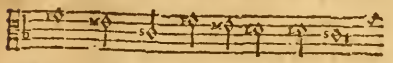
Thus I commit thee vnto him that liueth for euer, who grant that we ſing with our harts vnto the glorie of his holy name.

Amen.

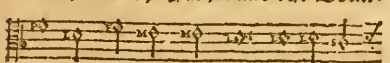




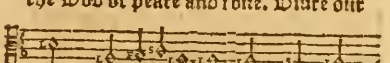
Come holy Ghost, eternall



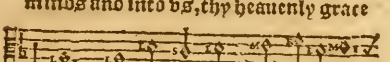
God proceeding frō aboue



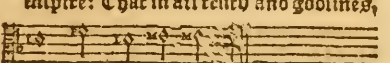
Both from the Father and the Sonne



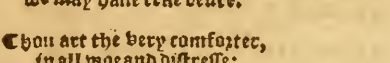
the God of peace and loue. Visite our



minds and into vs, thy heauenly grace



inspire: That in all truth and godlines,



we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy giftes art manifold,
whereby Christes Church doth stand:
In faithfull hartes writing thy law,
the finger of Gods hand.
According to thy promise made
thou giuest speech of grace:
That through thy helpe the praise of God,
may stand in euery place.

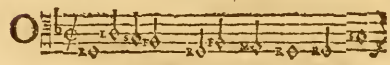
O holy Ghost into our mindes
send downe thy heauenly light:
Kindle our hartes with feruent loue,
to serue God day and night.
Strength and stablish all our weakenes,
so feble and so fraile:
That neither flesh, the world nor diuell
against vs do preuaile.

Put backe our enimies far from vs,
and graunt vs to obtaine
Peace in our hartes with God and man,
without grudge or disdaine.
And graunt O Lord, that thou being,
our leader and our guide.
We may eschew the snares of sinne,
and from thee neuer slide.

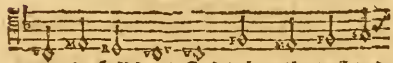
To vs such plentie of thy grace,
good Lord graunt we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,

O Lord dissolue the bandes:
And make the knots of peace and loue,
throughout all Christian landes.
Graunt vs (O Lord) through thee to know
the Father most of might:
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.
Laud and prayse be to the Father,
and to the sonne equall:
And to the holy spirit also,
one God coeternall,
And praye we that thy onely Sonne,
vouch safe thy spirit to send:
To all that do profesſe his name,
vnto the worldes end.

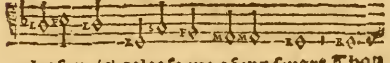
¶ The humble sute of a Sinner. M.



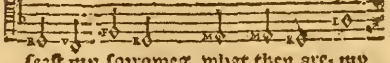
O Lord of whom I doe depend, behold



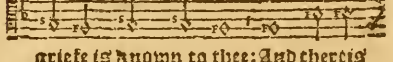
my carefull hart: And when thy will and



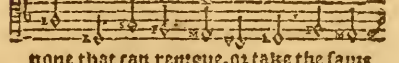
pleasure is, release me of my smart. Thou



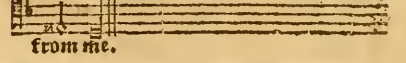
seest my sorrowes what they are, my



griefe is known to thee: And there is



none that can remeue, or take the same



from me.

But onely thou whose aide I crane,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my sute (O Lord)
marke well my plaint and mone.
For sinne hath so inclosed me,
and compast me about:
That I am now remediles,
if mercy helpe not out.
For mortall man can not release,
or mitigate this paine:
But euen thy Christ my Lord and God
which for my sinnes was slaine.
Whose bloudie woundes are yet fresh,

though not with mortall eye:
Yet do thy saintes behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his woundes and blood.

And as thine Angels and thy Saintes,
do now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But while I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
can not recouer that.

Wherefore this is yet once againe,
my suite and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongues voice,
be instruments of prayse:
And in the Church and house of Saintes
sing Psalmes to thee alwaies

Venite exultemus. Psal. XCv.

Sing this as the Benedictus.

O Come and let vs now reioice,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide.
And with his louing countenance
He looketh euery where:
And doth behold the tops of all
The mountaines far and neare.

The sea and all that is therin,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let vs weepe before the Lord
The which hath made vs all.

He is our God, our Lord and king
And we his people are:
His flock and sheepe of his pasture
On whom he taketh care.
This day if ye will heare his voice
Yet harden not your hart:
As in the bitter murmuring
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wildernes
A great and grieuous crime.
Whereas your Fathers tempted me,
And tryed me euery way:
They proued me and saw my workes.
What I could do or say.

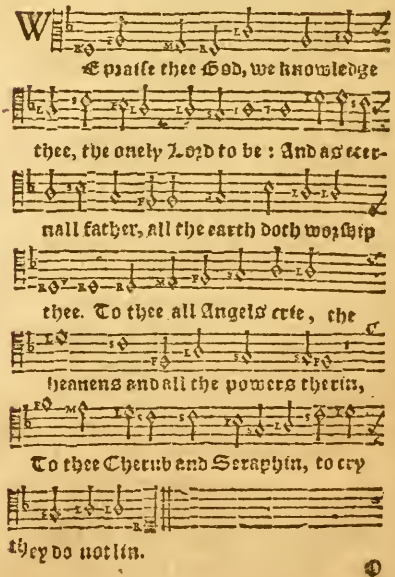
These fortie yeares I haue beene grieued
With all this generation:
And euermore I said they erred,
In their imagination.
Wherwith their harts were sore cõbred,
Long time and many daies:
Wherefore I know assuredly,
They haue not known my waies.

To whom I in mine anger swore,
That they should not be blest
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord
O thar of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called Te Deum.



O holy, holy, holy Lord,
of Sabbaoth Lord the God: (spread,
Through heaven and earth thy praise is
and glory all abroad.
The postles glorious companie,
yeld prayses vnto thee:
The Prophetes goodly felowship,
prayse thee continually.

The noble and victorious hoast,
of Martyres sound thy prayse:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse Maiestie,
they do acknowlege thee:
Thy Christ thine honorable true,
and onely sonne to bee.

The holy Ghost the comforter,
of glory thou art king:
O Christ and of the Father art
the sonne euerlasting.
When vnfull mans decay in hand,
thou tookest to restore:
To be inclosde in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdom didst set ope,
to each beleeuing wight.
In glory of the Father thou,
doest sit on Gods right hander:
We trust that thou shalt come our iudge
our cause to vnderstand.

Lord helpe thy seruants whom thou hast,
bought with thy precious bloud:
And in eternall glory, set
them with thy Saintes so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without end:
Adore thy holy name, O Lord
vouchsafe vs to defend
From sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to, confounding shame therefore,
Lord let me neuer bee.

¶The song of the three children
praysing God, prouoking all
creatures to do the same.

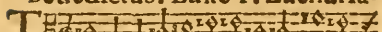
O All ye workes of God the Lord,

blesse ye the Lord, Prayse him, and

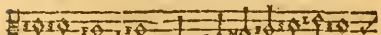
magnifie him for euer.

3 O ye the Angels of the Lord,
blesse ye the Lord. &c.
O ye the starrie heauens hye,
blesse ye the Lord. &c.
4 O ye waters aboue the skye,
blesse ye the Lord. &c.
5 O ye the powers of the Lord,
blesse ye the Lord. &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord &c.
7 O ye the glistering Stars of heauen,
blesse ye the Lord. &c.
8 O ye the showers and dropping dew,
blesse ye the Lord. &c.
9 O ye the blowing windes of God.
blesse ye the Lord. &c.
10 O ye the fire and warming heat,
blesse ye the Lord. &c.
11 Ye winter and the summer tide,
blesse ye the Lord. &c.
12 O ye the dewes and binding frostes,
blesse ye the Lord. &c.
13 O ye the frostes and chilling cold,
blesse ye the Lord &c.
14 O ye congeled Ise and snow,
blesse ye the Lord. &c.
15 O ye the nightes and lightsom dayes,
blesse ye the Lord &c.
16 O ye the darknesse and the light.
blesse ye the Lord. &c.
17 O ye the lightninges and the cloudes,
blesse ye the Lord. &c.
18 O let the earth eke blesse the Lord,
yea blesse the Lord. &c.
19 O ye the mountaines and the hilles,
blesse ye the Lord. &c.
20 O all ye greene thinges on the earth,
blesse ye the Lord. &c.
21 O ye the euer springing welles,
blesse ye the Lord. &c.
22 O ye the seas and ye the floodes,
blesse ye the Lord. &c.
23 Whales and all that in waters moue,
blesse ye the Lord. &c.
24 O all ye flying fowles of the ayre,
blesse ye the Lord &c.
25 O all ye beastes and cattell eke,
blesse ye the Lord &c.
26 O ye the children of mankinde
blesse ye the Lord &c.
27 Let Israel eke blesse the Lord
yea blesse the Lord &c.
28 O ye the priestes of God the Lord
blesse ye the Lord &c.
29 O ye the seruants of the Lord
blesse ye the Lord &c.
30 Ye spirits and soules of righteous men
31 blesse ye the Lord &c.
Ye holy and ye meeke of hart
blesse ye the Lord &c.
32 O Ananias blesse the Lord,
blesse thou the Lord &c.
33 O Azarias blesse the Lord
blesse thou the Lord. &c.
And Misael blesse thou the Lord,
blesse thou the Lord. &c.

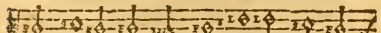
Benedictus. Luke 1. Zacharias



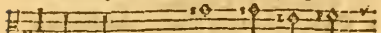
Be onely Lord of Israell, be praysed



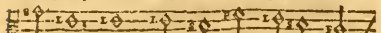
euermore: For through his visitation



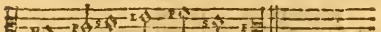
and mercy kept in store, Wis people now



he hath redeemd, That long hath been



in thrall: And spread abroad his fauing



health, Upon his seruants all.

In Dauids house his seruant true,
According to his mind:
And also his annointed king,
As we in scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be deliuered,
From those that make debate:
Our enmies and from the hands,
Of all that do vs hate.
The mercy which he promised,
Our fathers to fulfil:
And thinke vpon his couenant made,
According to his will.

And also to performe the oth,
Which he before had sworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly king.

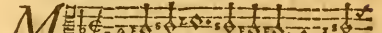
And that without all maner feare,
And eke in righteousnesse:
And also for to leade our life,
In stedfast holinesse.
And thou O Childe which now art borne
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt go before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all thy dayes.
To giue them knowledge how that their
Saluation is neere
And that remission of their sinnes,
Is through his mercie meere.

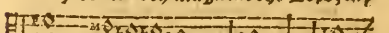
Whereby the day spring from on high,

Is come vs for to visit:
And those for to illuminate,
Which do in darkenesse sit.
To lighten those that shadowedbe,
With death, and eke oppresst:
And also for to guide their feete,
The way to peace and rest.

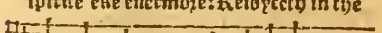
Magnificat. Luke. 1. Mary.



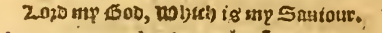
My soule doth magnifie the Lord, my



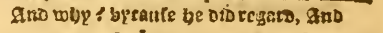
spirite eke euermore: Reioyceth in the



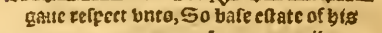
Lord my God, Which is my Sauiour.



And why? bycause he did regard, And



gaue respect vnto, So base estate of his



handmaide, And let the mighty goe.

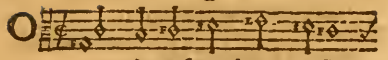
For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praysed day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme
And made the proud to start:
With all Imaginations,
That they bare in their heart.

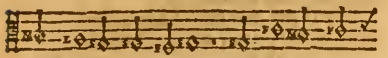
He hath put downe the mightie ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie he replenished,
With all thinges that were good:
And through his power he made the rich,
Oft times to want their foode.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp assistantly,
His seruant Israel.
According to his promise made,
To Abraham before:
And to his seede successiuely,
To stand for euermore.

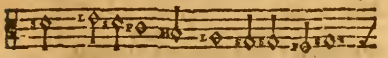
The song of Simeon, called Nunc dimittis.



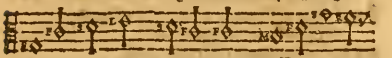
O Lord, because my harts desire



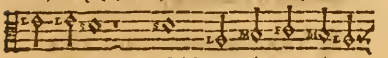
Hath wished long to see, My onely Lord



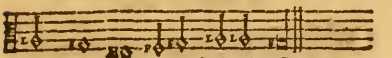
and Saviour, Thy sonne before I dye.



The joy & health of all mankind, desired



long before: Which now is come into

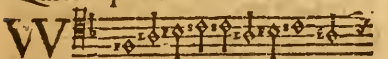


the world, Of mercy bringing store.

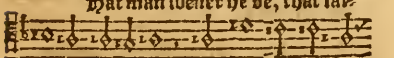
Thou sufferest thy servant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Because mine eies which thou hast made
To give my body light:
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan overquell:
And eke to be the glory of
Thy people Israel.

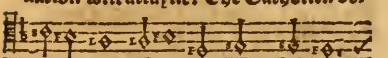
Quicunque vult. Athanasius.



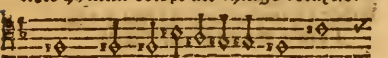
What man soever he be, that sal-



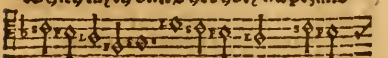
vation will attayne: The Catholick be-



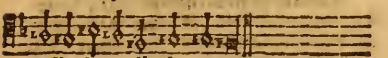
liefe he must before all things retayne.



Which fayth vnles hee holy kepe, and



vndefiledly: Without all doubt eter-



nally, he maibe sure to dye.

The Catholike belefe is this,
that God we worship one:
In Trinitie, and Trinitie
in Unitie alone.
Nor we neither do confound,

the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
an other of the Sonne:
An other person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Majestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we do believe,
the holy Ghost to be.
Uncreate is the Father, and
uncreat is the Sonne:
The holy Ghost uncreat, so
uncreat is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we believe, that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet uncreat three:
But one incomprehensible, one
uncreat hold to be.

Almightie so the father is,
the sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that every one,
of these almightie be.
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to graunt,
by Christian veritie:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lordes be three to say.

Of none the Father is, ne made,
ne creat, nor begot:
The Sonne is of the Father, not
creat, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie, before
nor after other is:
No greater any then the rest,
ne lesser be likewise.

But euery one among them selues,
of all the persons three:
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as saided is before:
And Trinitie in Vnitie,
in all thinges we adore.

Therefore what man soeuer, that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is, that we
beleue and eke do know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got
before the world began:
And of his mothers substance, borne
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is hee:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

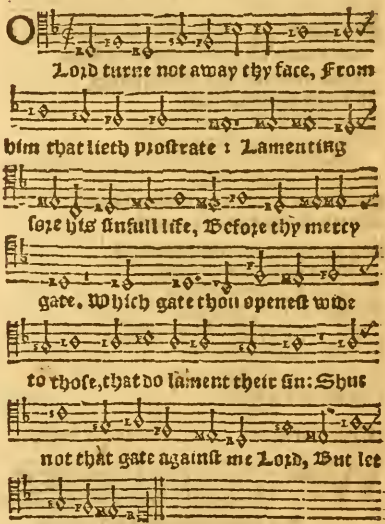
All one, not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie Father there:
From thence to iudge the quicke and dead,
against he shall retire.

At whose returne all men shall rise,
with bodies new restore:
And of their owne workes they shall giue,
account vnto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully:
Beleue the same, without all doubt
he saued can not be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe euermore.

¶ The Lamentation of a Sinner. M.



And call me not to mine accomptes,
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou knowst it well.

O Lord thou knowst what things be past,
And eke the thinges that be:
Thou knowest also what is to come,
Nothing is hid from thee. (made,
Before the heauens and earth were
Thou knowest what thinges were then,
As all thinges els that haue beene since,
Among the sonnes of men.

And can the thinges that I haue done,
Be hidden from thee then?
Nay, nay, thou knowst them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee
To beg and to entreat:

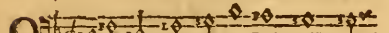
Euen

Euen as the childe that hath done euil
And feareth to be beate.

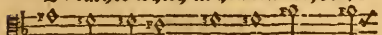
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I neede not to repeat,
What I do beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

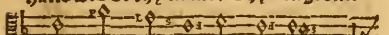
¶ The Lordes prayer or Pater noster.



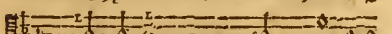
Our father which in heauen art, Lord



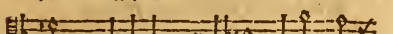
hallowed be thy name: Thy kingdome



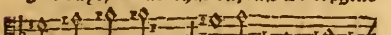
come. Thy will be done in earth euen as



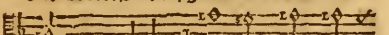
the same in heauen is. Giue vs O Lord



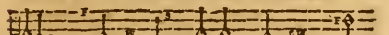
our dayly bread this day. As we forgiue



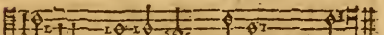
our debters. So forgiue our debts wee



pray. In temptation lead vs not, from

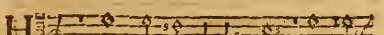


euil makevs free. For kingdome power

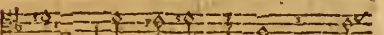


and glorie thine. Both now and euer bee.

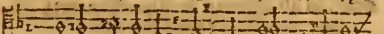
Audi Israel. Exod 20.



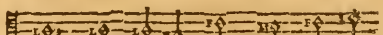
Hark Israel, and what I say giue



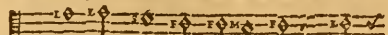
heede to vnderstand, I am the Lord thy



God that brought thee out of Egypt

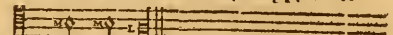


land, Euen from the house wherein thou



didst in thy aldome like a slaue: None

other Gods at all before my presence



shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like, by thee
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a ielous God am I:
That punish parents faultes vnto,
the third and fourth degree.
Vpon their children that me hate,
and mercy to display:
To thousandes of such as me loue,
and my precepts obay.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabaoth day:
Sixe dayes thou labour shalt and do,
thy needfull workes alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaide,
thine Oxe, nor yet thine Asse:
Nor stranger that within thy gates,
hath his abyding place.

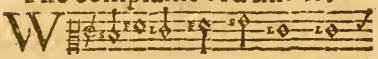
For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seuenth day take.
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

Feld honour to thy parents, that
prolongd thy dayes may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adultere:
Thou shalt not steale. Nor witnesse false,
against thy neighbour be.

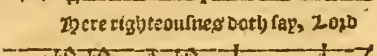
Thou shalt not couet house, that to
thy neighbour doth belong.

Ne couet ſhalt in hauing of
his wife to do him wrong.
Nor his man ſeruant, nor his maide,
nor Oxe, nor Aſſe of his:
Nor any other thing that to,
thy neighbor proper is.

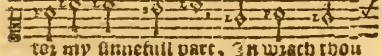
The complaint of a ſinner.



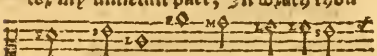
Here righteouſnes doth ſay, Lord



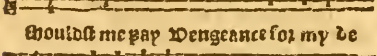
to my ſinneſull part, In wrath thou



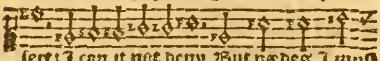
ſhouldſt me pay Vengeance for my de



ſert: I can it not deny, But nedes I muſt



confeſſe, how that continually, thy lawes



I do tranſgreſſe. Thy lawes I do tranſgreſſe.

But ſtit be thy will,
With ſinners to contend:
Then al thy flock ſhal ſpil,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſaie:
Pardonne not in thy ſight,
Full oft and euery daie.

The ſcripture plaine telleth me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path:
But he falth now and than,
In daunger of thy wrath.

Then ſith the caſe ſo ſtandes,
That euen the man right wiſe:
Falth oft in ſinfull bandes,
Whereby thy wrath may riſe.
Lord I that am vniuſt,
And righteouſneſſe none haue:
Where to then ſhall I truſt,
Thy ſinfull ſoule to ſaue?

But truely to that poſte,
Whereto I cleaue and ſhall:
White is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy mood,
Or elſe we periſh all:
The price of this thy blood,
Wherein mercy I call.

The ſcripture doth declare,
No drop of bloud in thee.
But that thou didſt not ſpare,
To ſhed eth drop for me.
Now let thoſe drops moſt ſweet,
Somoiſt my heart ſo dry:
That I with ſinne repleat,
May liue and ſinne may dye.

That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinne:
That my foes infernall,
Reioyce my death therein.

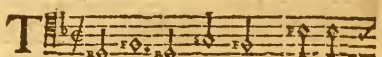
But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the longes,
Confirmed with the iuſt,
That vnto thee belonges,
Which art mine onely truſt.

FINIS.

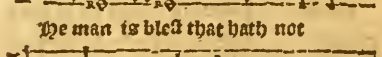
Pſalmes of Dauid in Meeter.

Beatus vir. Pſal. i. T. S.

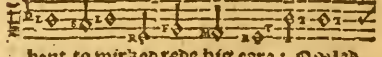
This Pſalme is ſet firſt as a preface to exhort all godly men to ſtudye and meditate the heauenly wiſedome: for they be bleſſed that ſo doe: but the wicked contemners thereof at length ſhall come to miſery.



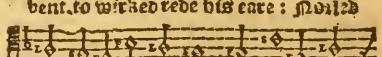
The man is bleſt that hath not



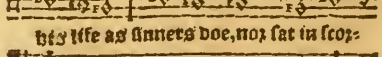
bent to wicked rede his eare: Nor ſtands



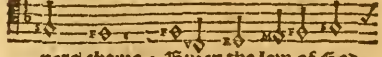
his life as ſinners doe, nor ſat in ſcor-



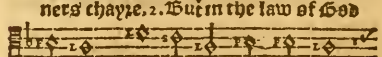
ners chayre. 2. But in the law of God



the Lord, doth ſet his whole delight:



And in that law doth exerciſe himſelfe



both day and night.

3 He ſhall be like the tree that groweth,
faſt by the waters ſide:
Which bringeth forth moſt pleaſant fruite
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all thinges ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men:
they ſhall be nothing ſo:

But as the duſt which from the earth,
the windes driue to and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ii. T. S.

¶ Dauid reioyceth, that albeit enemies, and worldly power rage, God will aduaunce his kingdome euen to the earthes end of the world. Therefore he exhorteth Princes humbly to ſubmitte themſelues vnder the ſame. Hereinis ſignified Chriſt and his kingdome.

Sing this as the firſt Pſalme.

Why did the Gentiles tumultes raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The kinges and rulers of the earth,
conſpire and are all bent:
Againſt the Lord, and Chriſt his ſonne,
which be amongſt vs ſent.

3 Shall we be bound to them ſay they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay.
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The endes and coaſtes of all the earth,
by thee ſhalbe poſſeſt.

9 Thou ſhalt them bruſe euen with a mace
as men vnder foote trod:
And as the potters ſhardes ſhall breake
them with an iron rod.
10 Now ye O kinges and rulers all,
be wiſe therefore and learne:
By whom the matters of the world,
be iudged and diſcerne.
11 Se that ye ſerue the Lord aboue,
in trembling and in feare:
Se that with reuerence ye reioyce,
to him in like maner.
12 Se that ye kiſſe and eke embrace,
his bleſſed ſonne I ſay:
Leaſt in his wrath ye ſodenly,
periſh in the mid way.
3 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt,
ſhall happie be and bleſt.

Domine quid. Pſal. iii. T. S.

¶ Dauid driuen out of his kingdome by his ſonne Abſalon, was greatly tormented in minde for hys ſinne. Therefore he calleth vpon God, & is bold in his promiſes, againſt the terrors both of enemies and perſet death. Then he reioyceth for the victory geuen to him and the Church, ouer theyr enemies

O Lord, how are my foes increaſt, which
vexe me more and more? They kill my
hart when as they ſay, God can him not
reſtore. 2. But thou O Lord art my de-
fence, when I am hard beſtead: My wor-
ſhip and mine honor both, and thou
holdſt vp my head.

4 Then with my voice vpon the Lord
I did both call and crye:
And he out of his holy hill,
did heare me by and by.
5 I laide me downe and quietly,
I ſlept and roſe againe:
For why? I know aſſuredly,
the Lord will me ſuſtaine.
6 Iffeen thouſand had hemd me in,
I could not be afraide:
For thou art ſtill my Lord my God,
my Sauior and my aide.
7 Riſe by therefore ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes and teeth
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiii. T. S.

¶ Dauid perſecuted by Saule, calleth vpō God with aſſured truſt, reioyceth hys enemies for reſiſting his dominion, and preferreth the fauor of God before all treaſure.

Sing this as the firſt pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie.

when I was bound and thrall.
2 Haue mercy Lord therfore on me,
and graunt me my requeſt:
For vnto thee vncellauntly
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe?
Why wander ye in vanitie,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuſe?
And when to him I make my plaine
he doth me not refuſe.

5 Stinte not but ſtand in awe therfore
examine well your hart:
And in your chambers quietly
ſee you your ſelue conuert.
6 Offer to God the ſacrifice
of righteouſnes I ſay:
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goodes,
and riches do embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great encreaſe haue had.

9 In peace therefore lye downe will I,
taking my reſt and ſleepe:
For thou onely wilt me (O Lord)
alone in ſafetie keepe.

Verba mea auribus. Pſal. v. T. S.

¶ Dauid perſecuted by Doeg and Achitophel Saules flatterers, calling vpon God to puniſh their malice. Then aſſured of ſucceſſe, he conceaues comfort.

Sing this as the 3. Pſalme.

INcline thine eares vnto my word,
O Lord my plaint conſider:
And heare my voice, my king, my God
to thee I make my prayer.
3 Heare me betime, Lord tarrie not,
for I will haue reſpect:
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
That art not pleaſed with wickednеſſe,
and ill with thee dwels none.
And in thy ſight ſhall neuer ſtand,
theſe furious fooles (O Lord:)
Vaine workers of iniquitie,
thou haſt alwaies abhord.

6 The lyers and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the bloudthirſtie,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting vpon thy grace.
And reuerently will worſhip thee,
toward thine holy place.

8 Lord leade me in thy righteouſneſſe,
for to confound my foes:
And ſtraite thy waies that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth
their hearts are foule and vaine:
10 Their throate an open ſepulchre,
their tongues do gloſe and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
12 Subuert them in their heapes of ſinne
which haue rebellion wrought.
13 But thoſe that put their truſt in thee,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praiſe.

14 For thou with fauour wilt encreaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend them from all ill.

Domine ne in furore. Pſal. vi. T. S.

¶ Dauid for his ſinnes felt Gods hand, & conceiued the horror of euerlaſting death. Therefore he deſireth forgiuenеſſe, and not to die in Gods indignation. Then ſodenly feeling Gods mercy, hee rebuketh his enemies who reioyced at his affliction.

Sing this as the firſt Pſalme.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord, I thee deſire.
2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why? thou knoweſt
my bones doe quake for feare.

3 My ſoule is troubled very ſore,
and vexed behemently:
But Lord how long wilt thou delay,
to cure my miſerie?
4 Lord turne thee to thy wonted grace,
my ſillie ſoule vptake:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I wax wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim and wareth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice
of my complaint and crye.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my handes,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſodenly confound them all,
to their rebuke and ſhame.

Domine

Domine Deus meus. Pſal. vii. T.S.

¶ Dauid falſely accuſed by Chus, Saules kinſeman calleth God to be his defender. Firſt, for that his conſcience did not accuſe hym of any euill towards Saule. Nert that it touched Gods glory to awarde ſentence agaynſt the wicked. And ſo vpō Gods mercyes and promiſes hee waxeth bold, threatning that it ſhall fall on theyr neckes, that which hys enemies purpoſed for others.

Sing this as the 3. pſalme.

O Lord my God, I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leaſt like a Lyon they me teare.
and rend in peeces ſmall:
Whilſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or elſe if I bee found in fault,
or guiltie in thy ſight:
Or to my friend rewarded ill
or left him in diſtreſſe,
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth: and alſo laye,
mine honor in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Perfourme thy kingdom promiſed
to me, which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing.
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
Accoarding to thy righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearteſ,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be,
of pure and perfect heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feith his mighty hand,
euen euery day and houre.
13 Except he chaunge his mynde I dye,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bendes,
aymīng where he may hit.

14 And doth prepare his mortall dartes,
his arrowes keene and ſharpe:
For them that do me perſecute,
whiles he doth miſchief warpe.
15 But loe though he in trauell be,
of his deuiliſh forecaſt:
And of his miſchief once conceiued,
yet bringes forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd by for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchief that he wrought,
ſhall fall vpon his head.

I will gene thankes to God therfore
that iudgeth righteouſly:
And will ſyng will prayſe the name,
of him that is moſt high

Domine Deus noſter. Pſal viii. T.S.

¶ The prophet, conſidering the excellent liberalitie and fatherly prouidence of God towardes mat whom he made as it were a God ouer al his workes geueth thanks, and is aſtonied with the admiracion of the ſame.

Sing this as the 3. pſalme.

O God our Lord, how wonderfull,
are thy workes euery where?
Whoſe fame ſurmountes in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.
3 And when I ſee the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, & all the ſtarres,
in order as they ſtand.
4 What thing is man (Lord) thinke I then,
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt him conſider?

5 For thou haſt made him litle leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and neate, and all beaſtes elſe,
that in the fieldes do feede:
8 Foules of the ayre, fiſh in the ſea,
and all that therein breede.
9 Therfore muſt I ſay once agayne,
O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Pſal. ix. T.S.

¶ Dauid geuing thankes for his manifold victories receiued, deſireth the ſame wonted help agayne, as gaynſt his new enemies, and their malicious arrogancie to be deſtroyed.

Sing this as the 3. Pſalme.

With hart and mouth vnto the Lord,
will I ſing laud and prayſe:
And ſpeake of all his wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee (O Lord) moſt high:
And make my ſonges extoll thy name,
aboue the ſtarry ſkye.

For that my foes are driuen backe,
and discomfited vnto flight:
They fall downe flat and are destroyd,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my grief and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memory,
of them cannot be found.
6 My foes thou hast made god dispatch,
and all their townes destroyd:
Thou hast their fame with them defaced,
though all the world so wide.

7 Know thou, that he which is aboue,
for euermore shall raigne:
And in the seate of equitie,
true iudgement will maintayne.
8 With iustice he will keepe and guide,
the world and euery wight:
And so will yeld with equitie,
to euery man his right.

9 He is protector of the poore,
what tyme they be oppressed:
He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy name
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord
that dwelleth in Sion hill:
Publish among al nations,
his noble acts and wil.
12 For he is mindful of the bloud,
of those that be oppressed:
Forgetting not the afflicted hart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch
whose enemies stil remaine:
Which from the gates of death art wont,
to raise me vp againe.
14 In Sion that I may set forth,
thy praise in heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepardo:
And in the net that they did set,
their owne feete fast are snarde.
16 God shewes his iudgemēts which were (good,
for euery man to marke:
When as you see the wicked man,
lye trapt in his owne warke.

17 The wicked and the sinnefull men,
goe downe to hell for euer:
And all the people of the world,
that God will not remember.
18 But sure the Lord will not forget,
the poore mans grief and payne:
The patient people neuer lacke,
for helpe of God in vayne.

19 O Lord arise, least men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, feare and dread,
into the hartes of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

The complaynteth of all the wronges which worldly men vse, because of their prosperitye who therefore without all feare of God thynke they may do all thynges vncontrolled. He calleth for remedy agaynst such, & is comforted with the hope thereof.

Sing this as the 3. pſalme.

WHat is the cause that thou O Lord,
art now so farre from thine?
And kepest close thy countenaunce,
from vs this troublous tyme.
2 The poore doth perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

For in the lust of their owne hart,
the vngodly doth delight:
So doth the wicked prayse himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God (sayth he)
for thus he thinkes in hart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe agaynst
such as would him correct.
6 Tush, tush (sayth he) I haue no dread,
least myne estate should chaunge:
And why? for all aduersitie,
to him is very straunge.

7 His mouth is full of cursednesse,
of fraude, deceit, and guile:
Vnder his tongue doth mischiefe sit,
and trauell all the while.
8 He lyeth hid in weyes and holes,
to slay the innocent:
Against the poore that passeth by,
his cruel eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftely,
he croucheth downe I say:
11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth this (sayth he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord, O God in whom,
the poore mans hope doth rest:
Lift vp thy hand forget not Lord,
the poore that be oppressed.
14 What blasphemie is this to thee,
Lord doest thou not abhorre it?

To

To heare the wicked in their hearts,
ſay thus thou careſt not for it:
15 But thou ſeeſt all their wickednesse,
and well doeſt vnderſtand:
16 That friendleſſe and poore fatherleſſe,
are left vnto thy hand.

17 O wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may periſh altogether.
18 The Lord ſhall reigne for euermore,
as kyng and God alone:
And he will chaſe the Heathen folke,
out of the land echone.

19 Thou hearеſt O Lord the poore mans
their prayers and requeſt: (playnt,
Their hartes thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino. Pſal. xi. T. S.

This Pſalme ſheweth firſt what aſſaultes of temptation and anguiſh of mynde he ſuſtayned in perſecution. Secondly he reioyſeth that god ſent him ſuccour in neceſſity, declaring his iuſtice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God how dare ye then,
ſay thus my ſoule vntill:
Flye hence as faſt as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtayes were ſtronge,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt high:
And in the heauens hath his ſeate,
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in mynde:
And ſearcheth out full narrowly,
the maners of mankynde.
5 And with a chearefull countenaunce,
the righteous man will vſe:
But in his hart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any rayne:
Fire and brimſtone & whirlwindes thick
appointed for their payne
7 Ye ſee then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xii. T. S.

The Prophet ſeing the miſerable decay of all good order, deſireth God ſpeedely to ſend reformation. Then comforted with the aſſurance of Gods helpe and promiſes, concludeth, that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for good and godly men,
do periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceiptfull lips,
and tongues that be ſo ſtout,
To ſpeake proud wordes and make great
the Lord ſoone cut them out. (braggs
4 For they ſay ſtill we will preuaile,
our tongues ſhall be extoll:
Our tongues are ours we ought to ſpeak
what Lord ſhall vs controll?

5 But for the great complaynt and cry,
of poore and men oppreſt:
Ariſe will I now ſayth the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tryed:
And hath no leſſe then ſeuen tymes,
in fire bene puryfied.

7 Now ſince thy promiſe is to helpe,
Lord kepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kynde of men.
8 For now this wicked world is full,
of miſchiefes manifold:
When vanitie with moſtall men,
ſo highly is extold.

Vſquequo Domine. Pſal. xiii. T. S.

David as it were ouercome with afflictions, flyeth to GOD his onely refuge, and encouraged through Gods promiſes, he conceaueth confidence againſt the extreme horrors of death.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide?
as though thou were offended?
2 In hart and mynde how long ſhall I,
with care tormented be:
How long ere ſhall my deadly foes,
thus triumphe ouer me?

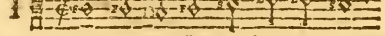
3 Behold me now O Lord my God,
and heare me ſore oppreſt:
Lighten myne eyes leaſt that I ſlepe,
as one by death poſſeſt.
4 Leaſt thus myne enemy ſay to me,
behold I do preuayle:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quayle.

5 But for thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy relief and ſauyng healthy,
right glad ſhall be my hart.
6 I will geue thankes vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt,

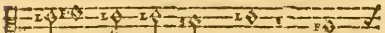
and graunted my wishing.

Dixit inſipiens. Pſal. xiiij. T. S.

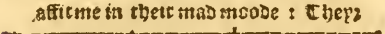
¶ The deſcribeth the wickednes of men ſo growne to ſuch licentiouſnes that God was brought to vtter contempt: for which albeit hee was greatly grieued, yet perſwaded that God would reiecte it, he is comforted.



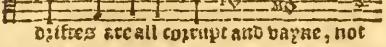
There is no God as foolish men



affirme in their mad moode: They

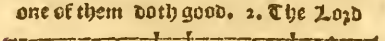


diſires are all corrupt and vayne, not

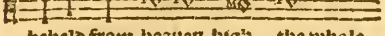


one of them doth good. 2. The Lord

beheld from heauen high, the whole



race of mankinde: And ſaw not one that



ſought in deed, the liuing God to finde.

They went all wide and were corrupt
and truely there was none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill?
Eating my people euen as bread,
not one to ſeeke Gods will.

5 When they thus rage then ſodenly,
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doinges of the poore,
to their reproch and shame.
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill:
The promiſe made to Iſrael,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. T. S.

Here is taught why God choſe the Iewes his peculiar people, and placed his temple among them which was, that they by liuing vprightly, might witnes that they were his ſpeciall & holy people.

Sing this as the 3. Pſalme.

O Lord within thy Tabernacle,
who ſhall inhabit ſtill:
Or whom wilt thou receiue to dwell,
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and straighte
Whoſe heart doth thinke the very trueth,
whoſe tongue ſpeakes no deceite.

3 Nor to his neighbor doth none ill,
in body, goodes, or name:
Nor willingly doth mone falſe tales,
which might impaire the fame.
4 That in his heart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promiſes,
that keepeth faithfully,
Although he make his couenant ſo,
that he doth loſe thereby
6 That putteth not to vſurie,
his money and his come:
Nor for to hurt the innocent,
doth bribe or els purloine.

7 Who ſo doth all thinges as youſte
that here is to be done:
Shall neuer periſh in this world
nor in the world to come.

Conſerua me. Pſal. xvi. T. S.

¶ Dauid prayeth to GOD for ſuccour, not for his workes: but for his faythes ſake, proteſting that he hateth all idolatry, taking God onely for his cõfort and felicitie, who ſuffereth his to lacke nothing.

Sing this as the 14. Pſalme.

Lord keepe me for I truſt in thee,
and do confeſſe in deede:
Thou art my God and of my goodes,
O Lord thou haſt no neede.
2 I geue my goodes vnto the Saintes,
that in the world do dwell:
And namely to the faythfull flocke,
in vertue that excell.

They ſhall heape ſorowes on their heads,
which runne as they were mad:
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloudy ſacrifice,
and offerings of that ſort:
I will not touch nor yet therof,
my lips ſhall make report.

5 For why? the Lord the portion is,
of myne inheritaunce:
And thou art he that doeſt maintayne
my rent, my lot, my chaunce.
6 The place wherein my lot did fall,
in beautie did excell:
Myne heritage aſſigned to me,
doth pleaſe me wonderous well.

I thanke the Lord that cauſed me,
to vnderſtand the right:
For by his meanes my ſecret thoughtes,
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therfore I ſhall not fall.

9 Where

9 Wherfore my hart and tongue reioyce,
both both reioyce together:
My fleſh and body reſt in hope,
when I this thyng conſider.
10 Thou wilt not leaue my ſoule in graue
for Lord thou louest me:
Nor yet wilt geue thy holy one,
corruption for to ſe.

11 But wilt teach me the way of life,
for all treaſure and ſtore
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvii. T. S.

Heere hee complayneth to God of the cruell pride and arrogancie of Saule, who raged without any cauſe. Therefore he deſireth God to reuenge his innocens and deliuer him.

Sing this as the 3. pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing finde:
That I haue ſpoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in the pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee (O Lord,)
ſurely thou wilt me aide:
Then heare my prayer & weigh right well
the wordes that I haue ſaide.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſparne,
againſt thy maieſtie.
8 O keepe me Lord as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe aboute,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they do not ſpare,
to ſpeake they care not what.

11 They lye in wait where I ſhould paſſe
with craft me to confound:
And muſing miſchiefe in their mindes,
to caſt me to the ground.
12 Much like a Lyon greedely,
that would his pray embrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.

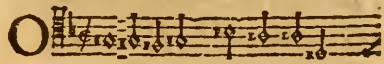
13 Vp Lord with haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrauntes handes:
Which now ſo long tyme raigned haue,
and kept vs in their bandes.

15 I meane from worldly men to whom,
all worldly goodes are riſe:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellyes fill,
with pleaſures to their mynde:
Their children haue inough, and leaue
to theirs the reſt behynde.

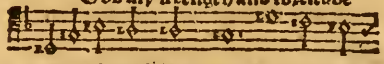
17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full,
of thine Image and grace.

Diligam te Domine. Pſal. xviii. T.S.

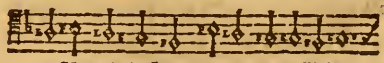
David giueth thankes entering into his kingdome recalling the marualous graces of God in his preſeruation. Herein is the Image of Chriſtes kingdome, which ſhall conquere through Chriſt, by the vnſpeakable loue of god, though al the world reſiſt.



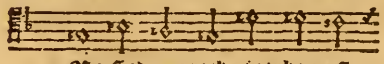
God my ſtrength and fortitude



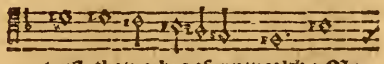
of force I muſt loue thee: Thou art my



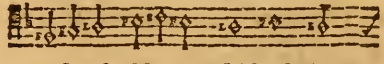
caſtle and defence, in my neceſſitie.



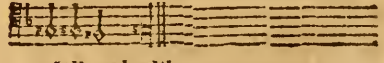
2. My God, my rocke, in whome I



truſt, the worker of my wealth: My



refuge, buckler, & my ſhield, the horne



of all my health.

When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhalbe preſerued.
4 The pangues of death and compaſſe me,
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.

5 The ſlye and ſubtle ſnares of hell

were round about me set:
And for my death there was prepard,
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.
7 Such is his power that in his wrath,
he made the earth to quake:
Yea, the foundation of the mount,
of Sion for to shake:
8 And from his nostrels came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hote consuming fire.
9 The Lord descended from above,
and bowed the heauens hye:
And vnderneath his feete he cast,
the darkenesse of the skye.
10 On Cherubes and on Cherubines,
full royally he rode:
And on the winges of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke, and ayrie cloudes,
enuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
The cloudes consume, and in their stead,
come hayle and coales of fire.
The fiery darres and thunderbolts,
disperse them here and there:
And with his often lightenynges,
he puts them in great feare.
14 Lord, at thy wrath and threatenynges,
and at thy chidyng cheare:
The springes and the foundations,
of all the world appeare.
15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were to strong,
for me to deale withall.
17 They did preuent me to oppresse,
in tyme of my great grief:
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.
19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my handes,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
agaynst my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree
his statutes and commandementes,
I cast not out from me.
22 But pure and cleane and vnto him pt,
appeard before his face:
And did refrayne from wickednesse,
and sinne in any case.
23 The Lord therfore will me reward,
as I haue done aright:
And to the cleannesse of my handes,
appearyng in his sight.
24 For Lord, with him that holy is
wilt thou be holy to:
And with the good and vertuous men,
right vertuously wilt doe.
25 And to the louyng and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lye:
And doest bryng downe the countenaunce,
of them that lowe full hye.
27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenesse to be light.
28 For by thy helpe an hoast of men,
discomfite Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.
29 Vnspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his layth abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
saue our God alone?

The fourth part.

31 The God that girdeth me with strength
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the harts,
in swiftnesse of my pace:
And for my safetie brought me forth,
into an open place.
33 He did in order put my handes,
to battaile and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing healthy,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power.
35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoide:
And from the field do not returne,
till they be all destroide.
7 So I suppresse and wound my foes.

that

that they can riſe no more:
For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doeſt gird me wᵗ thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my handes,
my mortall enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke.
40 They cald for helpe but none gaue eare,
nor helpt them with relief:
Yea to the Lord they cald for helpe,
yet heard he not their grief.

The fift part.

41 And ſtill like duſt before the winde,
I driue them vnder foote:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreete.
42 Thou keepeſt me from ſeditious folke,
that ſtill in ſtrife be lead:
And thou doeſt of the heathen folke,
appoynt me to be head.

43 A people ſtraunge to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas myne owne will ſwerue
44 I ſhall be irkſome to myne owne,
they will not ſee my light:
But wander wide out of their wayes,
and hide them out of ſight.
45 But bleſſed be the liuyng Lord,
moſt worthy of all prayſe:
That is my rocke and ſauyng health,
prayſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foe me deliuered,
and let me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee gene thankes I ſhall:
And ſing out prayſes to thy name,
among the Gentiles all.

49 Thou geueſt great proſperitie,
vnto the kyng I ſay:
To Dauid thine annoynted kyng,
and to his ſeede for aye.

Cœli enarrant. pſal. xix. T. S.

He mouyth the faythfull to glorifie God by the workmanſhip, proporcion, and ornaments of the heauens, and by the law wherein God is reueled familiarly to his choſen people.

Sing this as the 14. pſalme.

THe heauens and the firmament,
do wonderouſly declare:
The glory of God omnipotent,
his workes and what they are
2 The wondrous workes of God appeare,
by euery dayes ſucceſſe:
The nightes likewiſe which their race run
the ſelfe ſame thinges expreſſe.

There is no language tongue or ſpeach
Where their ſound is not heard:
In all the earth and coaſtes thereof,
their knowledge is conferd.
4 In them the Lord made for the ſunne,
a place of great renowne:
Who like a bridegroome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:
With ioy doth haſt to take in hand,
ſome noble enterprize.
6 And all the ſkye from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenaunt ſure?
Converting ſoules and making wiſe,
the ſimple and obſcure.
8 Juſt are the Lordes commaundements,
and glad both hart and mynde:
His precepts pure and geueth light,
to eyes that be full blynde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgementes of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I ſay:
The hony and the hony combe,
are not ſo ſweete as they.

11 By them thy ſeruaunt is forewarnde,
to haue God in regard:
And in performance of the ſame,
there ſhalbe great reward.
12 But Lord what earthly man doth know,
the errours of his life?
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And kéep me, that pre ſumptuous ſinnes,
preuayle not ouer me:
And then I ſhall be innocent,
and great offences flee.
14 Accept my mouth and eke my hart,
my wordes and thoughtes eche one:
For my redéemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dominus. pſal. xx. T. S.

The people pray to God to heare their king and receiue his ſacrifice, which he offred before hee went to battell againſt the Ammonytes, declaring that the Heathē put their truſt in horſes: But they truſt onely in his name. Wherfore the other ſhall fall, but the king and his people ſhall ſtand.

Sing this as the 14. pſalme.

IN trouble and aduerſitie,
the Lord God heare thée ſtill:
The maieſtie of Jacobs God,
defend thée from all ill.
2 And ſend thée from his holy place,
his helpe at euery néede:
And ſo in Sion ſtabliſh thée,
and make thee ſtrong in deede.

3 Remembryng well the ſacrifice,

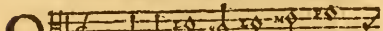
thatnow to him is done:
And ſo receaue right thankefully,
thyburnt offringes echone.
4 Accordyng to thy hartes deſire,
the Lord graunt vnto thee:
And all thy counſell and deuiſe,
full well perfourme may hee.

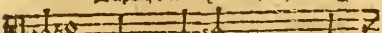
5 We ſhall reioyce whenthou vs ſaueſt,
and our banners diſplay:
Vnto the Lord, which thyrequeſts
fulfilled hath alway.
6 The Lord will his annoynted ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

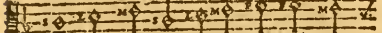
7 In Charietes ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we doe riſe
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and king,
on thee when we do crye.

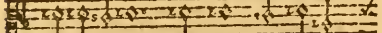
Domine in virtute. Pſal. xxi. T.S.

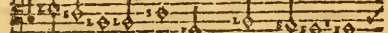
Dauid in the perſon of the people prayſeth God for the victory geuen them againſt the Syrians & Ammonites. 1. Sam. xii. wherein he was crowned with the crown of the kyng of Ammon. 2. Sam. 12. and indued with the manifold bleſſinges of God.

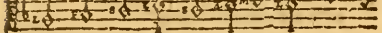

O Lord how ioyfull is the king

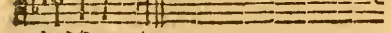

in thy ſtrength and thy power? How


vehemently doth he reioyce in thee


hys Sauiour? For thou haſt geuen


vnto him, hys godly hartes deſire: to


him nothyng haſt thou denide, of that


he did require.

3 Thou didſt preuent him with thy gifts
and bleſſinges manifold:
And thou haſt ſet vpon his heade,
a crowne of perfect gold.
4 And when he aſked life of thee,
thereof thou madeſt him ſuret
To haue long life, yea ſuch a life,
as euer ſhould endure.

5 Great is his glory by thy helpe,
thy benefits and aide.
Great worſhyp and great honor both,
thou haſt vpon him layd.
6 Thou wilt geue him felicitie,
that neuer ſhall decay:
And with thy chearefull countenaunce,
wilt comfort him alway.

7 For why? the kyng doth ſtrongly truſt,
in God for to preuayle:
Therfore his godneſſe and his grace,
will not that he ſhall quayle.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruite that ſhould encreaſe:
And from the number of thy folke,
their ſeede ſhall end and ceaſe.

11 For why? much miſchief did they muſe,
againſt thy holy name:
Yet did they fayle and had no power,
for to perfourme the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place.
And charge thy bowſtringes readely,
againſt thine enemies face.

13 Be thou exalted Lord therfore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnely,
prayſing thy might and power.

Deus Deus meus. Pſal. xxii. T.S.

Dauid complayneth of his deſperate extremities, & declareth wherof he recouereth himſelfe frō deſpayration. Vnder his perſon is figured Chriſt.

Sing this as the 21. Pſalme.

O God my God wherfore doeſt thou,
forſake me vtterly:
And helpeſt not when I do make,
my great complaynt and cry?
2 To thee my God euen all day long,
I do both cry and call:
I ceaſe not all the night and yet,
thou heareſt not at all.

3 Euen thou that in thy ſanctuary,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſraell.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for thy faith they had in thee,
they were not put to ſhame.
But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

5 And me deſpiſe as they behold,

mee

me walking on the way:
They grin, they mow, they nod their heads
and in this wiſe they ſay.
8 This man did glory in the Lord,
his fauor and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord one of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many Bulles do compaſſe me,
that bee full ſtrong of heade:
Yea Bulles ſo fat as though they had,
in Baſan field beene fed.

13 They gape vpon me greedely,
as though they would me eate
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioints in ſunder breake:
My heart doth in my body melt,
like wax againſt the heat.

15 And like a potſheard dryeth my ſtrength,
my tongue it cleaueth faſt
Vnto my iawes, and I am brought,
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pearce my handes and feet.

17 I was tormented ſo, that I
might all my bones haue told:
Yea ſtill vpon me they did looke,
and ſtill they me behold.
18 My garments they diuided eke,
in partes among them all:
And for my coate they did caſt lots,
to whom it might befall.

19 Therefore I pray the be not farre,
from me at my great nede:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpede.
20 And frō the ſword Lord ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule thy darlyng deare,
from dogges that would deuour.

21 And from the lyons mouth that would
me all in ſunder ſhiuer:
And from the hornes of vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy maieſtie record:
And in thy Church ſhall praiſe the name,
of thee the liuyng Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Iacob honor him:
And all ye ſede of Iſraell,
with reuerence worſhyp him.
24 For he deſpiſeth not the poore,
he turneth not awaie
His countenaunce when they do call,
but graunteth to their crie.
25 Among the flocke that feare the Lord,
I will therfore proclayme:
Thy praiſe and keepe thy promiſe made,
for ſetryng forth thy name.
26 The poore ſhall eate and be ſatisfied,
and thoſe that do their deuer:
To know the Lord ſhall praiſe his name,
their hartes ſhall liue for euer.

27 All coaſtes of earth thal praiſe the Lord
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kyngdome of the heathen folke,
the Lord ſhall haue therfore:
And he ſhalbe their gouernour,
and kyng for euermore.

29 The fatte men of his godly giftes,
ſhall fede and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him muſt taſt:
My ſede ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſede ſhall plainely ſhew to them,
that ſhalbe borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. pſal.xxiii. W. W.

DAuid hauing tried gods manifold mercies diuers times, gathereth the aſſurance that God will ſhew his goodnes for euer.

Sing this as the 21. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feede:
How can I then lacke any thing,
whereof I ſtand in neede?
2 He doth me folde in coates moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in the right pathes,
euen for his owne names ſake.
4 And though I were euen at deathes doore
yet would I feare none ill:
For with thy rod and ſhepeheardes crooke
I am comforted ſtill.

5 Thou haſt my table richly decke,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

An other of the ſame by T.S

Sing this as the 22. Pſalme.

My shepeheard is the liuing Lord,
nothing therefore I neede:
In paſtures fatte with waters ſaine,
he ſet me forth to feede.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in pathes of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill
Thy rod, thy ſtaffe, doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou haſt ſpread:
Thou haſt O Lord fill full my cup,
and the annoint my heade.

5 Through all my life thy fauour is
ſo frankely ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhalbe.

Domini eſt terra. Pſal. xxiiii. I.H.

The grace of God being now vttered in the temple, more glorious then before in the Tabernacle, Dauid with exclamation ſetteth forth the honor thereof, moouing the conſideration of the eternall manſions prepared in heauen, whereof this was a figure.

Sing this as the 21. Pſalme.

The earth is all the Lordes, withall
her ſtore and furniture:
yea his is all the world, and all
that therein do endure.
2 For he hath faſtly founded it,
aboue the Sea to ſtand:
And layd alow the liquid floudes,
to flow beneath the land.

3 For who is he (O Lord) that ſhall,
aſcende into thy hill?
And paſſe into thy holy place,
there to continue ſtill?
4 Whoſe handes are harmeleſſe, & whoſe
no ſpot there doth defile: (hart,
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

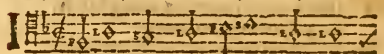
5 Him that is ſuch a one the Lord,
ſhall place in bliſſfull plight:
And God his God and Sauiour,
ſhall yeelde to him his right.
6 This is the brode of trauaylers,
in ſeeking of his grace:
As Jacob did the Iſraelites,
in that tyme of his race.

7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the kyng of glorious ſtate.
8 What is the kyng of glorious ſtate?
the Lord ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and tryall of the ſword.

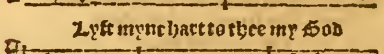
9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the kyng of glorious ſtate.
10 What is the kyng of glorious ſtate?
the Lord of hoaſtes he is:
The kyngdome and the royaltie,
of glorious ſtate is his.

Ad te domine. Pſal. xxv. T.S.

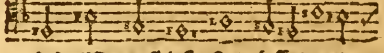
Dauid grieued at his ſinnes, & malicious enemies moſt feruently prayeth for forgeuenes, eſpecially of ſuch ſinnes as he committed in his youth.



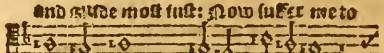
Lyft myne hart to thee my God



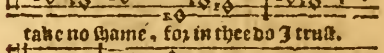
and guide moſt iuſt: Now ſuffer me to



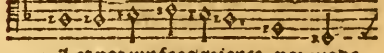
take no ſhame, for in thee do I truſt.



2. Let not my foes reioyce, nor make



a ſcorne of me: and let them not be ouer-



throwne, that put their truſt in thee.

But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right wayes
vnto me Lord deſcreye.
4 Direct me in thy trueth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull:
for they haue beene for euer.
6 Remember not the faultes,
and frailtie of my youth:
Remember not how ignorant,
I haue beene of thy trueth.

7 Nor after my deſertes,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy minde.
8 His mercy is full ſweete,
his trueth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
10 For all the waies of God,
are trueth and mercy both:
To them that keepe his Teſtament,
the witneſſe of his troth.

The

The second part.

8 : Slow for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.

13 His seede shall euermore,
in goodnesse dwell and stand:
His seede and his posteritie,
inherite shall the land.
14 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.

15 Myne eyes and eke my hart,
to him I will aduaunce:
That pluckt my feete out of the snare,
of sinne and ignoraunce:
16 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my hart,
are multiplied in dede:
Bring me out of this misery,
necessitie and nede.
18 Behold my powertie,
myne anguish and my payne:
Remit my sinne and myne offence,
and make me cleane agayne.

19 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that sayne would line in peace.
20 Preserue and kepe my soule,
and eke deliuer mee:
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple pureneſſe,
me from myne enemies shend:
Because I looke as one of thine,
that thou shouldest me defend.
22 Deliuer Lord thy folke,
and send them some relief:
I meane thy chosen Israell,
from all their payne and griefe.

Iudica me Domine. Psal.xxvi. I.H.

¶ Dauid iniuriously oppressed, and helpeleſſe, yet assured of his integritie to Saule, calleth God to defend him causeles afflicted. Then he desireth to be in the company of the faythfull in the congregation of God when he was banished by Saule, professing godly life, open prayses, thakesgeuing, and sacrifice for his deliuerance.

Sing this as the 14. Psalme.

Lord be my iudge, and thou shalt see,
my pathes be right and playne:
I trust in God and hope that he,
will strengthe me to remayne.
2 Proue me my God I thee desire,
my wayes to search and try:
As men do proue their gold with fire
my raines and hart espy.

3 Thy goodnesse lasse before my face,
I durst beholde alwayes:
For of thy trueth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or vse,
with men whose wordes are vaine:
To come in house I do refuse,
with the deceitefull traine.

5 I much abhorre the wicked sort,
their deedes I do despise:
I do not once to them resort,
that hurtfull thinges deuise.
6 My handes I wash and do proceede,
in workes that are vpright:
Then to thine altar I make speede,
to offer there in sight.

7 That I may speake & preach the praise,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast beene good to mee.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much blond to spill.
10 Whose handes are heapt with craft:
their lips thereof are full: (guile
And their right hand with wrench & wile
for bribes doth pluck and pull.

11 But I in righteousnesse entend,
my time and dayes to serue:
Haue mercy Lord and me defend,
so that I do not swerue.
12 My foote is stolde for all assaies,
it standeth well and right:
Wherefore to God will I giue prayse,
in all the peoples sight.

Dominus illumi. psal.xxvii. I.H.

¶ Dauid deliuered from great perils, geueth thankes wherein we see hys constant fayth against the assaultes of all enemies, and the end why hee desireth to lyue and to be deliuered. Then he exhorteth to fayth and to attend vpon the Lord.

Sing this as the 18. psalme.

The Lord is both my health and light:
shall man make me dismaide?
Sith God doth giue me strength & might,
why should I be afraide?
2 While that my foes with all their strength
begin with me to braule:
And thinke to eate me vp at length
themselues haue caught the fall.

3 Though they in campe against me rise,
my hart is not afrayd:
In battell pight if they will try,
I trust in God for ayde.
4 One thyng of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To ſée the beautie of his face,
and view his temple well.
6 In tyme of dread he ſhall me hide,
within his place moſt pure:
And kéepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At légth I know the Lords good grace,
ſhall make me ſtrong and ſtout:
My foes to foyle and cleane deface,
that compaſſe me about.
8 Therfore within thy houſe will I,
gene ſacrifice of prayſe:
With Pſalmes and ſonges I will apply,
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voyce of my requeſt,
for which to thée I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My hart doth knowledge vnto thée,
I ſue to haue thy grace:
Then ſéeke my face ſayeſt thou to me,
Lord I will ſéeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parentes both their ſonne forſooke,
and caſt me of at large:
And then the Lord himſelfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thée,
and lead me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they ſtirre vp againſt me ſtill,
falſe witneſſe to depoſe.

15 My hart would faynt, but that in me,
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſée,
in life that aye ſhall laſt.
16 Truſt ſtill in God, whoſe whole thou
his will abide thou muſt: (art
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

Ad te Domine. Pſal. xxviii. T. S.

Weping in feare and perſuiuing to ſee God diſhonored by wicked men, he cryeth for vengeance againſt them, & being aſſured that God hath heard him, he commendeth all the faythfull to his tuition.

Sing this as the 21. Pſalme.

THou art O Lord my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not leaſt I be like,
to them that goe to graue.
2 The voice of thy ſupplyant heare,
that vnto thee doth crye:
When I lift vp my handes vnto,
thy holy Arke moſt hye.

Repute me not among the ſorte,
of wicked and peruert:
That ſpeake right faire vnto their ſe[illegible]
and thinke full ill in hart.
According to their handie worke
as they deſerue in deede
And after their inuentions,
let them receiue their meede.

For they regard not thing Gods worke,
his law, ne yet his loze:
Therefore he will them and their ſeede,
deſtroy for euermoze.
6 To render thankes vnto the Lord,
how great a cauſe haue I:
My voice, my prayer, and my complaint,
that heard ſo willingly.

He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my health, my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enimies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide, and preſerue:
Increaſe them Lord and rule their hearts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T. S.

DAuid exhorteth Princes (who for the moſt part thinke there is no God) at the leaſt to feare him for the thunders and tempeſtes, for feare whereof all creatures tremble. And albeit it threatneth ſinners, yet it moueth hys to prayſe hys name.

Sing this as the 30. Pſalme.

GIue to the Lord ye potentates,
ye rulers of the world.
2 Giue ye all prayſe, honor, and ſtrength
vnto the liuyng Lord.
Gene honour to his holy name,
and honour him alone:
Worſhyp him in his maieſtie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunderclaps,
and gouerne all the Seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is moſt mightie in effect,
and moſt magnificent.

5 The voyce of God doth rent and breake,
the Cedar trées ſo long:
The Cedar trées of Libanus,
which are moſt high and ſtrong.
6 And makes them leape like as a Calfe,
or els the Vnicorne:
7 Not onely trées but mountaynes great,
whereon the trées are borne.

8 His voyce deuides the flames of fire,
and makes the wildernéſſe:
It makes the deſert quake for feare,
that called is Cades.
It makes the hindes for feare to Calue,
and makes the couert playne.
Then in his temple euery man,
his glory doth proclayme.

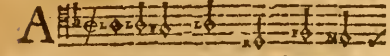
10 The Lord will ſit aboue the flondes,
ruling the ragyng Sea:
So ſhall he raigne as Lord and kyng,
for euer and for aye.
11 The Lord will gene his people power,
in vertue to encreaſe:

The

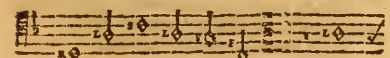
The Lord will bleſſe his choſen folke,
with euerlaſting peace

Exaltabo te Domine. Pſalm. xxx. I. H.

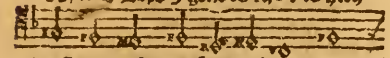
¶ When Dauid would dedicate his houſe to the Lord he fell extreme ſicke without al hope of life, and therefore after recouery, he thanketh God, exhorting others to do the like, and to learne by him, that God is rather merciful then leuere towardes his, alſo that aduerſitie is ſodaine. Then he prayeth and promiſeth to praiſe God for euer.



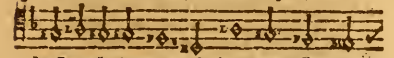
I Will land and prayſe with hart and



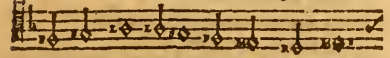
voyce O Lord I geue to thee: Which



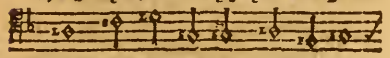
didſt not make my foes reioyce, but



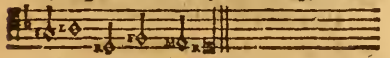
haſt exalted me. 2. O Lord my God to



thee I cryde, in all my payne and griefe:



Thou gaueſt an eare, and didſt prounde



to eaſe me with relief.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kept me from the graue.
4 Sing prayſe ye Saintes that proue & ſee
the goodneſſe of the Lord:
In memorie of his maieſtie
reioyce with one accorde.

For why? his anger but a ſpace,
doth laſt, and ſtake againe:
But in his fauour and his grace,
alwaies doth life remaine.
6 Though gripes of griefe & pangues full
ſhall lodge with vs all night: (ſore,
7 The Lord to ioy ſhall vs reſtore,
before the day be light.

8 When I enioyde the world at will,
thus would I boaſt and ſay:
Truſt I am ſure to feele none ill,
this wealth ſhall not decay.
9 For thou O Lord of thy good grace,
hadſt ſent me ſtrength and aide:
But when thou turnedſt away thy face,
my minde was ſore diſmaide.

10 Wherefore againe yet did I crye,
to thee O Lord of might:
My God with plaintes I did apply,
and praide both day and night.
11 What gaine is in my bloud ſaide I,
if death deſtroy my dayes:
Doth duſt declare thy maieſtie,
or yet thy truethy doth praiſe?

12 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
13 Then didſt thou turne my griefe & woe,
into a chearefull voyce:
The mourning weede thou toheſt me fro
and madeſt me to reioyce.

14 Wherefore my ſoule vnceſſauntly,
ſhall ſing vnto thy prayſe:
My Lord my God, to thee will I,
geue laud and thankes alwayes.

In te Domine ſperaui. Pſal. xxxi. I. H.

¶ Dauid deliuered from great daunger ſheweth firſt what meditation hee had by the power of faith, when death was before hys eyes, and how the fauour of God alwayes is ready to thoſe that feare him. He exhorteth the faythfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. pſalme.

O Lord I put my truſt in thee,
let nothyng worke me ſhame:
As thou art iuſt deliuer me,
and let me quite from blame.
2 Heare me O Lord and that anone,
tohelpe me make good ſpede:
Be thou my rocke and houſe of ſtone,
my fence in tyme of nede.

For why? as ſtones thy ſtrength is trie,
thou art my fort and towre:
For thy names ſake be thou my guide,
and lead me in thy power.
Plucke forth my feete out of the ſnare, & which they for me haue layd:
Thou art my ſtrength, and all my care,
is for thy might and ayde.

5 Into thy handes Lord I commit
my ſpirite which is thy due:
For why? thou haſt redemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from thynges to be abhorde:
When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſayle,
ſome pitie on me take:
Mine eyes waxe dimme, my ſight doth fayle,
my wombe for woe doth ake. (ſorie,
10 My life is worne with griefe & payne,
my yeares in woe are paſt:
My ſtrength is gone, & through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friendes are all diſmaide:
My neighbors and my kinſmen borne,
to ſee me are afraide.

2 As men once dead are out of minde
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threates my minde did fray
How they conspirde and went about,
to take my life away.
14 But Lord I trust in thee for aide,
not to be ouerrod:
For I confesse and still haue saide,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
Endame me Lord for thy godnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame.
and in the graue to fall.
18 O how great good hast thou in store,
layd vp full safe for them:
That feare and trust in thee therefore.
before the sonnes of men:

19 Thy presence shall them fence & guide
from all proud brags and wronges:
Within thy place thou shalt them hide,
from all the strife of tongues
20 Thanks to the Lord that hath declarde
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 This did I say both day and night,
when I was sore oppresst:
Loe I was cleane cast out of sight,
yet heardst thou my request.
22 Ye Saints loue ye the Lord I say,
the faythfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your hart
be bolde and haue a lust:
For sure the Lord will take your part
all ye in him do trust.

Beati quorum. Psal. xxxii. T.S.

David punished with greuous sickenes for his sins counteth them happy to whom God doth not impute their transgressions. And after that he had confessed his sinnes, and obtayned pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. psalme.

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whole sinne and wretchednesse,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne
in silence and constraynt:
My bones did weare and wast away,
with dayly mone and playnt.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my blood and humors moyst,
to drynes did conuert.

5 I did therefore confesse my faule,
and all my sinnes diskouer:
Then thou O Lord didst me forgeue,
and all my sinnes passe ouer.
6 The humble man shall pray therfore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy.
and thou doest rid me out.
8 Come hether and I shall thee teach,
how thou shouldst walke aright:
And will thee guide as I my selfe,
haue learnd by proofs and sight.

9 Be not so rude and ignorant,
as is the horse and Mule:
Whose mouth without a rayne or bit,
from harm ethou canst not rule.
10 The wicked man shall manifolde
sorrowes and griefs sustayne:
But vnto him that trusteth in God,
his goodnesse shall remayne.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. I.H.

He exhorteth good men to praise God, for creating and gouerning all things, for his faythfull promises, for scattering the counsell of the wicked creature that no creature preferreth any man, but onely his mercy.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankefull voyce,
should prayse the Lord of might.
2 Prayse eye the Lord with harpe & song,
in Psalmes and pleasant things:
With Lute and instrument among
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him prayse:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers euery one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And bid them in the depth to be,
as in a house of store.

All

8 All men on earth both leaſt and moſt,
feare God and kepe his law:
Ye that inhabite in ech coaſt,
dread him and ſtand in aw.
9 What he commaunded wrought it was
at once with preſent ſpede:
What he doth will is brought to paſſe,
with full effect in dede.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlack or ſwage:
12 The motions of his minde and will,
take place in euery age.

The ſecond part.

13 And bleſt are they to whome the Lord
as God and guide is knowne:
Whom he doth chuſe of mere accord.
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by byrth:
Conſidering from his ſeate of might,
the dwellers of the earth.

15 The lord I ſay whoſe hād hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoſt,
ſhall nought prenayle at length.
The man that of his might doth boaſt,
ſhall fayle for all his ſtrength.

17 The troupes of horſemen eke ſhall fayle
their ſturdy ſtedes ſhall ſterne:
The ſtrength of horſe ſhall not prenayle,
the rider to preſerue.
18 But loe the eyes of God entend,
and watch to ayde the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoule from dread:
And if that deare the their laud oppreſſe,
in hunger them to fede.
20 Wherefore our ſoules do ſtill depend,
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and drine all darres away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Therfore let thy goodneſſe O Lord,
ſtill preſent with vs be:
And we alwayes with one accord
do ſtedy truſt in thee.

Benedicam Domi. Pſal. xxxiiii. T.S

¶ Dauid hauing eſcaped a chis (1. Sam. 21) prayſeth God for his deliuerance, giuing others example to truſt in God, to feare and ſerue him, who defendeth the godly with his angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. pſalme.

I Will giue laud and honor both
vnto the Lord alwayes:
And eke my mouth for euermore,
ſhall ſpeake vnto his prayſe.
3 I do delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified:
may heare and ſo reioyce.

3 Therfore ſee that ye magnifie,
with me the liuyng Lord:
And let vs now exalte his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me agayne:
And me deliuered in conteinent,
from all my feare and payne.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenaunce ſhall not be daſht,
they neede it not to feare.
6 This ſilie wretch for ſome relefe,
vnto the Lord did call:
Who did him heare without delay
and rid him out of thrall.

7 The Angell of the Lord doth pitche,
his tentes in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore.
that God is good and iuſt:
O happy man that maketh him,
his only ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lack nothing.
10 The Lions ſhall behungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lack ſhall be to ſuch.

The ſecond part.

11 Come neare therfore my children deare
and to my wordes giue eare:
I ſhall you teach the perfite way,
how ye the Lord ſhould feare:
12 Who is that man that would liue long
and lead a bleſſed life:
13 See thou refraine thy tongue and lips,
from all deceit and ſtrife.

14 Turne back thy face from doing ill,
and doe the godly dede:
Inquire for peace and righteouſneſſe,
and follow it with ſpede.
15 For why? the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the playnt,
of the poore innocent.

But he doth frowne and bend the browes
vpon the wicked trayne:
16 And curs away the memory,
that ſhould of them remayne.
17 But when the iuſt do call and cry,
the Lord doth heare them, ſo:
That out of payne and miſery
forthwith he lets them goe.

18 The Lord is kinde & ſtraight at hand
to ſuch as be contrite:

The saues also the sorrowfull,
the meeke and poore in spirite,
19 Full many be the miseries.
that righteous men do suffrete
But out of all aduersities,
the Lord both them deliuer.

20 The Lord doth so preserue and kepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slea the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuyng Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothyng shall them confound.

Iudica Domine. Psal. xxxv. I. H.

Saules flatterers persecuted Dauid, who prayeth for reuenge, that his innocency may bee declared, and that such as take his part may reioyce, for which he promiseth to magnify Gods name all the dayes of hys lyfe.

Sing this as the humble sute of a Sinner.

LOrd plead my cause agaynst my foes,
confound their force and might:
Fight on my part agaynst all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe ... moste dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Bird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hande.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne back and flee with shame,
that thinke to worke me ill.

5 Let them dispersed and flie abroade,
as wind doth drive the dust:
And that the Angel of our God,
their might away may thrust.
6 Let all their wayes be boyd of light,
and slippery like to fall:
And send thine Aungell with thy might,
to persecute them all.

7 For why without my fault they haue,
in secrete set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they thinke least & haue no care,
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischiefe fall.

9 And let my soule, my hart and boyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his saluing healthe.
10 And then my bones shall speake & say,
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou didst defend the weake fro them
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.
12 My cruell foes agaynst me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them doe owe good will,
they quite me with disdayne:
That they should pay my good with ill,
my soule doth sore complayne.
14 When they were sick I mourned therfore
and clad my selfe in sack:
With fasting I did fayne full sore,
to pray I was not slack.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did toy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mocks and checkes full stout.

17 The belly gods and flattering trayne,
that all good thinges deride:
At me do grin with great disdayne,
and pluck their mouths aside.
18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
O rid my soule mine only deare,
out of these Lions clawes.

19 And then I will giue thankes to thee,
before the Church alwayes:
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes prenayle on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauilleth me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they stare:
Well, well, say they, our eye doth see,
the thyng that we desire.

23 But Lord thou seest what wayes they
cease not this geare to mend: (take
Be not farre off nor me forsake,
as men that fayle their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayde me with thy might.

25 Accordyng to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer mee.
26 Let not their hartes reioyce and cry,
there, there, this geare goeth trim:
Nor ... them cause to say on high,

We

we haue our will on him.

27 Confound them with rebuke & ſhame,
that ioy when I do mourne:
And pay them home with ſpite and blame.
that bragge at me with ſcorne.
28 Let them be glad and ehe reioyce,
which loue myne vpright way:
And they all tymes with hart and voyce,
ſhall prayſe the Lord, and ſay.

29 Great is the Lord and deth excell
for why, he doth delight:
To ſee his ſeruauntes proſper well,
that is his pleaſaunt ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to prayſe:
Vnto the Lord my God will I,
ſing laud and thankes alwayes.

Dixit iniuſtus. Pſal. xxxvi. I.H.

¶ Danid vexed by the wicked, complayneth of their malice, but conſidering gods great mercy to all creatures, ſpecially toward his children, by ſayth therof he is comforted and aſſured of his deliuerance.

Sing this as the humble ſute of a Sinner.

THe wicked with his workes vniuſt,
doth thus perſwade his hart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he flop in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His wordes are wicked, vile & naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he doth ſlepe then doth he muſe,
his miſchief to fulfill:
No wicked wayes dor by refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens high:
So doth thy truth it ſelfe extend,
vnto the cloudie ſkie.
6 Much more then hilles ſo high & ſteepe
thy iuſtice is eſpied:
Thy iudgement like to ſeas moſt deepe,
thou ſaueſt both men and beaſt.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In truſt whereof as in thy winges,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take therof their fill.

9 For why? the well of life ſo pure,
doth ouerflow from the:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as the deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew,
to men of vpright hart.

Let not the proud on me preuaile
O Lord of thy good grace:
Nor let the wicked me aſſayle,
to throw me out of place.
12 But they in their deuiſe ſhall fall
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe agayne.

Noli æmulari. Pſal. xxxvij. W.W

¶ Becauſe the godly ſhould not be daunted to ſee wicked men proſper, Danid ſheweth that all thinges ſhalbe graunted euen with hartes deſire to them that loue and feare God: but the wicked albeit they flouriſh for a tyme, ſhall at length perith.

Sing this as the 53. pſalme.

GRudge not to ſee the wicked men,
in wealth do flourith ſtill;
Nor yet enuy ſuch as to ill,
haue bent and ſet their will.
2 For as grene graſſe & flouriſhing hearbs,
are cut and wither away:
So ſhall their great poſteritie,
ſone paſſe fade and decay.

3 Truſt thou therfore in God alone,
to do well giue thy mynde:
So ſhalt thou haue the land as thine,
and there ſure foode ſhalt finde
4 In God ſet all thy hartes delight,
and loke what thou wouldeſt haue
Or elſe canſt wiſh in all the world,
thou needeſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God with perfite truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
6 Thy perfite life and godly name,
he will cleare as the light:
So that the Sunne euen at none dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly,
on God ſee thou wayt then:
Not thinking for the proſperous ſtate,
of lewd and wicked men.
8 Thy ire of deſpight, enuie and hate,
at leaſt in any wiſe:
Their wicked ſteps auoyd and flie,
and follow not their guile.

For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in God are ſure,
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee,
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remayne.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him as men,
which do his bane deſire.

But while that lewd me thus do thinke
the Lord laughes them to ſcorne:
For why? he ſeeth their terme approche
when they ſhal ſighand mourne

The

14 The wicked haue their ſword out drawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pearce theirs
which was to kill the iuſt: (harted,
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate,
is better a great deale more:
Then all theſe lewd and worldly mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue,
the humble men and low.
18 He ſeeth by his great prouidence,
the good mens trade and way:
And will giue them inheritaunce,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſet:
When other ſhall be hungerſtarued,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enemy to the Lord:
Shall quayle, yea melt euen as Lambes
or ſmoke that flyes abroad. (greaſe,

The third part.

21 Behold the wicked borroweth much,
and neuer payeth agayne:
Whereas the iuſt by liberall giftes,
make many glad and fayne.
22 For they whom God doth bleſſe ſhall
the land for heritage: (haue,
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans cauſe doth guide,
and geues him good ſucceſſe:
To euery thyng he takes in hand,
he feeleth good addreſſe.
24 Though that he fall, yet is he ſure
not vtterly to quayle:
Becauſe the Lord ſtretches out his hand
at neede and doth not fayle.

25 I haue bene young and now am old,
yet did I neuer ſee:
The iuſt man left, nor yet his ſeede,
to begge for miſery.
26 But giues alwayes moſt liberally,
and lendes where as is neede:
His children and poſteritie,
receiue of God their meede.

27 Flye diſcretherfore and wickednes,
and vertue do imbrace:
So God ſhall graunt thee long to haue,
on earth a dwellyng place.
28 For God ſo loueth equitie,
and ſheweth to his ſuch grace:
That he preſerues them euermore,
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherite ſhall the land:
Hauyng as Lordes all thyngs therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake
of matters wiſe and hye:
His tongue doth talke and diſſe,
with truth and equitie.
31 For in his hart the law of God,
his Lord doth ſtill abide:
So that where euer he go or walke,
his foote can neuer ſlide.
32 The wicked like a rauening Wolfe,
the iuſt man doth beſet:
By all meanes ſeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his handes,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God will him yet defend.
34 Wayt thou on God & keepe his way,
he ſhall preſerue thee then:
The earth to rule and thou ſhalt ſee,
deſtroyd the ſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Laurell tree.
36 But ſodenly he paſſeth away,
and loe he was quite gone:
Then I him ſought but could ſcarce finde,
the place where dwelt ſuch one.

37 Marke and behold the perfit man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſors, woe to them,
deſtroyd they ſhall all be:
God will cut of their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſendth them ayde,
of his meere grace and loue.
40 God doth them helpe ſaue and deliuer,
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they,
in him do put their truſt.

Domine ne in furore. Pſal. xxxviii. I. H

¶ David ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to bee chaſtiſed of the Lord for his ſinnes: and therfore praieth God to turn away his wrath, but in the end with firme confidence and commending his cauſe to God, hoperh for ſpeedie helpe at his hand.

Sing this as the humble ſute of a Sinner.

O Vt me not to rebuke (O Lord,)
in thy prouoked ire:
Ne in thy heauy wrath (O Lord,)
correct me I deſire.
2 Thine arrowes do ſticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of,
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe, my wicked doynges Lord,
aboue my head are gone:
A greater lode then I can beare,
they lye me ſore vpon.

my

My woundes stincke and are festred so,
as lothsome is to see:
Which all through myne owne folishnes,
betideth unto me.
6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wayling all the day,
my dolefull heavynesse.

7 My loynes are fild with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for grief of hart.
9 Thou knowest Lord my desire, my
are open in thy sight: (grones
10 My hart doth pant, my strength hath
myne eyes have lost their sight. (fayld,

My lovers and my wonted frendes,
stand lokyng on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seke my life layd snares,
and they that sought the way
To do me hurt, spake lyes, and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that can not heare at all:
14 And as one dum that opens not,
his mouth to speake withall.
15 For all my confidence O Lord,
is wholly set on thee:
16 O Lord thou Lord that art my God,
thou shalt give care to me.

17 This did I crave, that they my foes,
triumph not over me:
For when my foote did slip, then they,
did joy my fall to see.
And truely I poore wretch am set,
in plague a wofull wight:
And eke my grevous heavynesse,
is ever in my sight.

18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinneful dedes,
my sorrowes do expresse.
19 My foes do still remayne alive,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good,
with evill do repay:
Because that good and honest thynges,
I do ensue alway.
21 Forsake me not my Lord my God,
be thou not farre away:
Hast me to helpe, my Lord my God,
my saferie and my stay.

Dixi custodiam. Psal. xxxix. I.H.

¶ David having determined silence yet brast forth into wordes that he would not, through his bitter griefe. For he maketh certein requests which taste of mans infirmities, yet mixed with many prayers and all to shew a mynd wonderfully troubled, that it may appeare how he did strive mightely against death and desperation.

Sing this as the humble sute of a Sinner.

I Sayd I will loke to my wayes,
for feare I should go wrong:
I will take hede all tymes that I
offend not in my tongue.
2 As with a bit I will kepe fast,
my mouth with force and might:
Nor once to whisper all the while,
the wicked are in sight.

I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refrayne,
but sore against my will.
4 My hart wart hote within my brest,
with musing thought and doubt:
Which did encrease and stirre the fire,
at last these wordes brast out.

5 Lord number out my life and dayes,
which yet I have not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast poynted out my life,
in length much like a spanne:
Myne age is nothing unto thee,
so mayne is every man.
7 Man walketh like a shade, and doth
in mayne himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.
8 Now Lord sith things this wise doe
what helpe do I desire? (frame,
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 For all the sinnes that I have done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothyng understand.
10 I was as dum, and to complayne,
no trouble might me meve:
Because I know it was thy worke,
my patience for to prove.

11 Lord take from me thy scourge & plague
I can them not withstand:
I faynt and pine away, for feare,
of thy most heavy hand.
12 When thou for sinne doest man rebuke,
he waxeth wo and wan:
As doth a cloth that mothes have fret,
so mayne a thyng is man.

13 Lord heare my sute & give good hede,
regard my teares that fall:
I sojorne like a straunger here,
as did my fathers all.
14 O spare a litle, give me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectavi. Psal. xl. I.H.

¶ David delivered from great danger, doth magnifie God therefore, and commendeth his providence towardes all mankind. Then he promiseth to geve himself wholy to Gods service, and declareth how God is truely worshipped. Afterward hee geveth thankes, and having complained of his enemies, he calleth for ayde and succour.

Sing this as the 35. psalme.

I Wayted long and sought the Lord,
and patiently did feare:
At length to me he did accord

my voyce and cry to heare
2 He pluckt me from the lak eſo depe,
out of the myre and clay:
And on a rocke did ſet my feete,
and hedid guide my way.

3 To me he taught a Pſalme of p rayſe,
which I muſt ſhew abroad:
And ſing new ſonges of thankes alwayes,
vnto the Lord our God.
4 When all the folke theſe thynges ſhall ſe
as people much affrayd:
Then they vnto the Lord will flye,
and truſt vpon his ayde.

5 O bleſt is he whoſe hope and hare,
doth in the Lord remayne.
That with the proud doth take no part,
nor ſuch as lye and fayne.
6 For Lord my God, thy wondrous dedes
in greatneſſe farre do paſſe:
Thy fauour towardes vs exceedes,
all thynges that euer was.

7 When I entend and do deuiſe,
thy workes abroad to ſhew:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt offrings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doeſt no man require.

9 Meat offerings and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord haſt open made,
mine eares to heare withall.
10 But then ſayd I, behold and lowe,
I come a meane to be:
For in the volume of thy booke,
thus it is ſayd of me.

11 That I O God ſhould do thy mind,
which thing doth like me well:
For in my hart thy Law I finde,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſortes I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
14 I kepe not cloſe thy louing minde,
that no man ſhould it know:
Thy truſt that in thy truth I finde,
to all the Church I ſhow.

For I with miſchiefes many one,
am ſore beſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpye them out.
15 For why? in numb er they exceede,
the heares vpon my head:
My hart doth faynt for dery dread
that I am almoſt dead.

16 With ſpede ſend helpe and ſit me free
O Lord I the requite:
Make haſte with ayde to ſuccour me,
O Lord at my deſire.

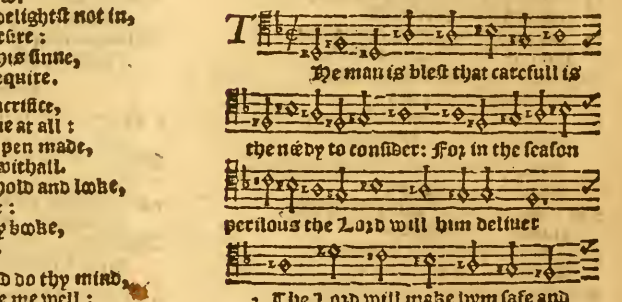
17 Let them ſuſtayne rebuke and ſhame,
that ſeke my ſoule to ſpill:
Drive back my foes, and them defame,
that wiſh and would me ill.

18 For their ill feates do them deſcrie,
that would deface my name:
Alwayes at me they rayle and crie,
fie on him, fie for ſhame.
19 Let them in the haue ioy and wealth
that ſeke to the alwayes:
That thoſe that loue thy ſauyng health,
may ſay, to God be praiſe.

20 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore,
to health full well I know.
21 For why? thou art my hope and truſt,
my refuge, helpe and ſtay:
Wherfore my God as thou art iuſt,
with me no tyme delay.

Beatus qui intelligit. Pſal. xli. T.S.

David grieuously afflicted, bleſſeth them that pity his caſe, complayning of faythleſſe frendes ſuche as Iudas. Ioh. xv. Then he geueth thankes for Gods mercy in chaſtising him gently, nor ſuffering his enemies to triumph.



And in his bed when he lyeth ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enimies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he dye, that all his name,
may baniſh quite away.
6 And when they come to viſite me,
they ſeme if I do well:
But in their hearttes miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo
as though they would me charme.

And

And eaſt their fetches how to trap.
me with ſome mortall harme.
8 Some grieuous ſin hath brought him to
this ſickneſs ſay they plaine:
He is ſo low that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eate my bread,
the ſame for me layd wayt.
10 Haue mercy Lord on me therfore,
and let me be preſerued:
That I may render vnto them,
the thinges they haue deſerued.

11 By this I know aſſuredly,
I am beloued of thee:
When that myne enemies haue no cauſe,
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintayned alway:
And in thy preſence place aſſigned,
where I ſhall dwell for aye.

13 The Lord the God of Iſraell
be prayſed euermore:
Euen ſo be it Lord will I ſay,
euenſo be it therefore.

Quemadmodum. Pſal. xlij. I. H.

¶ Dauid is grieued that through perſecutours he could not be preſent in the cõgregation, proteſting hys preſẽce in hart, albeit in body ſeperate. At laſt he ſheweth that notwithſtanding theſe ſorowes & thoughts yet he continually putteth his cõfidence in the Lord.

Sing this as the humble ſute of a Sinner.

LIke as the hart doth breath and bray
the well ſpringes to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt & would draw neare,
the liuing God of might:
Oh when ſhall I come and appeare,
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is this to thinke,
what freedome once I had?
Therfore my ſoule as at pits brincke,
is moſt heauy and ſad.

When I did march in good aray,
furniſhed with my trayne:
Vnto the temple was our way,
with ſongs and harts moſt faine.
5 Why ſoule why art thou ſad alwayes?
and freſt thus in my breſt:
Truſt ſtill in God, for him to prayſe,
I hold it alwayes beſt.

6 Vnto him I haue ſuccour at neede,
againſt all paine and griefe:
He is my God which with all ſpeede,
will haſt to ſend reliefe.
And thus my ſoule within me Lord,
doth faint to thinke vpon:
The land of Jorden, and retoyd
the litle hill Hermon.

The ſecond part.

One griefe another in doth call,
as clouds burſt out their voyce:
The ſoudes of ſenill that do fall,
runne ouer me with noice.
8 Yet I by day felt his goodnes,
and helpe at all aſſayes:
Likewiſe by night I did not ceaſe,
the liuing God to prayſe.

9 I am perſwaded thus to ſay,
to him with pure preterence:
O Lord thou art my guide and ſtay,
my rocke and my defence.
Why do I then in penſiuenes,
hanging the head thus walke:
Whyle that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why? they vexe mine inward parts
with panges to be abhord:
When they cry out with ſtubborne harts,
where is thy God thy Lord?
11 So ſoone why doſt thou faint and quail
my ſoule with payne oppreſt:
With thoughts why doeſt thy ſelfe aſſayle,
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee:
To geue him thankes with laud and prayſe,
for health reſtord to thee.

Iudica me Domine. Pſal. xliii. T.S

¶ He prayeth to bee delibered from them whiche conſpire with Abſolon, to the ende that he might reioyſully prayſe God in his holy congregation.

Sing this as the 35. pſalme.

IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe.

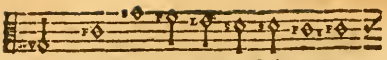
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar goe,
of God my ioy and cheare:
And on my Harpe geue thanckes to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and freſt thus in my breſt?
Still truſt in God for him to prayſe,
I hold it alwayes beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alway,
at neede ſend me reliefe.

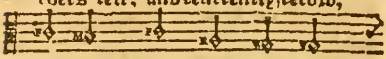
Deus auribus. Pſal. xliiij. T.S.

¶ A moſt earneſt prayer made in the name of the faythfull in perſecution, for ſuſtayning the quarell of Gods word, as in S. Paul. Rom. viii.

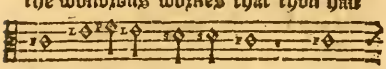
We eares haue heard our fa-



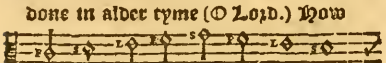
thers tell, and reuerently record,



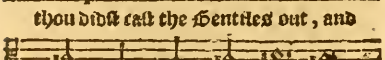
the wondrous workes that thou hast



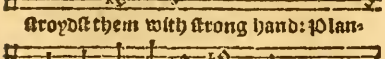
done in alder tyme (O Lord.) How



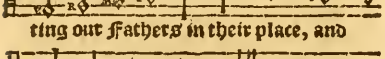
thou didst cast the Gentiles out, and



stroydst them with strong hand: Plan-



ting our Fathers in their place, and



gauest to them theyr land,

3 They conquered not by sword nor strēgth
the land of thy behest:
But by thy hand, thyne arme and grace,
because thou louedst them best.
4 Thou art my king O God, that holpe
Jacob in sondry wise:
5 Led with thy power we threw down such
as did against vs rise.

6 I trusted not in bow ne sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and prayse thy holy name:
9 Yet now thou goest not with our hoast,
but leauest vs to shame.

10 Thou madest vs flee before our foes,
and so were ouertrod:
Our enemies robd and spoyld our goods,
while we were sparst abroad.
11 Thou hast vs geuen to our foes,
as sheepe for to be slaine:
Among the heathen euery where,
scattred we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profite none thou hadst therby,
no gaine at all was sought.
13 And to our neighbors thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grinne and mocke.

The second part.

Thus we serue for none other vse,
but for a common talke:
They mock, they scorn, they nod their heads
where euer they go or walke.
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.

16 For why? we hear such slaūderous words
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant brake:
18 We turne not back our harts from thee,
nor yet thy paths forsake:

19 Yet thou hast trod vs down to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduersity.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tried this out
for he doth know our thought?

22 Nay, nay, for thy names sake O Lord,
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
Vp Lord why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall?

25 For down to dust our soul is brought
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therfore for our defence,
and help vs Lord at neede:
We thee beseech of thy goodnes,
to rescue vs with speede.

Eructauit cor meum. Psal. xlv. I.H

Salomon hys maiestie, honour, strength, beauty, riches, and power are praysed: hys marriage with the Egiptian, an heathen woman, is blest, if that shee renounce her people, and countrey, and geue her self wholy to her husband. Here is figured the woners full maiesty, and increase of Christes kingdom and the Church hys spouse now taken of the Gentils.

Sing this as the 25. psalme.

My hart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertayneth to the king.
2 My tounge shall be as quick
his honor to endite:
As is the pen of any Scribe
that vseth fast to write.

3 O fayrest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honor, glory, and renowme,
thy person pure is decht.

5 Goe forth with godly speed,
in meekenes, truth, and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
6 Thy arrowes sharp and keen,
their harts so sore shall sting:
That folk shall fall and kneel to thee,
yea all thy foes (O king.)

7 Thy royall seat O Lord,

for

for euer ſhall remayne:
Becauſe the ſcepter of thy realme,
doth righteouſnes maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath noynted thee,
with ioy aboue the reſt.

9 With Myrre and ſauours ſweet,
thy clothes are all beſpread:
When thou doeſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand,
in gold and garments gay.
The ſecond part.
11 O daughter take good hede,
incline and geue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire,
thy beauty fayre and trim:
For why he is the Lord thy God,
and thou muſt worſhip him.

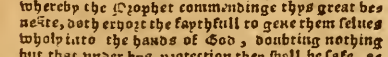
13 The daughters then of Tyre,
with gifres full rich to ſee:
And all the wealthy of the land,
ſhall make their ſuite to thee.
14 The daughter of the king,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt in beaten gold.

92 In robes well wrought with nedle,
and many a pleaſant thing:
With Virgins faire on her to waite,
ſhe cometh to the king.
16 Thus are they brought with ioy,
and myrth on euery ſide:
Into the pallace of the king,
and there they do abide.

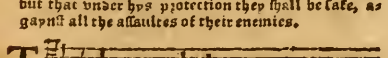
17 In ſtead of parents left,
(O Queene thy chaunce ſo ſtands)
Thou ſhalt haue ſons whom thou maiſt ſet
as Princes in all landes.
18 Wherfore thy holy name,
all ages ſhall record:
Thy people ſhall geue thanks to thee,
for euermore O Lord.

Deus noſtrũ refugium. Pſal. xlvi. I.H

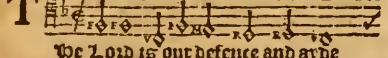
A ſong of thankſgeuing for the deliuerance of Ieruſalem after Senacherib with his army was driuen awaye, or ſome other like ſodayne and marueilous deliuerance, by the mighty hand of GOD: whereby the Prophet commendinge thys great benefite, doth exhort the faythfull to geue them ſelues wholy into the hands of God, doubting nothing but that vnder his protection they ſhall be ſafe, as gaynſt all the aſſaultes of their enemies.



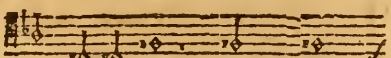
The Lord is our defence and ayde



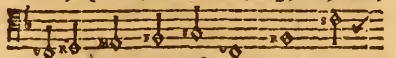
the ſtrength wherby we ſtand: When



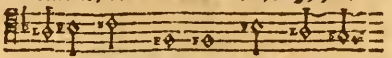
we with woe are much diſmayde, he is



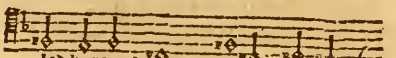
our helpe at hand. 2. Though th earth



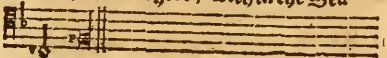
remoue, we will not feare, though hills



ſo high and ſteepe: We thruſt and hur-



led here and there, with in the Sea



ſo deepe.

No though the waues do rage ſo ſore,
that all the bancks it ſpils:
And though it ouerflow the ſhore,
and beat downe mighty hils.
4 For one fayre flood doth ſend abroad,
his pleaſaunt ſtreames apace:
To freſh the city of our God,
and wath his holy place.
5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All thinges againſt her that rebel,
the Lord will truely ſtay.
6 The Heathen flock, the kingdoms feare,
the people make a noyce:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoaſtes doth take our part
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lye.
8 Come heare and ſee with mind & thought
the working of our God:
What wonders he himſelf hath wrought,
throughout the earth abroad.

9 By him all warr are huſht and gone,
which countries did conſpire:
Their bowes he brake and ſpears eachone,
their chariots burnt with fire.
10 Leaue off therfore (ſaith he) and know
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſtes doth vs defend,
he is our ſtrength and tower:
On Jacobs God we do depend,
and on his might and power.
:Omnes gentes. Pſal. xlvii. I.H.

An exhortation to worſhipp God for his mercies to warde Jacobs poſteritie. Herein is prophecied the kingdome of Chriſt, in the tyme of the Goſpell.

Sing this as the 46. pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord
with ſweete and pleaſant voyce.
2 For high the Lord and dreadfull is
with wonders manifold:
A mighty king he is truly,
in all the earth extold.

3 The people he ſhall make to bee,
vnto our bondage thrall:
And vnderneath our feete, he ſhall
the nations make to fall.
4 For vs the heritage he chose,
which we poſſeſſe alone:
The flourishing worthip of Jacob,
his welbeloued one.

5 Our God aſcended vp on hye,
with ioy and pleaſaunt noyce:
The Lord gostly vp above the hye,
with trumpets royall voyce.
6 Sing prayses to our God, sing prayse
sing prayses to our king:
For God is king of all the earth,
all skilfull prayses sing.

7 God on the heathen raigneth and ſits,
vpon his holy throne:
8 The princes of the people haue,
them ioyned euery one.
To Abrahams people, for our God,
which is exalted hye:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviii. I. H

THankes are geuen to God for the notable deliuerance of Hierusalem from the handes of many kinges: the eſtate whereof is prayſed, for that GOD is preſent at all times to defende it: this Pſalme ſeemeth to bee made in the time of Ezay, Joſaphat, & Eſa or Ezechia: for then chiefly, was the citie by foraine princes aſſaulted.

Sing this as the 46. pſalme.

GReat is the Lord and with great prayſe,
to be aduaunced ſtill:
Within the city of our Lord,
vpon his ho ly hill.
2 Mount Sion is a pleaſaunt place,
it gladdeth all the land:
The city of the mighty king,
on her Northſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For loe the kinges are gathered, and
together eke are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much and ſodenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhall,
go trauell by and by.
6 As thou with Eaſterne wind the ſhips
vpon the ſea doeſt breake:
So they were ſtaid, and euen as
we heard our fathers ſpeake.

7 So in the city of our God,
we ſaw as it was told:
Ye a in the city, which our God,
for euer will vphold.
8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
ſo euer is thy prayſe:
And thy right hand O Lord is full
of righteouſnes alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Juda graunt (O Lord)
the daughter to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a roe.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after ſhalbe here.

13 For this God is our God, our God
for euermore is hee:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. I.H.

Gods ſpirite moueth the conſideration of mans lyfe, ſhewinge that the wealthye are not happye all: but noteth how all thinges are ruled by Gods prouidente whoas hee iudgeth thoſe worthy myſeries to euerlasting torments: ſo doth he preſerue his, and will reward them in the daye of the reſurrection. 1. Theſ. 1.

Sing this as the 45. pſalme.

ALl people harken and giue eare,
to that that I ſhall tell:
2 Both hye and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth ſhal make diſcourſe
of many things right wiſe:
In vnderſtanding ſhal my hart,
his ſtudy exerciſe.

4 I will incline mine eares to know
the parables ſo darke?
And open all my doubtfull ſpeech,
in meeter on my harpe.
5 Why ſhould I feare afflictions,
or any careful toyle:
Or elſ my foes which at my heeles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues do brag and boaſt.
7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deathes hands:
And being dead ſtraungers poſſeſſe,
their goods, their rents, their lands.

11 Their care is to build houſes fayre,
and ſo determine ſure:
To make their name right great on earth
for euer to endure.
12 Yet ſhall no man alwayes enioy,
high honor, wealth and reſt:
But ſhall at length taſt of deathes cup,
as well as the bruite beaſt.

The

The second part.

13 And though they trye their foolishe
to be moste wyse in vaine: (thoughtes,
Theire hiddein yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iuste shall Lordship haue.

15 Their Image and their royall port,
shall fade and quite decay:
When as from house to pit they passe
with woe and well away.
16 But God will surely preserue me
from death and endelesse payne:
Because he will of his good grace,
my soule receaue againe.

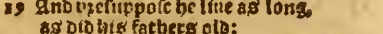
17 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.
18 For when he dyeth of all these thinges,
nothing shall be receaued:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
20 And presuppose he line as long,
as did his fathers old:
Yet must he needes at length giue place,
and be brought to deathes folde.

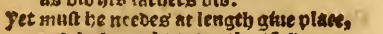
21 Thus man to honour God hath calde,
yet doth he not consider:
But like brute beastes so doth he liue,
which turne to dust and pouder.

Deus Deorum. Psal. L. W. W.

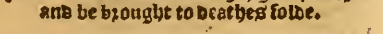
He prophecieth how God will call all nations by the Gospell, and require no other sacrifice of his people but confession of his benefites, and thanks geuing: and how he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God onely.



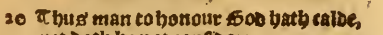
The mighty God, the eternall hath



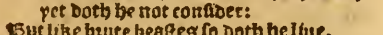
thus spoke: And all the world, he will



call and prouoke: Euen from the East

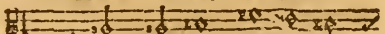


and so forth to the west. 2. From toward

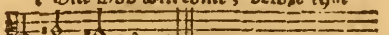


Sion, which place him liketh best, God

will appeare in beauty most excellent.



2 Our God will come, before that



long tyme be spent.

Deuouring fire
shall goe before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke,
with equitie and right.
5 Saying go too,
and now my saintes assemble:
My peace they keepe,
their gifts do not dissemble.
6 The heauens shall,
declare his righteousnesse:
For God is iudge
of all thinges more and lesse,
7 Heare my people,
for I will now reueale:
Lo Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee:
8 For giuing not,
all maner offringes to me.

I haue no need,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy stall:
10 For all the beastes,
are mine within the woodes:
On thousand hilles,
cattell are mine owne goodes.
11 I know for mine,
all birdes that are on mountaines:
All beastes are mine,
which haunt the fields and fountaines.

12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the flesh,
of great Bulles or Bullockes?
Or drinke the blood,
of Goates, and of the flockes?
14 Offer to God,
prayse and hartie thankesgiuing:
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honor me.
16 To the wicked,
thus saith the eternall God,
Why dost thou preach,
my lawes and helles abroad:
Seing thou hast,

them with thy mouth abuſed
17 And hateſt to be,
by diſcipline reformed?

My wordes I ſay,
thou doeſt reiect and hate:
18 If that thou ſee,
a theefe as with thy mate.
Thou runneſt with him,
and ſo your pray do ſeeke:
And art all one,
with bawdes and ruffians eke.
19 Then giueſt thy ſelfe.
to backbite and to ſlaunder:
And how thy tongue,
deceaueth it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe thinges thou didſt,
and whileſt I held my tongue:
Thou didſt me iudge,
becauſe I ſtaide ſo long.
Like to thy ſelfe,
yet though I keep long ſilence:
Once ſhalt thou feele.
of thy wronges iuſt recompence.

22 Conſider this,
ye that forget the Lord:
And feare not when,
he threatneth with his word:
Leaſt without helpe,
I ſpoile you as a pray:
23 But he that thankes
offreth, prayſeth me aye:
Saith the Lord God,
and he that walketh this trace:
I will him teach
Gods ſauing health to embrace.

Another of the ſame by I. H.

THe God of Gods the Lord,
hath call the earth by name:
From where the ſunne doth riſe vnto,
the ſetting of the ſame.
2 From Sion his fayre place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
The heauens from on high,
the earth below likewiſe:
He will call forth to iudge and trye,
his folke he doth deuiſe.

4 Bring forth my Saintes (ſaith he)
my faithfull ſorte to peace:
Which are in bond and league with me,
my law to loue and feare.
5 And when theſe thinges are trie,
the heauens ſhall record:
That God is iuſt, and all muſt bide,
the iudgement of the Lord.

My people O giue heede.
Iſrael to thee I cry:
I am thy God, thy helpe at neede,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offreſt dayly vnto me,
much more then I do lacke.

9 Thinkſt thou that I do neede,
thy cattell young or old?
Or els ſo much deſire to feede,
on Goates out of thy fold?
10 May, all the beaſtes are mine,
the woodes that eate their filles:
And thouſandes more of neat and kine,
that tumme wild in the hilles.

The ſecond part.

11 The birdes that build on high,
in hilles and out of ſight:
And beaſtes that in the fieldes do lye,
are ſubiect to my might.
12 Then though I hungred ſore,
what neede I ought of thine:
Sith that the earth with her great ſtore,
and all therein is mine?

13 To Bulles fleſh haue I minde,
to eate it doſt thou thinke?
Or ſuch a ſweetneſſe do I find,
the bloud of Goates to drinke?
14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwaies,
vnto the God moſt high.

15 Then ſeeke and call to me,
when ought would woorke thee blame,
And I will ſure deliuer thee,
that thou maiſt prayſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their woorkes are fonde and vaine,
to them the Lord will ſay.

17 With what a face dareſt thou,
my woorde once ſpeake or name?
Why doth thy talke my law allow,
thy deedes deny the ſame?
18 Whereas for to amend,
thy life thou are ſo ſlacke:
My word the which thou doeſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theefe doeſt ſee,
by theft to liue in wealth:
With him thou runſt and doeſt agree,
to ſhare by ſtealth.
20 When thou doſt them behold,
that wiues and maides defile:
Thou theſe it well, and waxeſt bold,
to vſe that life moſt vile.

Thy

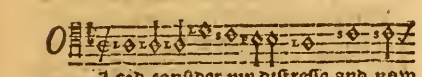
21 Thy lips thou doſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy friends to thee ſo neare:
With ſclander thou wouldſt needs defile,
thy mothers ſonne moſt deare.

23 Whereat whyle I do wink,
as though I did not ſee:
Thou gooſt on ſtil, and ſo doeſt thinke
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faultes in order I will ſet,
and open all thy ſinne.

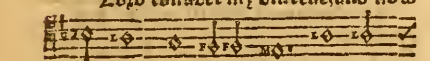
25 Marke this I you requite,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me,
the ſacrifice of prayſe:
Doth pleaſe me well, and he ſhall ſee,
to walke in godly waies.

Miſerere mei. Pſal. Li. W. W.

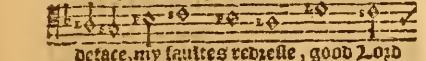
Dauid rebuked by the prophet Nathan for his great offences, acknowledged the ſame to God, proteſting his naturall corruption. Wherfore he prayeth God to forgeue hys ſinnes, and renew in him hys holy ſpirite: promiſing that he will not bee vnmindefull of thoſe great graces. Finally, fearing leaſt God would puniſh the whole Church for his fault, hee requireth that he would rather increaſe his graces towardes the ſame.



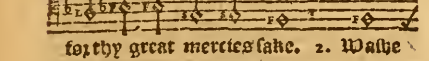
O Lord conſider my diſtreſſe, and how



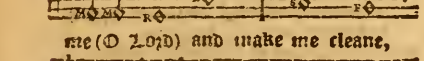
with ſpeed ſome pity take: My ſinnes,



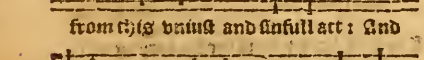
deface, my faultes redreſſe, good Lord



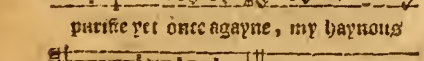
for thy great mercies ſake. 2. Waſhe



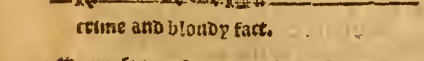
me (O Lord) and make me cleane,



from this vnluſt and ſinfull act: And



purifie yet once agayne, my haynous



crime and bloudy fact.

3 Remorſe and ſorrow doth conſtrains,
me to acknowledge mine exceſſe:
My ſinnes alas do ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight,
And if I were therefore condemned,
yet were thy iudgements iuſt & right.
5 It is too manifeſt alas,
that firſt I was conceaued in ſinne:
Yea of my mother ſo borne was,
and yet dile wretch remaine therein.
6 Alſo behold Lord thou doſt loue,
the inwarde truenes of a pure heart:
Therefore thy wiſedom from aboue,
thou haſt reuealed me to conuert.

7 Iff thou with Hyſop purge this blot,
I ſhalbe cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwagde for my treſpace.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enimies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedely my torments end:
Take not from me thy ſpirit and grace,
which may from daungers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to finde:
And let me thy free ſpirite retaine,
which vnto thee may ſtirre my minde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flee ſinne.
14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue ſhall then accord
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vnty,
O Lord which art the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous works & prayſe alway.
16 And as for outward ſacrifice,
I would haue offred many a one:
But thou eſteemeſt them of no price,
and therein pleaſure taketh none.

17 The heauie heart, the mind oppreſt,
O Lord thou neuer doſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Jeruſalem thy grace,
build vp thy walles and loue it ſtill.

19 Then ſhalt accept then our offringes,

of peace and righteousnesse I say:
Yea Calues and many other things,
vpon thine alter will we lay.

An other of the same by T.N.

Sing this as the Lamentation.

HAue mercy on me God after
thy great abundant grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still
my sinnes are in mine eyne.
3 Against thee, thee alone, I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done,
vpright thou mayst be tride:
And eke in iudging that the doome,
may passe vpon thy side.

Behould in wickednesse my kinde,
and shape I did receaue:
And loe my sinfull mother eke,
in sinne did me conceaue.
6 But loe, the truth of inward parts,
is pleasant vnto thee:
And secretes of thy wisedom thou,
reuealed hast to me.

7 With Isope Lord besprinkle me,
I shalbe cleansed so:
Yea wash thou me and so shall I,
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasing voice:
That so the bruised bones which thou,
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.
10 O God create in me a hart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirite.

11 Cast me from thy sight, nor take
thy holy spirite away:
The comfort of thy sauing helpe
giue me againe I pray.
12 With thy free spirite establish me,
and I will teach therefore:
Sinners thy waies, and wicked shall,
be turned vnto thy loue.

The second part.

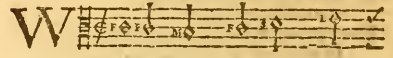
13 O God that art my God of health,
from bloud deliuer me:
That prayses of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnlose:
The prayses of thy mercifie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirite is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

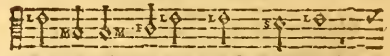
17 In thy good will deale gently Lord,
to Sion and withall:
Graunt that of thy Jerusalem,
bypeard may be the wall.
18 Burnt offerings gifts and sacrifice,
of Justice in that day.
Thou shalt accept, and Calues they shal
vpon thine altar lay.

Quid gloriaris. Psal. Lii. I.H.

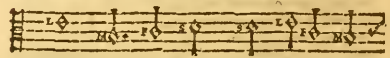
¶ Dauid describeth the arrogant tyranny of Doeg Sauls chief shepheard, who by false surmises caused Abimilech, and the Priestes to be slayne. Hee prophesieth his destruction, encourageth the faythfull to trust in God, who most sharpely reuengeth his, and rendreth thanks for his deliuerance. Hereein is liuely set forth the kingdome of Anteichrist.



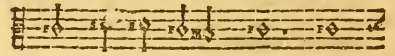
Why doest thou Tyrant boast



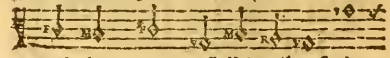
abroad, thy wicked workes to prayse?



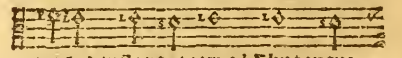
Doest thou not know there is a God,



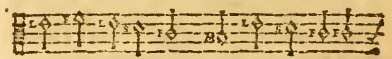
whose mercyes last alwayes? 2. Why



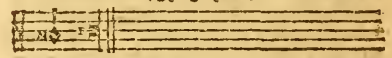
doth thy mynde yet still deuise, such



wicked wiles to warpe? Thy tongue



vntrue in forgyng lyes, is like a ra-



sour sharpe.

3 On mischief why settst thou thy mynde,
and wilt not worke vpright?
Thou hast more lust false tales to finde,
then tryng the truth to light.
4 Thou doest delight in fraud and guile,
in mischief, bloud and wrong:
Thy lips haue learnd the flatteryng stile,
O false deceitful tongue.

5 Therfore shall God for euer confound,
and pluche thee from thy place:
Thy fede roote out from of the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproch of thee withall,
cry out with one accord.

1 Behold the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I an Olme freſh and greene,
will ſpring and ſpread abroad:
For why? my truſt all times hath bene,
vpon the liuing God.

9 For this therfore will I gene prayſe,
to thee with hart and voyce:
I will ſet forth thy name alwayes,
wherein thy Saintes reioyce.

Dixit inſipiens. Pſal. Liii. T. S.

Dauid deſcribeth the crooked nature, the crueltye and puniſhment of the wicked, when they looke not for it, and deſireth the deliuerance of the Godly, that they may reioyce together.

Sing this as the 46. pſalme.

THe foolish man in that which he,
within his hart hath ſaid:
That there is any God at all,
hath vtterly denayd.
2 They are corrupt, and they alſo,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

The Lord lookt downe on ſonnes of men,
from heauen all abroad,
to ſee if any were that would,
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon:
My people as they feede on bread?
the Lord they call not on.
6 Then there they were afrayd, and ſtood
with trembling all diſmayd:
Whereas there was no cauſe at all,
why they ſhould be afrayd.

7 For God his bones that thee beſieged,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord gene thou thy people health,
and thou O Lord fulfill
Thy promiſe made to Iſraell,
from out of Syon hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhalbe glad.

Deus in nomine. Pſal. Liiij. I. H.

Dauid in great daunger through Ziphims call'th vppon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 46. Pſalme.

GOd ſaue me for thy holy name,
and for thy godneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard O Lord, and gine an eare
to me when I do pray:
Bow downe thy ſelfe to me, and heare
the wordes that I do ſay.

3 For ſtrangers vp againſt me riſe,
and tyrannes bexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe my God doth gine me ayde,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtayd,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lye in wayte:
And in thy truth deſtroy my foes,
with their owne ſnare and bayte.
6 An offering of free hart and will,
then I to thee ſhall make:
And prayſe thy name, for therein ſtill
great comfort I do take:

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now myne eye with ioy doth ſee,
on them my harters deſire.

Exaudi Deus. Pſal. Lv. I. H.

Dauid in great diſtres, complayneth of Saules cruelty and falſhoode of his familiar acquayntaunce, effectuouſly mouinge the Lord to pitie him. Then aſſured of deliuerance, he ſetteth forth the grace of God, as if he had already obtayned his requeſt.

Sing this as the 35. pſalme.

O God gene eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy ſelfe away.
2 Take heed to me, grant my requeſt,
and anſwere me againe:
With playntes I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and eyes
oppreſſe me through deſpyte:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their hatty wrath and ire,
they do purſue me ſtill.

5 My hart doth faynt for want of breath,
it periſheth in my breſt:
The terrors and the dread of death,
doth worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do ſay, who will gene me
the ſwift and pleaſaunt winges
Of ſome fayre done, that I may flee,
and reſt me from theſe things?
8 Loe then I would goe farre away,
to flye I would not ceaſe:
And I would hide my ſelfe and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behinde:
That I were quite and ouerpaſt
theſe blaſtes of boyſtrous winde.
10 Deuide them Lord and from them put
their deuiliſh double tongue:
For I haue ſpyed there in full,
of ſtrife, and wrong.

12 Which things both night & day through
did cloſe her as a wall: (out
In midſt of her is miſchiefe ſtout,
and ſorrow ſhe withall.
13 Her privy partes are wicked playne,
her deedes are much too vile:
And in her ſtreetes there doth remayne,
all craftie fraud and guile.

The ſecond part.

14 If that my foes diſdeſke my ſhame,
I might it well abide:
From open enemyes checke and blame,
ſome where I could me hide.
15 But thou it was my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar freend.

16 With whom I had delight to talke,
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.
17 Let death in haſt vpon them fall,
and ſend them quicke to hell:
For miſchiefe raigneth in their hall
and parlour where they dwell.

18 But I vnto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth ſuccour me.
19 At morning, noone, and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

20 To peace he ſhall reſtore me yet,
though warre be neare at hand:
Although the number be full great,
that would againſt me ſtand.
21 The Lord that firſt and laſt doth raigne,
both now and euermore:
Will heare when I to him complayne,
and puniſh them full ſore.

22 For ſure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
23 Vpon their frends they laid their hands
which were in couenant knit:
Of friendſhip to neglect the bandes,
they paſſe or care no whit.

24 While they haue war within their hart
as bitter are their words:
Although their words were ſmooth as oyle
they cut as ſharpe as ſwordes.
25 Caſt thou thy care vpon the Lord,
and he ſhall nourith thee:
For in no wiſe will he accord,
the iuſt in thrall to lee.

26 But God ſhall caſt them deepe in pit,
that thirſt for bloud alwayes:
We will no guileſull man permit,
to liue out halfe his dayes.
27 Though ſuch be quite deſtroyd & gone,
in thee (O Lord) I truſt:
I ſhall depend thy grace vpon,
with all my hart and luſt.

Miſerere mei. pſal. Lvi. I. H.

¶ Dauid being brought to ſtrife the kynge of Gath. 2. Sam. 21. 12. complayneth of his enemyes, demaūdeth ſuccour, truſteth in God & promiſeth to performe his vow, whiche was, to prayſe God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.
3 When they would make me moſt afraid,
with boaſtes and braggs of pride:
I truſt in thee alone for ayde,
by thee will I abide.
4 Gods promiſe I do mind and prayſe,
O Lord I ſticke to thee:
I do not care at all aſſayes,
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpy my pathes and ſnares haue tide,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee,
and on my teares doſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy name
my foes away do ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to prayſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began:
The Lord be is my helpe and ſtay
I no not care for man.
12 I will performe with hart ſo free,
to God my vowes alwayes:
And I (O Lord) all times to thee,
will offer thankes and prayſe.

13 My ſoule from death thou doeſt defend
and keepe my feete vpright:
That I before thee may aſcend,
with ſuch as liuem light.

Miſerere mei. Pſal. Lvii. I. H.

¶ Dauid in the deſert of Ziph betrayed by the inhabitaūtes, and in the ſame Cane with Saul talketh vnto God, with full confidence that hee will performe his promiſe, and ſhew his glory in heauē and earth againſt the cruel enimies. Therefore he reasoneth with God and prayſe.

Sing

Sing this as the 44. pſalme.

THe pitty for thy promiſe ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy winges.
I ſee my ſelfe full fain:
Till miſchiefe, malice, and like things,
be gone and ouerpaſt.

3 I call vpon the God moſt hye,
to whome I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his ayde
to ſaue me from their ſpight:
That to deuour me haue aſſayd,
his mercy truth and might.

5 I led my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares & arrowes long,
as ſharpe as I haue ſeene:
They wound & cut with their quick tounge
like ſwordes and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy prayſe in earth abroad,
thy maieſty and might.
8 They laye their net, and do prepare
a pitty caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

My hart is fet to ſtand the Lord
in him to ioye alwayes:
My hart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day,
will riſe, retorce, and ſing.

11 Among the people I will tell,
the goodnes of my God:
And ſhew his prayſe that doth excell,
in heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are hye:
His truth as hye as any ſtarre,
that ſtandeth in the ſkye.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Exroll thy prayſe on earth abroad,
thy maieſty and might.

Si verè vtique. Pſal. Lviii. I. H.

¶ He deſcribeth his malicious enemies Saules flatterers, who ſecretly and openly ſought his deſtruction, from whom he appealeth to gods iudgement ſhewing that the iuſt ſhall reioyce, at the puniſhment of the wicked to Gods glory.

Sing this as the 48. pſalme.

YE rulers which are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing neede or might?
2 Nay in your hartes ye marke and muſe,
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe,
your handes to bribes are bent.

3 This wicked ſort in their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lyes.
4 In them the poyſon and the breath,
of ſerpents do appeare:
Yea like the adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyce,
and did therein excell.
6 O God vbreake their teeth at once,
with in their mouth throughout:
The tuſhes that in their great chaw bones,
like Lyons whelpes hang out.

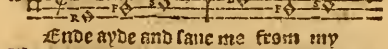
7 Let them conſume away in waſte,
as water runnes forthright:
The ſhaftes that they do ſhoote in haſt,
let them be broke in flight.
8 As ſnayles do waſt within the ſhell,
and vnto ſlime do runne:
As one before his time that fell,
and neuer ſaw the ſunne.

9 Before the thornes that now are young
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 Then ſhall ioy it doth them good,
that God doth vengeance take:
And they ſhall waſh their feete in blood,
of them that him forſake.

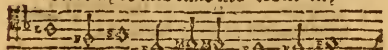
11 Then ſhall the world ſhew forth and tel
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. pſal. Lix. I.H.

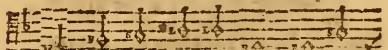
¶ Dauid in great daunger of Saule, who ſent to ſlay him in his bed, declareth his innocency and their fury, praying God to deſtroy all malitious ſinners who liue for a tyme to exerciſe his people, but in the end conſume in his wrath, to Gods glory. For he ſhe ſingeth prayſe to god, aſſured of his mercies.



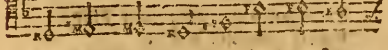
Ende ayde and ſaue me from my



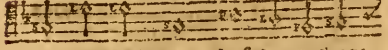
foes, O Lord I pray to thee: Defend



and keep me from all thoſe, that riſe

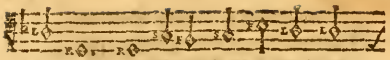


and ſtriue with me. 2. O Lord preſerue

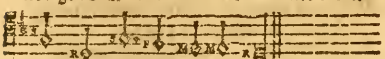


me from thoſe men, whoſe doynges are

not



not good: And set me sure and safe from



them that still thirst after bloud.

For loe they wait my soule to take,
they rage against me still:
yea for no fault that I did make,
I never did them ill.
4 They runne and do themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they entend.

O Lord of hostes of Israell,
arise and strike all landes:
And plye none that doth rebell,
and sit their mischiefe standes.
6 At night they turne and seeke abroad,
as hounded they howle and grin:
And all the city cleane throughout,
from place to place they runne.

7 They spake of me with mouth alway,
but in their lippes were swordes:
They greed my death and then would say,
what? none doth heare our wordes.
8 But Lord thou hast their wayes espied,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great aboundant skill:
That I may see my foes in case,
such as my hart doth will.

The second part.

11 Destroy them not at once O God,
least it from mind do fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill wordes and truthles toung,
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Consume them in thy wrath (O Lord)
that nought of them remayne:
That men may know throughout the world
that Iacobs God doth raigne.
14 At euening they returne a pace,
as dogs they grin and cry:
Throughout the streets in euery place,
they runne about and spy.

15 They seeke about for meat I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will prayse:
For thou art my defence and God,
at needs in all assayes.

17 Thou art my strength thou hast me stayd
O Lord I sing to thee:
Thou art my fort, my fence and ayde
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

¶ Dauid now kinge ouer Iudah, after many victories shewed by euidente signes, that God elected hym king, assuringe the people that GOD will prosper them, if they approue the same. After he prayeth vnto God to finish that that he had begon.

Sing this as the 59. psalme.

O Lord thou didst vs cleane forsake,
and scattered vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might doth moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chaunce thou plagued thus
the people that are thine:
And thou hast geuen vnto vs,
a drinke of deadly wine.
4 But yet to such as feare thy name
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did speake from his own place
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succothes vale.

7 Gilead is geuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feet,
ouer Edome throw my shooe:
And thou Palestine ought'st to seek,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou O God which didst forsake,
thy folke, their land, their coastes?
Our warres in hand thou wouldst not take,
nor walke among our hostes.

11 Geue ayde, O Lord, and vs relieue,
from them that vs disdayne:
The helpe that hostes of men can giue,
it is but all in vayne.
12 But through our God we shall haue
to take great things in hand: (might
He will tread down and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I.H.

¶ Whether he were in daunger of the Ammonites, or pursued of Absalon, here he prayeth to be deliuered, and confirmed in his kingdome, promising purpes thall prayses.

Sing this as the 59. Psalme.

Regard

REgard O Lord for I complaine,
and make my suite to thee:
Let not my words returne in vaine,
but giue an eare to mee.
2 From'of the coasts and vtmost parts,
of all the earth abroad:
In griefe and anguish of my hart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy winges I know right well,
I shalbe safe and sure.

5 The Lord doth my desire regarde,
and doth fulfill the same:
With godly giftes doth he rewarde,
all them that feare his name.
6 The king shall he in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with prayse vnto thy name:
That all my vowes I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. Lxii. I. H.

Dauid declareth by his example, & the nature of God that he is all people must trust in God alone, seyng that all without God goeth to nought, who onely is of power to saue, and that he rewardeth man according to hys workes.

Sing this as the 61. Psalme.

MY soule to God shall giue good heede,
and him alone entend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and ayde:
He is my stay that no pretence,
shall make me much dismaide.

O wicked folke how long will ye,
vse crafts? sure you must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye seeke alwaies
to put him to the worse:
Ye lone to lye, with mouth ye prayse,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all ill feares me to defend,
none but him I require.
6 He is my rocke, my strength and towre,
my health is of his grace:
He doth support me, that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
is mine onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight.
With thinges most vile do them compare,
for they can keepe no weight.
10 Trust not in wrong, robbery, or stealth,
let vaine delightes be gone:
Though goodes well got flow in with wealth
set not your hearts thereon.

11 The Lord long sith one thing doth tell,
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde
thy mercy doth exceede:
So that all sortes with thee shall finde,
according to their deede.

Deus Deus meus. Psal. Lxiij. T. S.

Dauid after hys daunger of Ziph, geueth thankes to God for hys wonderfull deliuerance, in whose mercyes hee trusteth euen in the middest of miseries: prophecying the destruction of Gods enemies, and contrarywise happynesse to all them that trust in the Lord. 1. Samuel. 3.

Sing this as the 44. psalme.

O God my God I watch betime,
to come to thee in hast
For why? my soule and bodie both,
do thirst of thee to tast.
2 And in this barraine wilderneſſe,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I with alone.

3 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy temple bright.
4 For why thy mercies farre surmount,
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and prayse.

5 And whilest I liue, I will not faile,
to worship thee alway:
And in thy name I shall lift vp,
my handes when I do pray,
6 My soule is fild as with marow,
which is both fatte and sweete:
My mouth therfore shall sing such songes
as are for thee most meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou art my ioyfull guide.

My

8 My ſoule doth ſurely ſtycke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuour.

10 The ſworde ſhall them deuour eachone
their carkaſes ſhall feede
The hungrie Foxes which do runne,
their pray to ſeeke at neede.
11 The king and all men ſhall reioyce,
that do profeſſe Gods worde:
For lyers mouthes ſhall then be ſtopt,
which haue the trueth diſturbd.
Exaudi Deus. Pſal. Lxiiii. I. H.

¶ Dauid prayeth agaynſt the falſe reporters & ſlaunderers, he declareth their punishment and deſtruction, to the comfort of the iuſt, and the glory of God.

Sing this as the 18. pſalme.

O Lord vnto my voice giue eare,
with plaintes when I do pray:
And rid my life and ſoule from dread,
of foes that threat to slay.
2 Defend me from that ſort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues as we haue ſeen
men whet and sharpe their ſwordes
They shoote abroad their arrowes keene
I meane moſt bitter wordes.
4 With priuy sleight shote they their shafts
the vpright man to hit:
The iuſt vnware to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreede,
in counſell thus they crye:
To vſe deceite let vs not dreed,
what? who can it eſpy?
6 What wales to hurt they talke & muſe,
all times within their hart:
They all conſult what feates to vſe,
each doth inuent his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wounde them euery one. (withall
Their crafts and their ill tongues
ſhall worke them ſelues ſuch blame
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well
that God the thing hath wrought:
And prayſe his witty workes, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mynde and voyce,
whoſe hart is pure and right.
Te decet himnus. Pſal. Lxv. I. H.

¶ A thankeſgeuing vnto God by the faythfull, who are ſignified by Sion, and Ieruſalem, for the choſing, preſeruation, and gouernaunce of them, and for the plentifull bleſſinges poured forth vpon all the earth.

Sing this as the 30. Pſalme.

THy prayſe alone (O Lord) doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their beheſtes fulfill.
2 For that thou doeſt their prayer heare,
and doeſt thereto agree:
Thy people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked lyfe ſo farre exceedes,
that we ſhould fall therein
But Lord forgeue our great miſdeedes
and purge vs from our ſinne.
4 The man is bleſt whom thou doeſt chuſe,
within thy Courtes to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſtes likewiſe.
6 With ſtrength thou art beſet aboue,
and compaſt with thy power:
Thou makeſt the mountaines ſtrong and ſtone
to ſtand in euery ſhower. (ſtout

7 The ſwelling ſeas thou doeſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt refrayne the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne & euenyng in great myrth,
do paſſe with prayſe to thee.

9 When that the earth is chapt and dry,
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and much encreaſe her ſtore.
10 The flood of God doth ouer flow,
and ſo doth cauſe to ſpring:
The ſede and corne which men do ſow,
for he doth guide the thyng.

11 With wet thou deckſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doeſt diſtill,
and bleſſe her fruite withall.
12 Thou deckſt the earth of thy good grace,
with fayre and pleaſaunt crop:
Thy cloudes diſtill their dew apace,
great plenty they do drop.

13 Whereby the deſert ſhall begyn,
full great encreaſe to bring:
The little hilles ſhall ioy therein,
much fruite in them ſhall ſpring.
14 In places playne the flocke ſhall fede,
and couer all the earth:
The vallyes with corne ſhall ſo excede,
that men ſhall ſing for myrth.
Iubilate Deo. pſal. Lxvi. T.S.

¶ He exhorteth to prayſe the Lord, in his wonderfull workes. He certeth forth the power of God to affray rebelles, and ſheweth gods mercy to Iſrael, to prouoke all men to heare, and prayſe his name.

Sing this as the 68. Pſalme.

YE men on earth in God reioyce,
with prayſe ſet forth his name:
Extoll his might with hart and voyce,
geue glory to the ſame.
2 How wonderfull O Lord ſay ye,
in all thy workes thou art:
Thy foes for feare do ſeeke to thee,

full sore against their hart.

All men that dwell the earth throughout,
do praise the name of God:
The land thereof the world about,
is shewed and set abroad.
4 All folke come forth behold and see,
what thinges the Lord hath wrought:
Marke well the wondrous workes, that he
for man to passe hath brought.

5 He layd the sea like heapes on hye,
therein a way they had:
On foote to passe both fayre and dry,
whereof their hartes were glad.
6 His might doth rule the world alway,
his eyes all thinges behold:
All such as would him disobey,
by him shall be controld.

7 Ye people gene unto our God,
due laud and thankes alwayes:
With joyfull voyce declare abroad,
and sing unto his prayse.
8 Which doth endue our soule with life,
and it preserue withall:
He sayeth our fete so that no strife.
can make us slip or fall.

9 The Lord doth prove our dedes with fire,
if that they will abide:
As workemen do when they desire:
to have their mettals tryde.
10 Although thou suffer us so long,
in prison to be cast:
And ther with chaynes & fetters strong,
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on us to ride and raigne:
Though we through fire and water runne,
of very griefe and payne.
12 Yet sure thou doest of thy good grace,
dispose it to the best:
And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake,
in all my griefe and smart:
The vowes I say which I did make,
in dolor of my hart.

15 Burnt offringes I will gene to thee,
of Oxen fat and Rammes:
None other sacrifice shall be,
of Bullockes, Goates, and Lambes.
16 Come forth, & harken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call upon his grace,
this mouth to him doth cry:
And thou my toung make spede apace,
to prayse him by and by.
18 But if I fele my hart within,
in wicked workes rejoyce:
Or if I have delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my desire.
20 All prayse to him that hath not put,
nor cast me out of mynde:
Nor yet his mercy from me shut,
which I do ever finde.

Deus misereatur. Psal. Lxvii. I. H.

A sweet prayer for all the faythfull to obtayn the favor of god, and to bee lightened with his comfortes nature, to the end that hys way and judgements may be knowne throughout the earth. A rejoycing that god is the governour of all nations.

Sing this as the 30. Psalme.

HAve mercy on us Lord,
and graunt to us thy grace:
To shew to us do thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy savyng health.

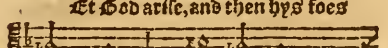
3 Let all the world O God,
give prayse unto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all rejoyce with myrth:
For thou with truth and right doest guide
the nations of the earth.

Let all the world O God,
give prayse unto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth encrease,
great store of fruite shall fall:
And then our God the God of peace,
shall blesse us eke with all.

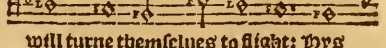
7 God shall us blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii T. S.

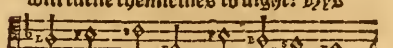
¶ David expresseth the wonderfull mercies of God towardes his people, who by all meanes and most straunge sortes declareth himselfe to them. Gods Church therefore by reason of his promises, and great victories doth excel all worldly things, wherefore all men are moved to prayse God for ever.



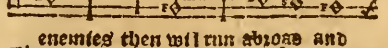
Let God arise, and then hys foes



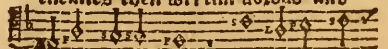
will turne themselves to flight: Hys



enemies then will run abroad and

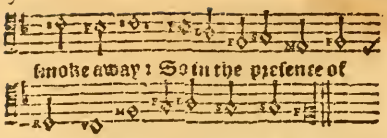


scatter out of sight. 2. And as the fire

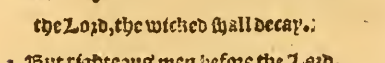


doth melt the waxe, and wind blow

smoke



ſmoke away: So in the preſence of



the Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall hartely reioyce:
They ſhall be glad and mery all,
and chearefull in their boyce.
4 Sing prayſe, ſing prayſe vnto the Lord,
who rideth on the ſkye:
Extoll this name of Jah our God,
and hym do magnifie.
5 That ſame is he that is aboue,
within his holy place:
That father is of fatherleſſe,
and iudge of widowes caſe.
6 Houſes he geues and ſtuffe both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folke,
the Egyptians from among:
And brought them through the wilderneſs,
that was both wide & long. (downe,
8 The earth did quake, the rayne powrd
heard were great claps of thunder:
The mount Sinai ſhoke in ſuch ſort,
as it would cleane in ſunder.

9 Thine heritage with drops of rayne,
aboundantly was watherd:
And if ſo be it barraine wart,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine,
thou haſt prepard that place:
And for the poore thou doeſt prouide,
of thine eſpeciall grace.
The ſecond part.
11 God will gene women cauſes iuſt,
to magnifie his name:
When as his people triumphes make,
and purchaſe braue and fame.
12 And puiſant kynges for all their power,
ſhall flye and take the foyle:
And women which remayne at home,
ſhall helpe to part the ſpoyle.
13 And though ye were as blacke as pots
your hue ſhall paſſe the Doue:
Whoſe winges and fethers ſeme to haue,
ſiluer and gold aboue.
14 When in this land God ſhall triumply
ouer kynges both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why bragye thus ye hilles moſt high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.
17 Gods army is two millions,
of warriones good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on high,
and captiues lead them all:
Which in tymes paſt thy choſen flocke,
in priſon kept and thrall.
Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue, that they might dwell,
in thy temple deuine.
19 Now prayſed be the Lord, for that
he powrth on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.
The third part.
20 He is the God from whom alone,
ſaluation commeth playne:
He is the God by whom I ſcape,
all dangers, death and payne.
21 Thus God will wound his enemies
and breake the heary ſcalpe: (head,
Of thoſe that in their wickedneſſe,
continually do walke.

22 From Baſan will I bring ſayd he,
my people and my ſhepe:
And all mine owne as I haue done,
from damiger of the depe.
23 And make them dippe their fete in
of thoſe that hate my name: (blond,
And dogs ſhal haue their tongues embrude
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies doeſt deface:
And how thou goeſt as God and king,
into thine holy place.
25 The ſingers go before with ioy,
the minſtrels follow after:
And in the midſt the damſels play,
with Timbrell and with Taber.

26 Now in the congregations,
(O Iſraell) prayſe the Lord:
And Jacobs whole poſteritie,
gene thankes with one accord.
27 Their chiefe was little Beniamin,
but Juda made their hoſt:
With Zabulon and Neptalim,
which dwelt about their coaſt.

28 As God hath genen power to thee,
ſo Lord make ſtrong and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple gifts will we,
gene vnto thee O Lord:
For thine vnto Jeruſalem,
ſure promiſe made by word.
The fourth part.
30 Yea & ſtraunge kinges to vs ſubdude,
ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent,
their giftes of land and prayſe.
He ſhall deſtroy the ſpearemens rankes,
their Calues and Bulles of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

31 Then ſhall the Lordes of Egypt come,
and preſentes with them bring:

The

The ſkyes moſt blacke ſhall ſtretch their
brotherly Lord and King (hands
32 Therefore ye kingdomes of the earth,
giue prayſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on high:
Whoſe might and power doth far extend
aboue the cloudy ſkye.

35 O God, thy holineſſe and power,
is dread for euermore:
The God of Iſrael giues vs ſtrength,
prayſed be God therefore.

Saluum me fac. pſal. Lxix. I. H.

¶ Chriſt and his elect is figured in Dauids zeale and anguiſh: the malicious cruelty of whoſe enemies and their punishment, Iudas and ſuch traytours noteth, who are accurſed. Then gathereth he courage in afflictions & offereth prayſes to God, which are more acceptable then all ſacrifices. Finally he doth prouoke all creatures to prayſe, prophecying of the kingdome of Chriſt and building of Iuda where all the faythfull and their ſeede ſhall dwell forever.

Saue me O God, and that with

ſpeede, the waters flow full faſt: So

nye my ſoule doe they proceede, that I

am fore agaſt. 2. I ſticke full deepe in

filth and clay, whereas I feele no

ground: I fall into ſuch floods I ſay,

that I am lyke be drowned.

3 With crying oft I faynt and quayle,
my throate is hoarſe and drye:
With looking vp my ſight doth fayle,
for helpe to God on high.
4 My foes that guiltleſſe do oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe,
then harres are on my head.

5 Though for no cauſe they bere me fore,
they proſper and are glad:
They do compell me to reſtore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell
And all the faultes that I commit,
to thee are knowen full well.

7 O God of hoaſtes defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chaunceth me.
8 It is for thee and for thy ſake,
that I doe beare this blame:
In ſpite of thee they would me make,
to hide my face for ſhame.

9 My mothers ſonnes my brethren all,
forſake me on a row:
And as a ſtraunger they me call,
my kinne they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and tauntes at thee to beare
my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſte,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and payne of heart,
in ſackcloth vſe to walke:
Then they anon will it peruert,
thereof they teſt and talke.

13 Both hye and low, and all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The Dzunkards which in wine delight,
it is their chiefe paſtime:
To ſeeke which waye to worke me ſpite,
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway,
ſend downe thine ayde to me.
16 Plucke thou my feete out of the mire
from drowning doe me keepe:
From ſuch as owe me wrath and ire,
and from the water deepe.

17 Leaſt with the waues I ſhould be drownd
and depth my ſoule deuour:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſtes, to me geue eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord haue me in thy mynde.

19 And do not from thy ſeruaunt hide,
nor turne thy face away.
I am oppreſt on euery ſide,
with haſt geue eare I ſay.
20 O Lord vnto my ſoule draw nigh,
the ſame with ayde repoſe:
Becauſe of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knowſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.

22 When they with braggs do breake my
I ſeeke for helpe anon: (hart
But finde no frendes to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue mein my thyrſt withall,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing ſee:
Bow downe their backe, and do them bind
in thraldome for to be.
26 Powre out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſart dry their houſe diſgrace,
their offſpringes eke expell:
That none thereof poſſeſſe their place,
nor in their tentes doe dwell.
28 If thou doeſt ſtrike the man to tame,
on him they lye full ſore:
And if that thou doe wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchief ſtill,
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the booke
of life, of hope, of truſt
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with woe and griefe
haue bene full ſore oppreſt:
Thy helpe ſhall gene me ſurely reliefe,
that all ſhall be redreſt.
32 That I may gene thy name the prayſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hartie thankes among.

33 Which is more pleaſaunt vnto thee,
ſuch mirthe thy grace hath borne:
Then eyther Oxe, or Calfe can be
that hath both hoofe and horne.
34 When ſimple folke doe this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord, behold,
your life for aye ſhall dure.

35 For why? the Lord of hoſtes doth heare
the poore when they complayne:
His priſoners are to him full deare,
he doth them not diſdayne.
36 Wherefore the ſkye and earth below,
the ſea with flood and ſtreame.
His prayſe they ſhall declare and ſhew
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iuhaes Cities moe:
All both folke poſſeſſion there ſhall haue,
her ſeruaunts ſhall be ſtil.

38 His ſeruaunts ſeede ſhall keepe the
all ages out of minde: (ſame,
And there all they that loue his name,
a dwelling place ſhall finde.

Deus in adiuto. Pſal. Lxx. I. H.

The prayeth to be right ſpeedely deliuered, his enemyes to be aſhamed, and all that ſeeke the Lorde to be comforted.

Sing this as the 72. pſalme.

O God to me take heede,
of helpe I thee require:
O Lord of hoſtes with haſt make ſpeede,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſhe me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme doe laugh and cry,
ſo ſoone there goeth the game.
4 But let them fulfill be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accord:
All glory, honor, laud, and prayſe,
be geuen to thee (O Lord.)
6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my ſtay and helpe, therefore
make ſpeede and be not ſlacke.

In te Domine. Pſal. Lxxi. I. H.

The prayeth in faith eſtabliſhed by promiſe, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell ſonne Abſolon, with his confederacy, promiſing to be thankefull therefore.

Sing this as the 69. Pſalme.

My Lord my God, in all diſtreſſe
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take holde on me.
2 As thou art iuſt, defend me Lord,
and rid me out of dread:
Geue eare and to my ſute accord,
and ſend me helpe at neede.

3 Be thou my rocke, to whome I may,
for ayde all tymes reſort:
Thy promiſe ſeeke helpe alway
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them,
that cruelly deuour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſtes art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my byrth,
and I through thee was borne,
Wherefore I will thee prayſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt bene,
my

my fence and ayde ſo ſtrong.
8 Wherfore my mouth no time ſhal lacke,
thy glory and thy prayſe:
And eke my tongue ſhall not be ſlacke,
to honor thee alwayes.

9 Refuſe me not O Lord I ſay,
when age my limmes doth take,
And when my ſtrength doth waſte away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceite:
And they agaynſt me do conſpire,
that for my ſoule layd wayte.

The ſecond part.

11 Lay hand and take him now they ſayd,
for God from him is gone:
Diſpatch him quite for to his ayde,
I wis there commeth none.
12 Do not ablent thy ſelfe away,
O Lord when need ſhall be:
But that in tyme of griefe thou may,
in haſt geue helpe to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeke my life:
Oppreſſe them with rebuke alſo,
that fayne would worke me ſtrife.
14 But I will patiently abide,
thy helpe at all aſſayes:
Still more and more ech tyme and tyde,
I will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall record,
that dayly helpe doth ſend:
But of thy benefites O Lord,
I know no count nor end.
16 Yet will I go and ſeke forth one,
with thy good helpe O God:
The ſauyng health of thee alone
to ſhew and ſet abroad.

17 For of my youth thou takſt the care,
and doeſt inſtruct me ſtill:
Therfore thy wonders to declare,
I haue great mynde and will.
18 And as in youth from wanton ragt,
thou didſt me keepe and ſtay:
Forſake me not vnto myne age,
and till my head be gray.

The third part.

19 That I thy ſtrength & might may ſhew
to them that now be here:
And that one kinde thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth excede,
thy doynges all may ſee:
Thy workes are wonderfull in deede,
oh, who is like to thee?

21 Thou madeſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and toſſeſt me from the graue.
22 And thou myne honour doeſt increaſe,
my dignitie maintayne:
Yea thou doeſt make all ſtrife to ceaſe,
and comforſt me agayne.

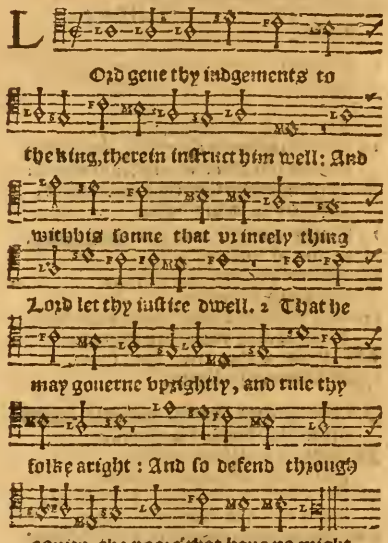
23 Therfore thy faythfulneſſe to prayſe,
I will both Lute and ſing:
My Harpe ſhall ſound thy laud alwayes,
O Iſraels holy king.

24 My mouth ſhall ioy with pleaſant voice,
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

25 My tongue thy bryghtneſſe ſhall ſound,
and ſpeake it dayly ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxii. I. H.

¶ Gods kingdome by Chriſt is repreſented by Salomon vnder whome ſhall be righteouſnes, peace and felicity, vnto whome all kinges and nations ſhall do homage, whoſe name & power ſhal endure for ever.



3 And let the mountaynes that are high,
vnto their folke geue peace:
And eke let little hilles apply,
in iuſtice to encreaſe.
4 That he may helpe the weake & poore,
with ayde and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that dee them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne doth ſhine by day,
or els the Moone by night.
6 Lord make the king vnto the iuſt,
like rayne to fieldes new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to ſhine,
waſte, change and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouddes within the land,
through all the earth about.

9 The people that in deſert dwell,
ſhall kneele to him full thicke:

And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iſles thereby,
great gifres to him ſhall bring:
The kinges of Saba and Arabie,
gene many a coſtly thing.

The ſecond part.

11 All kinges ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him doe call:
And eke the ſimple ſolke that haue,
no helpe of man at all.

13 He taketh pitty of the poore,
that are with neede oppreſt:
He doth preſerue them euermore,
and bringes their ſoules to reſt.
14 He ſhall redeeme theyr lyfe from dread
from fraud, from wrong, from might:
And eke the blond that they ſhall bleede,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring,
to him of Sabaes gold:
He ſhall be honoured as a king,
and dayly be extold.
16 The mighty mountaynes of his land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeede
the fruites thereof ſhall paſſe:
In plenty it ſhall farre exceede,
and ſpring as greene as graſſe.
18 For euer they ſhall prayſe his name,
while that the Sunne is light:
And thinke them happy through the ſame
all folke ſhall bleſſe his might.

19 Prayſe we the Lord of hoſtes and ſing
to Iſraels God echone:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may prayſe the ſame,
Amen, Amen, ſay I.

Quàm bonus Deus. Pſal. Lxxiij. T. S.

¶ Dauid teacheth that neither the proſperity of the vngoodly, nor the affliction of the good ought to diſcourage Gods Children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgementes, for that the wicked banish away lyke ſmoke, and the goods enter into lyfe euerlaſting, in hope whereof he reſigneth himſelfe to Gods handes.

Sing this as the 44. Pſalme.

HOwe euer it be yet God is good,
and kinde to Iſraell:
And to all ſuche as ſafely keepe,
their conſcience pure and well.
Yet like a foole I almoſt dipt,
my feete began to ſlide:
And ere I wiſt euen at a pinche,
my ſteps awry gan glide.

For when I ſaw ſuch foolish men,
I grudgde, and did diſdayne:
That wicked men all thinges ſhould haue
without turmoyle or payne.
4 They neuer ſuffer panges nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part
of plague or punishment.
6 Therefore preſumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapin and diſdayne.

7 They are ſo fed, that euen for fat,
their eyes oft tymes out ſtart:
And as for worldly goodes, they haue
more then can with their hart.
8 Their life is moſt licentious,
boaſting much of the wrong:
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuyng Lord,
they ſpare not to blaſpheme:
And prate they do of worldly thinges,
no wight they do eſteeme.
10 The people of God oft tymes turne
to ſee their proſperous ſtate: (backe,
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God ſay they,
ſhould know or vnderſtand
Theſe worldly thinges, ſince worldly men,
be Lordes of ſea and land.
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goodes,
and liue in reſt and peace.

13 Then why doe I from wickednesſe,
my fantaſie refrayne:
And waſh my handes with innocentes,
and cleanſe my hart in vayne:
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſull ayne rebuke and ſhame.

15 And I had almoſt ſayd as they,
miſtaking myne eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and then:
I vnderſtood right perfectly,
the end of all theſe men.
18 And namely how thou ſetteſt them,
vpon a ſlippery place:
And at thy pleaſure and thy will,
thou doſt them all deface.

19 Then al men muſe at that ſtraunge ſight
to

to se how sodenly:
They are dest roide, dispateht, consumde,
and dead so horribly.
20 Much like a dreame when one awakes:
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieued then,
my mynde was much oppresst:
22 So fond was I and ignorannt,
and in this poynt a beast.
23 Yet neuertheleste by my right hand,
thou holdst me alwayes fast:
24 And with thy counsell doest me guide,
to glory at the last.

25 What thing ist here that I can wish
but thee in heauen aboue?
And in the earth there is nothyng,
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy eachone:
And those that trust in any thing,
saning in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiij. I. H.

¶ A complaynt of the destruction of the Church and true religion, vnder the name of Sion & the altars destroyed. But trusting in the might & fre mercies of God, by his couenaunt, requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruaunts, and the confusion of his proud enemies.

Sing this as the 72. psalme.

Why art thou Lord so long from vs,
in all this daunger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue beene thine so long:
The which thou hast redeemd and brought
from bondage sore and strong.

Haue minde I say, and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enimies roare O Lord:
They set as signes on euery wall,
their banners spraide abroad.
6 As men with axes hew downe trees,
that on the hilles do grow:
So thine the billes and swordes of these,
within thy temple now.

7 The ceiling sawed, the carued boordes,
the goodly grauen stones:
With axes, hammers, billes and swordes,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they raze downe to the soile.

9 And thus they saide within their heare
dispatch them out of hand:
Then burnt they vp in euery place
Gods houses through the land.
10 Yet thou no signe of helpe doest send
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this
and cease thine enemies strong? (wrong
Shall they alway blaspheme thy name
and raile on thee so long?
12 Why doest withdraw thy hand abacke,
and hide it in thy lap?
O pluck it out and be not slacke,
to giue thy foes a rap.

The seconde Part

13 O God thou art my King and Lord,
and euermore hast beene:
Yea thy good grace throughout the world,
for our good helpe hath seene:
14 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the serpents head,
that he therein did dye.

15 Yea thou didst breake the heades so great
of whales that are so fell:
And gauest them to the folke to eate,
that in the deserts dwell.
16 Thou madest a spring with streames to
from rock both hard and dry: (rise,
And eke thy hand hath made likewise,
deepe riuers to be drye.

17 Both day and eke the night are thine,
by thee they were begun:
Thou lentst to serue vs with their shine,
the light and eke the sunne.
18 Thou dost appoint the ends and coasts
of all the earth about:
Both summer heats and winter frosts,
thy hand hath found them out.

19 Think on O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set,
to raile vpon thy name.
20 O let no cruel beast deuour,
thy Turtle that is true:
Forget not alwaies in thy power,
the poore that much doe sue.

21 Regard thy couenant and behold,
thy foes possesse the land:
All sad and darke, forewome and old,
our Realme as now doth stand.
22 Let not the simple go away,
with disappointed shame:
But let the poore and needy aye,
giue prayse vnto thy name.

23 Rise Lord let vse by thee maintaind,
the cause that is thine owne:
Remember how that thou blaspheme,
art by the foolish one.

24 The boyce forget not of thy foes,
for the preſuming hye:
Is more and more increaſt of thoſe,
that hate thē ſpitefully.

Confitebimur tibi. Pſal. Lxxv. N.

The faythfull prayſe the Lord who ſhall come to iudge at his tyme, when the wicked ſhall aſſacke the ruppe of his wrath. But the righteous ſhalbe exalted to honor.

Sing this as the 44. pſalme.

VNto thē God we will geue thankes,
we will geue thankes to thee:
Sith thy name is ſo neare, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hye.
4 I ſaid vnto them ſet not vp,
your rayſed hornes ſo hye:
And ſpeake you do with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne partes,
nor from the Weſterne ſide:
Nor from forſaken wildernes,
protection doth proceede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and ſets
an other in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth ſhall drinke,
and ſuche them euery whit.

9 But I will talke of God I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate,
his prayſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted hye.

Gloria patri.

To Father, Sonne and holy Ghoſt,
all glorie be therefore:
As in beginning was, is now
and ſhall be euermore.

In Iudea. Pſal. Lxxvi. I.H.

Here is deſcribed the power of God & care for the defence of hys people by the deſtructiō of Senna charibes armye, for which the faythfull are exhorted to be thankefull.

Sing this as the 66. Pſalme.

TO all that now in Iury dwell
the Lord is clearely knowne
His name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pight
to tarrie there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhaft and bow
the ſword, the ſpeare and ſhield:
And brake the raye to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the ſtrongeſt of the world
that rob on mountaines hie.

5 But now the proud are ſpoyld through
and they are fallen on ſleepe: (thee,
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou didſt them reprooue:
As ſake a ſleepe their chariots ſtood,
no horſemen once did moue.

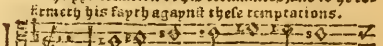
7 For thou art dreadfull Lord in deede,
what man thy courage hath
To bide thy ſight, and doth not dread,
when thou art in thy wrath?
8 When ꝑ doſt make thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afeard,
in ſilence ſhalbe found.

9 And that when thou O God doeſt ſtand,
in iudgement for to ſpeake:
To ſaue thafflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy prayſe:
Hereafter Lord do thou reſtraine
their wrath and threates alwayes.

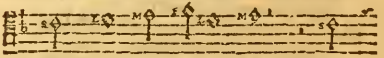
11 Make vowes and pay them to your God
ye folke that nigh him be:
Bring giftes all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of byrth:
And full of terror is his ſight
to all the kinges on earth.

Voce mea ad. Pſal. Lxxvii. I.H.

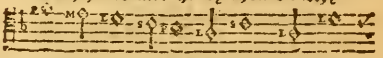
Dauid rehearſeth his great afflictions & grieuous temptations, wherby he is driuen to conſider his former coūerſation, & the courſe of Gods workes in the preſeruation of his ſeruauntes, and ſo he cōfirmeth his fayth againſt theſe temptations.



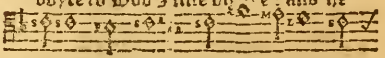
With my boyce to God doe cry,



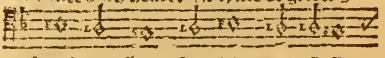
with harte and harty cheare: My



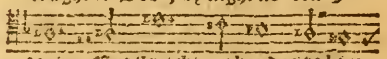
boyce to God I liſte on hye: and he



ſaw fyte doth heare. In tyme of griefe I

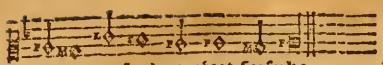


ſought to God, by night no reſt I



toke: But ſtretcht my handes to him

abroad



abroad, my ſoule comfort forſooke.

When I to thinke on God intend,
my trouble then is more,
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdeſt mine eyes alwaies frō reſt,
that I therewith awake:
With feare am I ſo ſore oppreſt,
my ſpeach doth me forſake.

5 The dayes of old in minde I call,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeares agone.
6 By night my ſonges I call to minde,
once made thy prayſe to ſhew:
And with my heart much talke I finde,
my ſpirites do ſearch to know.

7 Will God ſaid I at once for all,
caſt off his people thus?
So that hencefoorth no time he ſhall
be friendly vnto vs?
8 What is his goodnes cleane decaide,
for ever and a day?
Or is his promiſe now delaide,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:
Or ſhall his wrath encreaſe ſo hote,
his mercie to withhold?
10 At laſt I laide my weakenes is
the cauſe of this miſtruſt.
Gods mightie hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſaile wiſe.

13 Thy workes O Lord are all vpright,
and holie all abroad:
What one hath ſtrength to match the might
of thee O Lord our God?
14 Thou art a God that oft doſt ſhew,
thy wonders euerie houre:
And ſo doſt make thy people know,
thy vertue and thy power.

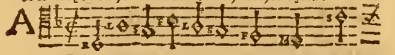
15 And thine owne folke thou doeſt defend
with ſtrength and ſtretched arme:
The ſonnes of Jacob that diſcend,
and Joſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depthes on trembling fell.

The clouds that were both thicke & blacke
did raine full plentifully?
The thunder in the aire did cracke,
thy ſhafts abroad did fly:
17 Thy thunder on the earth was heard,
the lightnings from aboue:
18 With flaſhes great made them afeard,
the earth did quake and moue.

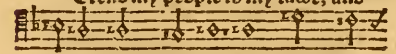
19 Thy wayes within the ſea doe lye,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpy,
nor know thy pathes to keepe.
20 Thou leadeſt thy folke vpon the land,
as ſheepe on euerie ſide:
Through Moyſes & through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. pſal. Lxxviii. T.S.

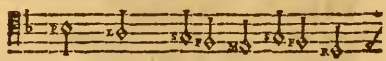
Preſcribeth how God of his mercy choſe his Church of the poſteritie of Abraham, caſting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their peruerſe auncetors. The holy ghoſt hath comprehended, as it were the ſumme of all Gods benefites, thatthe groſſe people might ſee in few wordes the effect of the whole hiſtories.



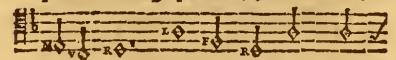
Tend my people to my lawe, and



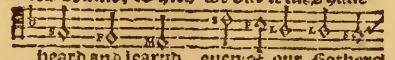
to my wordes incline. My mouth ſhall



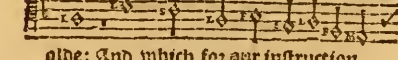
ſpeake ſtraunge parables, and ſenten-



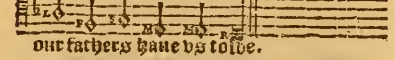
ces deuine, Which we our ſelues haue



heard and learnd, euen not our Fathers



olde: And which for our inſtruction,



our fathers haue vs tolde.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race
and all his workes of wonder. (prayſe
5 To Jacob he commandement gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſteritie,
which were not ſprong vp tho:
Should haue the knowledge of the lawe,
and teach their ſeede alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keep his lawes,
and his precepts in loue.

8 Not beinge as our fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim,
their neighbors for to spoile:
Shooting their darres the day of warre,
and yet they tooke the faile?

10 For why? they did not keepe with God
the couenant that was made:
Nor yet would walke or lead their liues,
accordyng to his trade.
11 But put into oblimion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thanees?
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wildernes
and gaue the people drinke:
As plentifull as when the deepes,
doe flow vp to the brinke.
16 He drew out riuers out of rocks,
that were both dry e and hard:
Of such abundance, that no floods
to them might be compard.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.

They tempted him within their hart
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs,
a feast in wildernesse?

20 Behold, he strake the stonie rocke,
and floods forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this he waxed wroth,
with Iacob and his seede:
So did his indignation,
on Israell procede.

The third part.

22 Because they did not faythfully,
beleue and hope that he
Coulde alwayes helpe and succour them,
in their necessitie.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:
24 And rayned down Manna for them to eat,
a foode of michle wonder.

25 When earthly men with angels food
were fed at their request:
26 He bad the East winde blow away,
and brought in the Southwest.
27 And rayned down flesh as thicke as dust
and fowle as thicke as sand:
28 Which he did cast amidst the place,
where all the tentes did stand.

29 Then did they eate exceedingly,
and all men had their filles:
Yet more and more they did desire,
to serue their lust and willes.
30 But as ỹ meat was in their mouthes
his wrath vpon them fell:
31 And slew the flower of all their youth
and choice of Israel.

32 Yet still they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therfore he shortened,
and made their honor payne:
Their yeares did wast and passe away,
with terrors and with payne.

43 But euer when he plagued them,
they sought him by and by.
Remembryng then he was their strength,
their helpe and God most hye.
35 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tongues and in their hartes,
dissembled euery word.

The fourth part.

36 For why? their hartes were nothyng
to him nor to his trade: (bent
Nor yet to keepe or to performe
the couenaunt that was made.
37 Yet was he still so mercyfull,
when they deserued to dye:
That he forgaue them their misdedes,
and would not them destroy.

38 Yea many a tyme he turnd his wrath,
and did him selfe abuse:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde:
That passeth away, and cannot well
returne by his owne kinde.

40 How often tymes in wildernesse,
did they their Lord prouoke?
How did they mone and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the handes,
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egypt, and the wondees that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud
That no man might receiue his drinke
as riuer nor at flood.
45 Nor how he sent them swarmes of flies
which

which did them ſore annoy:
And ſtil their country full of frogs,
which ſhould their land deſtroy.

The fift part.

46 Nor how he did commit their fruites,
vnto the Caterpiller:
And all the labor of their handes,
he gaue to the Graſſhopper.
47 With haillſtones he deſtroyed their vines
ſo that they were all loſt,
And not ſo much as wilde figgetrees,
but he conſumde with froſt.

48 And yet with haileſtones once againe,
the Lord their cattell ſmote:
And all their flockes and heardes likewiſe,
with thunderbolts full hote.
49 He caſt vpon them in his ire,
and in his furie ſtrong:
Wyl pleaſure, wrath, and euil ſpirites,
to trouble them among.
50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt bozne all,
that vp in Egypt came:
And all the chiefe of men and beaſtes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thall:
Whereas their foes with rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coaſtes
of his owne holy land:
Euen to the Mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tentes he ſet the tribes
of Iſraell to abide.

56 Yet for all this their God moſt high,
they ſtird and tempted ſtil:
And would not keepe his teſtament
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieued him with their hill altars,
with offringes and with fire:
And with their Idols, behemently
prouoked him to ire.
59 Therewith his wrath began agayne,
to kindle in his breſt:
The naughtines of Iſraell,
he did ſo much deteſt.

60 Then he forſoke the Tabernacle,
of Silo where he was:
Right conuerſaunt with earthly men,
euen as his dwelling place:
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gaue the honor of his Arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The young men were deuoured with fire
maydes had no marriage.
64 And with the ſword the Prieſtes alſo,
did periſh euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a tyme:
And as a valiaunt man of warre,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtrake his enimies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Jehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of ſheepe.

71 As he did follow the Ewes with young
the Lord did him aduance:
To feed his people Iſrael,
and his inheritance.
72 Thus Dauid with a faithfull hart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them in deed.

Deus, venerunt. pſal. Lxxix. I. H.

The Iſraelites complaine to God for the calamity that they ſuffered when Antiochus deſtroyed their temple and Cite, deſiring aide againſt his tyranny, leſt God and religion ſhould be contemned by heathen, who ſhould ſee them forſaken and periſh.

Sing this as the 77. Pſalme.

O Lord the Gentiles doe inuade,
thine heritage to ſpoile:
Yeruſalem an heape is made,
thy temple they deſoile,
2 The bodies of thy ſaints moſt deare,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſts deuour and waſt.

3 Their blood throughout Jeruſalem,
as water ſpilt they haue:
So that there is not one of them,
to take their dead in graue.
4 Thus are we made a laughing flocke,
almoſt the world throughout:
The enimies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou O Lord thus in thine ire,
againſt

againſt vs euer ſiune?
And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 Vpon thoſe people poure the ſame,
which did thee neuer know:
All realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſede deſtroyd:
His habitation and his land,
they haue left waſte and voyd.
8 Beare not in minde our former faultes,
with ſpede ſome pitty ſhow:
And ayde vs Lord in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giueſt all health and grace,
on vs declare the ſame:
Weigh not our workes, our ſinnes deface,
for honor of thy name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumme:
In thy reproch, reioyce and ſay,
where is their God become?

11 Require O Lord as thou ſeſt good,
before our eyes in ſight:
Of all theſe folke thy ſeruaunts blood,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſte,
the clamors griefe and wrong:
Of ſuch as are in priſon caſt,
ſuſtayning yrons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of hand:
Which vnto death are deſtinate,
and in their enemies hand.
13 The nations which haue bene ſo bold,
as to blaſpheme thy name:
Into their laps with ſeuen fold,
repay agayne the ſame.

14 For we thy folke and paſture ſhepe,
will prayſe thee euermore:
And teach all ages for to kepe,
for thee lyke prayſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I.H.

A lamentable prayer to god to help the miſeries of the Church, deſiring him to conſider the firſt eſtate when his fauor ſhined towardes them, that hee might finiſh that worke which he begun.

Sing this as the 67. Pſalme.

THou Heard that Iſraell doeſt kepe,
geue eare and take good hede:
Which leadeſt Joſeph like a ſhepe,
and doeſt him watch and fede.
2 Thou Lord I ſay whoſe ſeate is ſet,
on Cherubins ſo bright:
Shew forth thy ſelfe and do not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come helpe vs Lord ariſe.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full ſafe are we.
4 Lord God of hoaſtes of Iſraell,
how long wilt thou I ſay:
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Then doeſt them fede with ſorrowes depe,
their bread with teares they eate:
And drinke the teares that they do wepe,
in meaſure full and greate.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes do lowe a life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhalbe.

9 From Egypt where it grew not well,
thou broughteſt a vyne full deare:
The Heathen folke thou didſt expell,
and then didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hills were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with braunches of the ſame.
12 Why thē didſt thou her wall deſtroy,
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
the vine may ſpoyle and waſte.

13 The Boze out of the wood ſo wilde,
doth dig and rote it out:
The furious beaſtes out of the fielde,
deuour it all about.
14 O Lord of hoaſtes returne agayne,
from heauen looke betyme:
Behold, and with thy helpe ſuſtaine,
this poore vineyarde of thine.

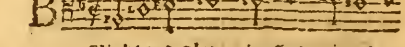
15 Thy plant I ſay thine Iſraell,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe a pace,
they burne it eke with fire:
And throughthe frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou,
to thee haſt made ſo ſtrong.
And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
18 Then will we neuer fall from thee,
but call vpon thy name.

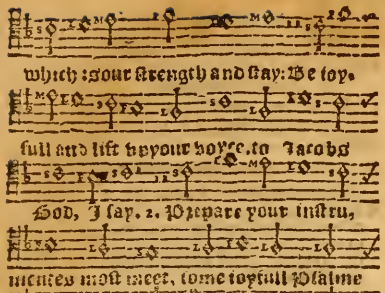
19 O Lord of hoſts through thy good grace
conuert vs vnto thee:
Behold vs with a pleaſant face
and then full ſafe are we.

Exultate Deo. Pſal. Lxxxi. I. M.

An exhortation to prayſe GOD for his benefites condemning their ingratitude.



Light and glad, in God reioyce which



which: your ſtrength and ſtay: Be ioy-
full and lift vp your voyce to Iacobs
God, I ſay. 2. Prepare your inſtru-
mentes moſt meet, come ioyfull Pſalme
to ſing: Strike vp with harp and
lute ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at my ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

This clauſe with Ioſeph was decreede,
when he from Egypt came:
That as a witneſſe all his ſeede,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepard,
to bring him from that land
Whereas the ſpeach which he had heard
he did not vnderſtand.

7 I from his ſhoulders tooke (ſaith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt cry and call,
I holpe thee by and by:
And I did anſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didſt moue.
10 Heare O my folke, O Iſrael,
and I adiure it thee:
Regard and marke my words full well,
if thou wilt cleane to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue
of ſtrit land abroad:
Nor in no wiſe to bow or ſerue,
a ſtraunge or forraine God.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſke of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I ſpake
Nor Iſrael would not obey,
but did me quite forſake.

14 Then did I leaue them to their will
in hardneſſe of their heart:
To walke in their owne counſell ſtill,
them ſelues they might peruert.

15 O that my people would haue heard
the wordes that I did ſay:
And eke that Iſrael would regarde,
to walke within my way.
16 How ſone would I confound their foes
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow?

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of this folke the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheate:
And made the rocke with hony drop,
that they their filles ſhould eate.

Deus ſtetit in. Pſal. Lxxxii. I. H.

¶ Dauid declaring God to bee preſent with Iudges and Magiſtrates, reproueth their partiality, and vnrighteouſneſſe, and exhorteth them to doe iuſtice: but ſeing no amendment, hee deſireth God to execute iuſtice himſelfe.

Sing this as the 77. pſalme.

A Mid the preaſe with men of might,
the Lord himſelfe doth ſtand:
To plead the cauſe of truerh and right,
with iudges of the land.
2 How long (ſaid he) will you proceede,
falſe iudgement to awarde:
And haue reſpect for lone of meede,
the wicked to regarde?

Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I ſpeake:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
For lee euen now the time is come,
that all thinges fall to nought:
And likewiſe lawes both all and ſome
for gaine are ſold and bought.

I had decreede it in my ſight.
as gods to take you all:
And children to the moſt of might,
for lone I did you call.
But notwithſtanding ye ſhall dye
as men and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you quite away.

8 Vp Lord and let thy ſtrength be knowen
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis ſimilis. Pſal. Lxxxiii. I. H.

The Iſraelites pray the Lord to deliuer them from their enimies, both at home and far off: alſo that all ſuch wicked people be ſtriken with his fearfull tempeſte, that they may know his power.

Sing

Sing this as the. 77. psalme.

DO not O God: frame thy tongue,
in silence do not stay:
Kepe not O Lord thy selfe so long,
nay make no more delay.
2 For why: behold thy foes, and see
how they do rage and cry:
And those that beare an hate to thee
hold vp their heads on hye.

3 Against thy folke they vse deceit,
and craftely they enquire:
For thine elect to lye in wayte,
their counsell doth conspire.
4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their hartes,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with others other moe.
Gebal with Ammon, and likewise
doth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord of hoste:
As to Siser and to Jabin
beside the brooke Kison.
10 Whome thou in Endor didst destroy,
and wast them through thy might:
That they like dong on earth did lye,
and that in open sight.

The second part.

11 Make them now and their Lordes ap-
like Zeb and Oreb than: (pear
As Zebe and Zalmana were,
the kinges of Madian.
12 Which said let vs throughout the land
in all the coastes abroad:
Possesse and take into our hand,
the fayre houses of God.

13 Turne them O God with stormes as fast
as whirles that haue no stay:
Or like the chaffe which men do cast,
with windes to flye away.
14 Like as the fire with rage and fume,
the mighty forrestes spilles:
And as the flame doth quite consume,
the mountaines and the hilles.

15 And let the tempest of thy wrath,
vpon their neckes be layd:
So of thy stormy wind and shower,
Lord make them all afrayd.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore daily,
to shame and slaunder fall:
And in rebuke and obloquy,
to perish eke withall.
18 That they may know and fele full well,
that thou art called Lord:
And that alone thou doest excell,
and raignest throughout the world.

Quàm dilecta. Psal. Lxxxiii. I. H.

David exiled his countrey, desireth ardently to returne to Gods tabernacle, & assembly of the Saintes to prayse God. Then hee prayseth the courage of the people, that passe the wildernesse to assemble themselues in Sion.

Sing this as the 67. psalme.

HOw pleasant is thy dwelling place,
O Lord of hostes to me?
The tabernacles of thy grace,
how pleasaunt Lord they be?
2 My soule doth long full sore to goe,
into thy courtes abroad:
My hart doth lust my flesh also,
in thee the liuing God.

The sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to kepe her yong.
4 These birdes full nigh thine altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all times thy factes do tell,
and euer geue thee prayse.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke thee in their hart.

7 As they go through the vale of teares,
they digge by fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
8 From strength to strength they walke full (fast
no faintnes there shalbe:
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me geue heede,
and heare when I do pray:
And let it through thine eares procede
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thyne annointed deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to kepe or stay,
a thousand dayes beside.
12 Much rather would I kepe a dore,
within the house of God:
Then in the tentes of wickednes,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship geue:
And no good thing shall be withheld,
from them that purely liue.

O

14 O Lord of hoaſtes that man is bleſt,
and happie ſure is he:
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti Do. pſal.Lxxxv. I.H.

Becauſe God withdrew not his roos from his Church after there returne from Babylon, firſt they put him in mynde that hee ſhould not leaue the worke of his grace vnperfite, and complayne of their long affliction. Then they recioycein hope of promiſed deliuerance, which was a figure of Chriſtes kyngdome, vnder which ſhould be perfect felicitie.

Sing this as the 81.pſalme.

THou haſt beene mercifull in deede,
O Lord vnto thy land:
For thou reſtoredſt Jacobs ſeede,
from thyraldom out of band.
The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou couereds it.

3 Thine anger eke thou didſt aſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God of health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to bee.

Why? ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord, on vs do thou declare,
thy goodneſſe to our wealth:
Shew forth to vs, and do not ſpare,
thine aide and ſauing health.
8 I will harke what God ſaith, for he
ſpeakes to his people peace:
And to his Saintes, that neuer they
returne to folliſhneſſe.

For why? his helpe is ſtill at hand,
to ſuch as do him feare:
Wherby great glory in the land,
ſhall dwell and flourith there.
10 For truth and mercy there ſhall meete,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and flourith pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen higly.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſtes of all the land,
the earth her fruites ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine, Pſal, Lxxxvi. I.H.

David for ye afflicted, prayeth fervently for deliuerance: ſometimes rehearſing his miſeries & mercies receyued, deſiring alſo to be inſtructed of the Lord, that he may feare and glorify his name. He complayneth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 81.pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my ways
and doinges holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe,
on thee to crye and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my ſoule and minde.

For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and giue an eare:
Marke well the wordes that I do ſay,
and all my prayers heare.

7 In time when trouble doth me moue
to thee I do complaine:
For why? I know and well do proue,
thou anſwereſt me againe.
8 Among the Gods (O Lord) is none,
with thee to be compard:
And none can do as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou worheſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth proceede:
O ioyne my heart to thee ſo nye,
that I thy name may dreade.
12 To thee my God will I giue prayſe,
with all my heart (O Lord:)
And glorify thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewed to me,
is great and doth excell:
Thou haſt my ſoule at libertie,
out from the lower hell:
14 O Lord the proud againſt me riſe,
and heapes of men of naught:
They ſeeke my ſoule and in no wiſe,
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.

16 O turne to me and mercy graunt,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaides sonne am I.

17 On me some signe of fauor shew,
that all my foes may see:
And be ashamd, because Lord thou,
dost helpe and comfort mee.

Fundamenta eius. Psal. Lxxxvii. I.H.

¶ The holy ghost promiseth that the Church, as yet in miserie after the captiuitie of Babylon, should be restored to great excellēcie, so that nothing should be more comfortable then to be numbred among the members therof.

Sing this as the 81. Psalme.

THat Citie shall full well endure,
her ground woorke still doth stay:
Vpon the holy hill full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Iacobs tentes beside.

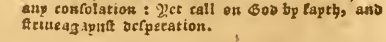
3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I say are saide of thee,
thou Citie of our God.
4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon shall eke apply,
and learne to know my name.

5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago e,
were borne and there did rise.
6 Of Syon they shall say abroad,
that diuers men of fame:
Haue there sprong vp, and the high God,
hath founded fast the same:

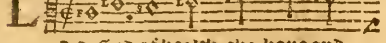
7 In their recordes to them it shall,
through Gods deuise appeare,
Of Sion that the chiefe of all,
had his beginning there.
The trumpeters with such as sing,
therein great plentie bee:
8 My fountaines and my pleasant springes,
are compast all in thee.

Domine Deus. Psal. Lxxxviii. I.H.

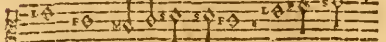
¶ The faythfull sore afflicted by sickes, persecution, aduersitie, and as it were left of God without any consolation: Yet call on God by faith, and striue against desperation.



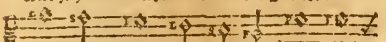
LOrd God of health, the hope and



stay, thou art alone to me: I call and



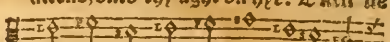
crye throughout the day, and all the



nyght to thee. 2 O let my prayers soone

ascend, vnto thy sight on hye: & hell ne

thine eare (O Lord) entend and harken



to my cry.
For why: my soule with woe is fild,
and doth in trouble dwell:
My life and breath almost doth yeelde,
and draweth nigh to hell.
4 I am esteemde as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from thinges that here remaine:
It were more ease for me to bee,
with them the which are slaine.
6 As those that lye in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lye:
And all thy stormes against me rise,
my soule to vexe and trye.

9 Thou putst my friendes far off from me
and makest them hate me sore:
I am shut vp in prisonne fast,
and can come forth no more.
10 My sight doth faile through grief & woe
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doest thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repayre,
and prayse thee for the same?
12 Or shall thy louing kindnesse Lord,
be preached in the grane?
Or shall with them that are destroide,
thy trueth her honor haue?

13 Shall they that lye in darke full low,
of all thy wonders wot:
Or there shall they thy iustice know,
where all thinges are forgot?
14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee?
And now O Lord why dost thou hide,
thy face away from mee?
16 I am afflicted as dying still,
from youth this many a yeare,

The

The terrors which do here me fill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt far from me my frendes,
and louers euery one:
Yea and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

DAuid prayſeth God, for hys couenaunt made betweene him and hys elect by Jeſus Chriſt, then he complayneth of the deſolation of his kingdome, ſo that the promiſe ſeemed to be broken. Finally he prayeth to be deliuered from afflictions mentioning the ſhortnes of mans life and confirmyng himſelfe by Gods promiſes.

Sing this as the 67. Pſalme

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truetly I will declare.
2 For I haue ſaid that mercy ſhall,
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect (ſaith God) I made,
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeede for euer I will ſtay,
and ſtablith it full faſt:
And ſtill vpholde thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy ſaintes within thy Church on earth,
thy fauth and truth record.
6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the ſonnes of all the Gods,
what one is like our God?

7 God in aſſembly of his Saintes,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoſtes, in all the world,
what one is like to thee?
On euery ſide moſt mighty Lord,
thy truth is ſeene to be.

9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.
10 And Egypt thou Lord haſt ſubdude,
and thou haſt it deſtroid:
Yea thou thy foes with mighty arme,
haſt ſcattred all abroad.

The ſecond part.

11 The heauens are thine & ſtil haue bene,
likewiſe the earth and land:
The world with all that is therein,
thou foundedſt with thy hand.
12 Both North, and South, with Eaſt, and
thy ſelfe didſt make and frame: (Weſt,
Both Tabor mount, and eke Hermon,
reioyce and prayſe thy name.

13 Thine arme is ſtrong and full of power
all mought therein doth lye:
The ſtrength of thy right hand eche hower,
thou liftreſt vp on hye.
14 In righteouſnes and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folke is bleſt that knoweth aright,
thy preſent powe O God:
For in the fauor of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſnes haue they,
a pleaſant fame and noyce.

17 For why? their glory, ſtrength and ayde
in thee alone doth lye:
Thy goodnes eke that hath vs ſtaid,
ſhall lift our horne on hye.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſraell,
he is our guide and king.

19 Sometime thy will vnto thy Sainte s
in viſions thou didſt ſhew:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And ſet him vp whome I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whome I haue ſearched out:
And with my holy oyle annoint,
him king of all the rout.
22 For why? my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will,
him ſtrengthen and ſuſtaine.

23 The enemies ſhall him not oppreſſe,
they ſhall him not deuour:
Ne yet the ſonnes of wickednes,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lye:
And in my name his horne eke ſhall,
be lifted vp on hye.
26 His kingdome I will ſet to be,
vpon the ſea and land:
And eke the running ſtouds ſhall he,
embrace with his right hand.

27 He ſhall depend with all his hart,
on me and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.

28 As one firſt borne I will him take:
of all on earth that ſpringes
His might and honor I shal make,
above all worldly kinges.

29 My mercy ſhalbe with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeede I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo beginne to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue.
32 Or if they do not ble aright,
my ſtatutes to them made:
And ſet all my commaundements light,
and will not kepe my trade.

33 Then with my rod will I begin,
their doinges to amend:
And ſo with ſcourging for their ſinne,
when that they do offend.
34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftines,
and ſo my truth forgo.

35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips hath told,
ſhall alter or be broke.
36 Once ſware I by my holyneſſe,
and that perforce will I:
With Dauid I ſhall keepe promiſe,
to him I will not lye.

37 His ſeede for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the ſkye,
for euer ſtandeth faſt:
A faithfull witneſſe from on hye,
ſo ſhall his kingdome laſt.

39 But now O Lord thou doeſt reiect,
and now thou chaungeſt cheere:
Yea thou art wroth with thine elect,
thine owne anoynted deare.
40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fift part.

41 Thou plaſheſt his hedges by w might
his walles thou doeſt confound:
Thou beateſt eke his bulwarkes downe,
and breakſt them to the ground.
42 That he is fore deſtroid and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted by,
that him ſo ſore annoy:
And all his foes that him deuour,
ſo thou haſt made to ioy.
44 His ſwords edge thou doeſt take away,
that ſhould his foes withſtand:
To him in warre no victory
thou geueſt nor vpper hand.

45 His glory thou doeſt alſo waſt,
his throne, his ioy, and mirth
Thy thee is ouerthrowne and caſt,
full low vpon the earth.
46 Thou haſt cut of and made full ſhort,
his youth and luſty dayes:
And caſt of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to minde remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule,
ſhall he deliuer free?
50 Where is O Lord thine old goodneſſe,
ſo oft declard before:
Which by thy truth and righteouſneſſe,
to Dauid thou haſt ſworne?

51 The great rebukes to mind I call,
that on thy ſeruants lye:
The rayling of the people all,
borne in my breſt bane I.
52 Wherewith O Lord thine enemies,
blaſphemed haue thy name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoaſtes,
both now and eke for aye:
Through ſkye & earth, and all the coaſtes,
Amen, Amen, I ſay.

Domine refugium. Pſal. XC. I.H.

Moyſes ſeeing the people, neither admoniſhed by the brenitie of their life, nor by plagues, to bee thankefull, prayeth God to turne their hartes and continue his mercies towardes them and their poſteritie for euer.

Sing this as the 78. Pſalme.

THou Lord haſt bene our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe & paine
to duſt or clay, and then:
And then thou ſayeſt againe returne,
againe ye ſonnes of men.
4 The laſting of a thouſand yeare,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

So ſoone as thou doeſt ſcatter them,
then is their life and trade:
All as a ſleepe, and like the graſſe,
whoſe beauty ſoone doth fade.

which

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decaide:
And of thy fervent wrath and fume,
we are full sore afrayd.
8 Thou wicked workes that we have wroght
thou sets before thine eye:
Our privy faultes yea eke our thoughts,
thy countenance eeth spye.

9 For through thy wrath our dayes do wast
thereof doth nought remaine:
Our yeares consume like words or blaste
and are not calde againe.
10 Our time is three score yeare and ten,
that we do live on mould:
If one se fourre score, surely then
we count him wondrous old.
The second part.
11 Yet of this time the strength and chiefe,
the which we count upon:
Is nothing els but paine full griefe,
and we like blastes are gone.
12 Who once doth know what strength is
what might thine anger hath: (there,
Or in his hart who doth thee feare
according to thy wrath?

13 Instruct us Lord to know and try
how long our dayes remaine:
That then we may our harts apply,
true wisedome to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath procede?
Shew favour to thy servants now,
and helpe them at their nede.

15 Refresh us with thy mercy sone,
and then our joy shalbe:
All times so long as life shall last,
in hart rejoyce shall we.
16 As thou hast plagued us before,
now also make us glad:
And for the yeares wherein full sore
affliction we have had.

17 O Let thy worke and power appeare
and on thy servantes light:
And shew unto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on us thy servants thus:
Confirme the workes we take in hand,
Lord prosper them to us.

Qui habitat. Psal. XCi. I. H.

Where is described the assurance hee hath in, the commiteth himselfe wholy to Gods protection in all temptation. & promise of God to those that love him, know him, and trust in him to deliver them and geve them immortall glory.

Sing this as the 99. psalme.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he in him will I
my whole affiance stay.

He shall defend thee from the snare,
the which the hunter layd:
And from the deadly plague and care
whereof thou art afrayd.
4 And with his winges will cover thee,
and keepe thee safely there:
His faith and truth thy fence shalbe,
as sure as shield and speare.

5 So that thou shalt not nede I say,
to feare or be affright:
Of all the shafres that flye by day,
nor terror of the night.
6 Nor of the plague that privily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou dost stand,
a thousand dead shalbe:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
But thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their desert,
the wicked have reward.

9 For why? (O Lord) I onely trust,
to stay my hope on thee:
And in the hyest I put my trust,
my sure defence is he.
10 Thou shalt not nede no ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
the house where thou dost dwel.

11 For why? unto his angels all,
with charge commaunded he:
That still in all thy wayes they shall,
preserve and prosper thee.
12 And in their hands shall thee beare by
still wayting thee upon:
So that thy foote shall never chaunce,
to spurne at any stone.

13 Upon the Lyon thou shalt goe,
the Adder fell and long:
And tread upon the Lyons pong,
with dragons stout and strong.
14 For he that trusteth unto me,
I will dispatch him quite:
And him defend because that he,
doth know my name aright.
15 When he for helpe on me doth cry,
an answeare I will geve:
And from his griefe take him will I,
in glory for to live.
16 With length of yeares & dayes of wealth
I will fulfill his time:
The goodnesse of my saving health,
I will declare to him.

Bonum est. Psal. XCii. I. H.

A psalme for the Sabbaoth to stirre up the people to acknowledge and praise God in his workes. That and rejoyseth therin: but the wicked esteme not that the ungodly, when they is most flourishing, shall most speedy perish. In the end is described the felicitie of the just, plantes in the house of God in praise of the Lord.

Sing this as the 88. psalme.

IT is a thing both good and meete,
to praise the highest Lord:

And to thy name O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord
betime ere day be light:
And the declare his truth abroade,
when it doth draw to night.

3 Upon ten ſtringed inſtrument,
on Lute and Harpe ſo ſweet:
With all the myrth you can inuent,
of inſtruments moſt meete.
4 For thou haſt made me to reioyce,
in thinges ſo wrought by thee:
And I haue ioy in heart and voice,
thy handie workes to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſtout?
So deepely are thy counſels ſet,
that none can try them out.
6 The man bnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe do ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſte.
8 But thou art mightie Lord moſt hye,
yea thou doſt raigne therefore:
In euery time eternally,
both now and euermore.

9 For why? O Lord behold and ſee,
behold thy foes I ſay:
How all that worke iniquitie,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift mine horne on hye:
With freſh and new prepared Oyle,
thine oynted king am I.

11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hye,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring,
both fat and well beſeene:
And pleſantly both bud and ſpring,
with boughes and braunches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiii. I. H.

The prayſeth the power of God in the creation of the world, and beateth down all people which lift themſelues againſt his mayeſty, and prouoket, to conſider his promiſes.

Sing this as the 77. pſalme.

The Lord as king alreſt doth raigne,
in glory goodly bright:
And he to ſhew his ſtrength and mayne,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made
and ſhaped it ſo ſure:
No might can make it moue or fade,
as ſtay it doth endure.

3 Ere that the world was made or wrought
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt beene euermore.
4 The floudes O Lord, the floudes do riſe,
they roare and make a noyſe:
The floudes (I ſay) did enterpriſe,
and lifted vp their voice.

5 Yea though the ſtormes ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for ye on hye doth dwell:
6 And ſeeke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times with honour end.

Deus vltionum, Pſal. XCiiii. I. H.

The prayeth God againſt the violence of tyrants, & comforteth the afflicted by the good iſſue of their raſh actions, and by the ruine of the wicked.

Sing this as the 78. pſalme.

O Lord thou doſt reuenge all wrong,
that office longes to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe for thou of right,
the earth doſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voice?
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhal they with braggs burſt out
and proudly prate their fill?
Shall they reioyce which bold ſtout,
whoſe workes are euer ill?

5 Thy flocke O Lord, thine heritage,
they ſpoile and vexe full ſore:
Againſt thy people they do rage,
ſtill daily more and more.
6 The widowes which are comfortleſſe,
and ſtraungers they deſtroy:
They ſlay their children fatherleſſe,
and none do put them by.

And when they take theſe things in hand
this talke they haue of thee:
Can Iacobs God this vnderſtand?
truth, no he can not ſee.
8 O folke bnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he muſes of right muſt heare:
He made the eye, all things muſt then,
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your doe detect?

how

how can ye ſcape his hand?

The ſecond part. (man

11 The Lord doth know the thoughtes of
his heart he ſeeth full plaine:
The Lord I ſay mens thoughts doth ſcan,
and findeth them but vaine.
12 But Lord that man is happie ſure,
whom thou doſt kéepe in awe:
And through correction doſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhalbe ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Vntil that iudgement be decréed,
to iuſtice to conuert:
That all may follow her with ſpéede,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had béene mine aide,
mine enimies to expell:
My ſoule and life had now béene laide,
almoſt as low as hell.
18 When I did ſay my foot doth ſlide,
and now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodneſſe did me touch,
and that did eaſe my minde.
20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe do commit.

21 For they conſult againſt the life,
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God to him I flée,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I. H.

¶ An earneſt exhortation to prayſe God for the gouernment of the world, and election of his Church to eſchew the rebellion of the olde fathers, who tempted God in the wildernes, and therefore entred not the land of promiſe.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to geue him thankes and prayſes
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
4 The ſecretes of the earth ſo déepe,
and corners of the land:
The tops of hils that are ſo ſteépe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayſe the Lord,
before him let vs fall:
And knéele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs féede,
his ſhéepe and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouoked me in deſert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſée,
yet ſtill they would me moue.
10 Twiſe twentie yeares they did me grieue
and I to them did ſay:
They erre in heart and not beléeue,
they haue not knowne my way.

11 Wherefore I ſware when that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Domi. Pſal. Xcvi. I. H.

¶ An exhortation both to the Iewes and Gentiles to prayſe God for his mercy. And this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77. pſalme.

SIng ye with prayſe vnto the Lord,
new ſonges of ioy and myrth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
prayſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare,
his honour round about.
To ſhew his wonders do not ſpare,
in all the world throughout.
For why? the Lord is much of might,
and worthie prayſe alway.
And he is to be dread of right,
aboue all Gods I ſay.

For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
4 All prayſe and honour eke do dwell,
forthye before his face:

Bothy might and power likewiſe exceil,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke vnto his courtes do go,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with Princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea with all that is therein,
ſhall ſhout and make a noyſe.

13 The field ſhall ioy and euery thing,
that ſpringeth on the earth,
The wood and euery tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus reg. Pſal. XCvii. I.H.

Dauid exhorteth all to reioyce for the comming of the kingdom of Chriſt, dreadfull to the rebels and Idolaters, and ioyfull to the iuſt, whom he exhorteth to innocencie, to reioycing and thankeſgiuing.

Sing this as the 95. Pſalme.

THe Lord doth raigne whereat the earth,
may ioy with pleaſant voice:
And eke the Ileswith ioyfull mirth,
may triumph and reioyce.
2 But clouds and darkneſſe eke do ſwel,
and round about him beat:
Yea right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea fire and heat at once do runne,
and go before his face:
Which ſhall his foes and enimies burne,
abroad in euery place.
4 His lightninges eke full bright did blaſe
and to the world appeare:
Whereat the earth did looke and gaſe,
with dread and deadly feare.

5 The hils like wax did melt, in ſight
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew,
his iuſtice all abroad:
That all the world may ſee and know,
the glorie of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip Idols vaine:
And eke to thoſe that glory much,
in pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall fall before the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noyſe.
10 That thou O Lord art ſet on hye,
in all the earth abroad.
And art exalted wondrouſly,
aboue eche other God.

11 All ye that loue the Lord do this,
hate all thinges that are ill:
For he doth keepe the ſoules of his,
from ſuch as would them ſpill:
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

Cantate Domi. pſal. XCvii. I.H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy, and fidelitie in his promiſe by Chriſt, by whome he hath communicated his ſalnation vnto all nations.

Sing this as the 95. pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong,
For he hath wrought throughout the world
his wonders great and ſtrong.
2 With his right hand full worthely,
he doth his foes deuour:
And get him ſelfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the heathens ſight.
4 His grace and truth to Iſrael,
in minde he doth record:
That all the earth hath ſeene right well,
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thankes to God, ſing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him ſing,
giue thankes to him with Pſalmes:
Reioyce before the Lord our king,
with trumpets and with ſhalmes.

7 Yea let the Sea with all therein,
for ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the ſtoundes reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and every wight:
And rule the people mightelie,
with iustice and with right.

Dominus regnauit. pſal. XCix. I. H.

The commendeth the power, equitie and excellencie of the kingdome of God by Christ, euer the Iewes & Gentiles, prouoking them to magnifie the same & to feare the Lord as the auncient fathers, Moses, Aaron, and Samuel, who calling vpon, God were heard in their prayers.

Sing this as the 95. Pſalme.

THe Lord doth raigne although at it,
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world do roare.
2 The Lord that doth in Syon dwell,
is high and wondrous great:
Above all folke he doth excell,
and he aloft is set.

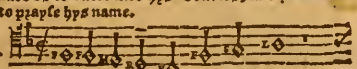
Let all men praise thy mightie name,
for it is fearefull sure:
And let them magnifie the same
that holy is and pure.
3 The princely power of our king,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.
5 To praise the Lord our God deuise,
all honor to him doe:
His foote stole worship him before,
for he is holy too.
6 Moyses, Aaron and Samuell,
as Priestes on him did call:
When they did pray he heard them well,
and gaue them aunsweare all.

7 Within the cloud to them he spake
then did they labor still:
To kepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare
and aunsweredst them againe:
Thy mercy did on them appeare,
their dedes didst not maintaine.

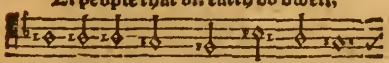
O laud and praise our God and Lord,
within his holy hill:
For why? our God through out the world
is holy euer still.

2. Iubilate Deo omnis. Pſal. C.

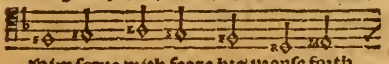
The exhorteth all men to serue the Lorde, who hat made vs to enter into hys Courtes, and assemblie to prayse hys name.



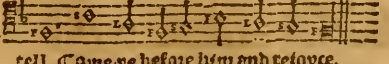
All people that on earth do dwell,



Sing to the Lord with cheerefull voice:



Him serue with feare his prayse forth



tell, Come ye before him and reioyce.

2 The Lord ye know is God indeede,
without our aide he did vs make
We are his flocke he doth vs fede,
and for his shepe he doth vs take.

O enter then his gates with praise,
approch with ioy his courts vnto:
Praise, laud, and blesse his name alwayes,
for it is semely so to doe.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure.

An other of the same.

Sing this as the 68. pſalme.

I N God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and kepe:
Not we our selues for we are his
owne flocke and pasture shepe.
3 O goe into his gates alwayes,
geue thankes within the same:
Within his courts set forth his praise,
and laud his holy name.
4 For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Pſal. Ci. N.

DAuid describeth what gouernement he will obserue in his house and kingdome, by rooting out the wicked, and cherishing the godly persons.

Sing this as the 81. pſalme.

I mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vntill thou come to me.
3 And in the midst of my house walke,
in pureneſſe of my spirite:
And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall away,
it shall not cleaue to me:
From me shall part the froward hart,
none euill will I see.
5 Him will I stroy that slaundereth,
his neighbor priuily:
The lofty hart I cannot beare,
nor him that loketh hye.
6 Mine eyes shalbe on them, within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

Betimes I will destroy euen all,
the wicked of the land:
That I may from Gods Citty cut
the wicked workers hand.

Domine exaudi. Pſal. Cii. N.

It ſemeth that this prayer was appoynted the faythfull to praye, in the captiuitye of Babilon. A conſolation for the buildinge of the Church where of followeth the prayſe of god to be publiſhed vnto all poſteritie. The conuerſion of the Gentiles and ſtabilitie of the Church.

Sing this as the 67. pſalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble do not hyde
thy face away from me.
3 Incline thine eares to me, make haſt
to heare me when I call:
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as a harth my bones are burne,
my hart is ſmitten dead:
And withers as the graſſe, that I
forget to eat my breade.
5 By reaſon of my groning voyce,
my bones cleaue to my ſkin:
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.

7 And as an Owle in deſert is,
loe I am ſuch a one:
I watch, and as a ſparrow on
the houſe top, am alone.
8 Loe dayly in reprochfull wiſe,
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with breade,
my hunger I haue fild:
And mingled haue my drinke with teares
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the flieting ſhade:
And I am withered like the graſſe,
that ſone away doth fade.
12 But thou O Lord for euer doeſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones thereof
thy ſeruants do delight:
And on the duſt thereof they haue
compaſſion in their ſpirite.

15 Then ſhall the heathen people feare,
the Lords moſt holy name:
And all the kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion reare:
And then when he moſt nobly in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhall bende
When he ſhall not diſdaine vnto
theſe prayers to attend.
18 This ſhalbe written for the age,
that after ſhall ſucceede:
The people yet vncreated
the Lords renowne ſhall ſpread.

19 For he from his hye ſanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the woefull cry:
And that he might deliuer thoſe
that damned are to dye.

21 That they in Sion may declare
the Lordes moſt holy name:
And in Jeruſalem ſet forth
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord:
Shall be aſſembled for to do,
their ſeruice to the Lord.

The third part.

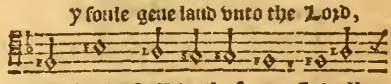
23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God in midſt of al my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

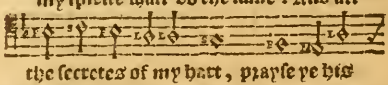
25 Thou the foundation of the earth,
before all times haſt layd:
And Lord the heauens are the worke,
which thine owne handes haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tary ſtill:
And they ſhall all in time ware olde,
euen as a garment will.

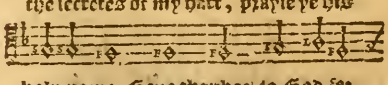
Thou as a garment ſhalt them chaunge,
and changed ſhall they be:
27 But thou doeſt ſtill abide the ſame
thy yeares do neuer flie.
28 The children of thy ſeruants ſhal
continually endure.
And in thy ſight their happy ſeede
for euer ſhall ſtand ſure.

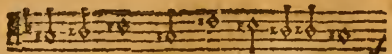
1. Benedic anima. pſal. Ciii. T.S.

The prophet pronoketh men and Aungels, and all creatures to prayſe the Lord for hys fatherly mercies, in deliuerance of hys people from euils, in his prouidence ouer all thinges, and in preſeruation of the faythfull.

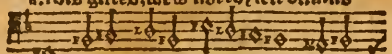




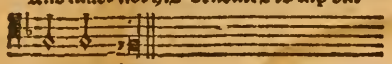




all his giftes, shew not thy self unkind



And suffer not his benefites to slip out



of thy mind.

3 That gaue thee pardon for thy faultes
and thee restord againe:
For all thy weake and fraile disease
and heald thee of thy paine.
4 That did redeeme thy life from death
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.
5 That fild with goodnes thy desire
and did prolong thy youth:
Like as the Eagle calles her bill
wherby her age renueth.
6 The Lord with iustice doth repay
all such as be oppyest:
So that their sufferings & their wrongs
are turned to the best.

7 His waies and his commandements
to Moses he did shew:
His counsels and his valiant actes
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieue:
The slowest to conceiue a wrath,
and readiest to forgeue.

9 He chides not vs continually,
though we be full of strife:
Nor kepes our faultes in memory,
for all our sinnefull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.
11 But as the space is wondrous great,
twixt earth and heauen above:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the sunne rising
full distant from his fall.

The second part.

13 And loke what pity parent deare,
vnto their children beare:
Like pity beareth God to such,
as worship him in feare.
14 The Lord that made vs knoweth our
our molde and fashion iust: (shape
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right fayre in field,
that fades full soone away.
16 Whose glosse and beauty (for my winde)
doth vtterly disgrace:
And make that after their assaultes
such blossomes haue no place.

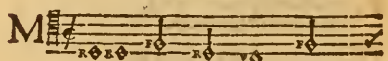
17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children do receiue,
his righteousnes at hand.
18 I meane which kepe his couenant
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens hye are made the seat,
and foreseate of the Lord:
And by his power imperiall,
he gouerns all the world.
20 Ye aungels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediately accord.

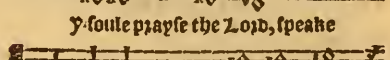
21 Ye noble hoastes and ministers,
cease not to laud him still:
Which readie are to execute
his pleasure and his wil.
22 Yea all his workes in euery place
praise ye his holy name:
My heart, my mind and eke my soule,
praise ye also the same.

Benedic anima. psal. Ciiii. W.K.

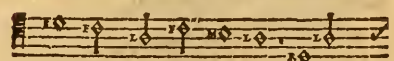
A thankesgeuing for the creation of the worlde, and gouernaunce of the same by his marueilous prouidence. Also a prayer against the wicked, who are occasions that God diminisheth his blessings.



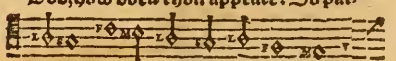
My soule praise the Lord, speake



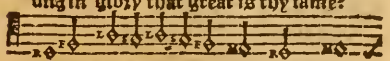
good of his name: O Lord our great



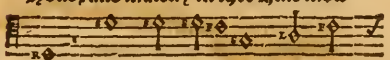
God, how doest thou appeare? So pas-



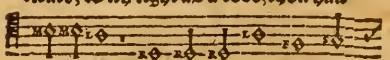
sing in glory that great is thy fame?



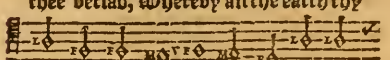
Honor and maiesty in thee shine most



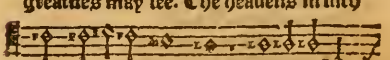
cleare, With light as a robe, thou hast



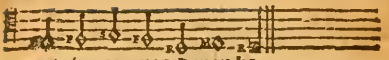
thee beclad, Whereby all the earth thy



greatnes may see. The heauens in such



thou also hast spread, That vnto a



curtaine compared may be.

3 His chamber beames lye,
in the cloudes full ſure,
Which as his Chariots
are made him to beare:
And there with much ſwiftneſſe,
his courſe doth endure,
Vpon the wings ryding,
of winde in the ayre.
4 He maketh his ſpirites,
as Heralds to go,
And lightninges to ſerue,
we ſee alſo preſt:
His will to accompliſh,
they runne to and fro,
To ſaue or conſume thinges,
as ſeemeth him beſt.

5 He grounded the earth,
ſo ſtrmely and faſt,
That it once to moue,
none ſhall haue ſuch power
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature,
the hilles would deuour.

7 But at thy rebuke,
the waters do fly,
And ſo giue due place,
thy word to obey:
At thy voice of thunder,
ſo fearefull they be,
That in their great raging,
they haſt ſone away.

8 The mountaines full hye,
they then vp aſcend,
If thou do but ſpeake,
thy word they fulfil:
So likewiſe the valleyes,
moſt quickly deſcend,
Where thou them appointeſt,
remaine they do ſtill.
9 Their bounds thou haſt ſet,
how far they ſhal run,
So as in their rage,
not that paſſe they can:
For God hath appointed,
they ſhal not return,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprinnges,
to ſtrong ſtreames and lakes,
Which runne do full ſwift,
among the huge hilles:
11 Where both the wild Aſſes,
their thirſt oft times ſlakes.
And beaſtes of the mountaines,
thereof drinke their filles.
12 By theſe pleaſant ſprings,
of fountaines full faire,
The foules of the ayre,
abide ſhall and dwell:
13 Who moued by nature,
to hop here and there,
Among the greene braunches,
their ſonges ſhall excell.

14 The mountaines to moiſt,
the cloudes he doth vſe,
The earth with his workes,
are wholy repleat:
15 So as the brute cattel,
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meat,
Yea bread, wine and oyle,
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong:
16 The Cedars of Liban,
this great God did make,
Which trees he doth nouriſh,
that grow vp ſo long:

17 In thoſe may birdes build,
and make there their neſt,
In firre trees the Storkes,
remaine and abide:
18 The hye hilles are ſuccours,
for wilde Goates to reſt,
And eke the rockes ſtony,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne,
The dayes from the nightes,
thereby to diſcerne:
And by the deſcending,
alſo of the Sunne,
The cold from heate alway,
thereby we do learne.

20 When darkeneſſe doth come,
by Gods will and power,
Then creepe forth do all,
the beaſtes of the wood:
21 The Lyons raunge roaring,
their pray to deuour,
But yet it is thou (Lord)
which giueſt them food.
22 As ſoone as the Sunne
is vp, they retyre,
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require,
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry (O Lord)
are all thy workes found,
With wiſedome full great,
they are in deed wrought:
So that the whole world,
of thy praiſe doth ſound,
And as for thy riches,
they paſſe all mens thought.
25 So as the great ſea,
which large is and broad,
Where thinges that creepe ſwarme,
and beaſtes of eche ſort,
26 There both mightie ſhips ſaile,
and ſome lye at roade:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All thinges on thee waite,
thou doſt them relieue,
And thou in due time,
full well doeſt them feede.
28 Now when it doth pleaſe thee,

The

the ſame ſo to giue.
They gather full gladly,
thoſe thinges which they nede,
Thou openeſt thy hand,
and they finde ſuch grace,
That they with good things,
are filled we ſee:
29 But ſore are they troubled,
if thou turne thy face,
For if thou their breath take,
vile duſt then they be.

30 Againe when thy ſpirit.
from thee doth proceede:
All things to appoint,
and what ſhall enſue:
31 Then are they created,
as thou haſt decreed,
And doeſt by thy goodneſſe,
the dry earth renue.
32 The prayſe of the Lord,
for euer ſhall laſt,
Who may in his workes,
by right well reioyce:
His looke can the earth make,
to tremble full faſt,
And likewiſe the mountaines,
to ſmoake at his voice.

33 To this Lord and God,
ſing will I alwaies,
So long as I liue,
my God prayſe will I:
34 Then am I moſt certaine,
my wordes ſhall him pleaſe,
I will reioyce in him,
to him will I cry.
35 The ſinners O Lord,
conſume in thine ire,
And eke the peruerſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
prayſe ye the Lordes name.

Confitemini Dom. Pſal. Cv. N.

The prayſeth the ſingular goodneſſe of God, for chooſing a peculiar people to himſelfe, neuer ceaſing to do them good euen for his promiſe ſake.

Sing this as the 95. pſalme.

GIue prayſes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him prayſe:
And talke of all the wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeke the Lord.
4 Seke ye the Lord, & ſeke the ſtrength,
of his eternall might:
And ſeke his face continually,
and preſence of his ſight.

The wondrous workes that he hath dont,
keepe ſtill in mindfull hart:
Me let the iudgements of his mouth,
out of your mind depart.

6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect the children that
of Jacob doe proceed.

7 For he, he onely is I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are,
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oth which he hath ſworne,
to Iſaac alſo.
10 And did confirme the ſame for law,
that Jacob ſhould obey:
And for eternall couenant,
to Iſrael for aye.

11 When thus he ſaid, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although their number at that time,
did verie ſmall appeare:
Yea very ſmall, and in the land,
they then but ſtraungers were.

13 While yet they walkt from land to land
without a ſure abode:
And while from ſundry kingdoms they,
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mightie kings,
reproued for their ſake.

15 And thus he ſaid, touch ye not thoſe
that mine annointed be:
Me do the Prophets any harme,
that do pertaine to me.
16 He called a dearth vpon the land,
of bread he ſtroyd the ſtore:
But he againſt their time of nede,
had ſent a man before.

The third part.

17 Euen Joſeph which had once bene ſold
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtocks, whoſe
the yron pearſt alſo. (ſoule
19 Vntill the time came when his cauſe,
was knowne apparantly:
The mightie word of God the Lord,
his faultleſſe truth did cry.

20 The king ſent and deliuered him,
from priſon where he was:
The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway.
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the Princes of the land:
And wiſedoms lore his auncient men,
might teach to vnderſtand.
23 Then into the Egyptian land.

came

came Iſrael alſo:
And Jacob in the land of Ham,
did liue a ſtraunger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enimies,
in ſtrength he made them grow.
25 Whoſe heart he turnd, that they ſhould hate
his people did intreat:
And did his ſeruants wrongfully,
abuſe with falſe deceite.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe:
He did commaund to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them they did ſhew:
And wonders in the land of Ham,
then did they worke alſo.

28 Darckneſſe he ſent and it was darcke
in ſtead of brighter day:
And vnto his commiſſion,
they did not diſobay.
29 He turnd their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs euen in the
where their king Pharao lay. (place,

31 He ſpake, and at his voice there came
great ſwarmes of noyſom flyes:
And all the quarters of their land,
were filld with crawling lice.
32 He gaue them cold and ſtony haile,
in ſtead of milder raine:
And fiery flames within their land,
he ſent vnto their paine.

33 He ſmote their vines and all their trees
whereon their figs did grow
And all the trees within their coaſtes,
downe did he ouerthrow.
34 He ſpake, then Catterpillers did
and Graſſhoppers abound:
35 Which eate the graſſe in all their land,
and fruite of all their ground.

The fift part.

36 The firſt begotten in their land
eke deadly did he ſmite:
Yea the beginning and firſt fruite,
of all their ſtrength and might.
37 With gold and ſiluer he them brought,
from Egypt land to paſſe:
And in the number of the tribes,
no feble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen in to their heart.
39 To ſhrowd them from the parching heat,
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They aſked, and he cauſed quailes,
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.

41 He opened then the ſtony rocke,
and water guſhed out:
And in the dry and parched grounds,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his ſeruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth
and his elect with ioy.
Out of the cruel land where they,
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
they tooke into their handes.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faithfully obey his lawes,
prayſe ye the Lord therefore.

Confitemini Domi. Pſal. Cvi. N.

¶ The people diſperſed vnder Antiochus do magnifie the goodneſſe of God among the repentants & pray to be gathered from among the heathen, that they may prayſe his name.

Sing this as the 95. pſalme.

PRayſe ye the Lord for he is good,
his mercy dures for aye:
2 Who can expreſſe his noble acts,
or all his prayſe diſplay?
3 They bleſſed are that iudgement kepe,
and iuſtly do alway:
4 With fauour of thy people Lord,
remember me I pray.
And with thy ſauing health O Lord
vouchſafe to viſit me:
That I the great felicitie,
of thine elect may ſee.
And with thy peoples ioy I may,
a ioyfull mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers al,
haue ſinned euery one:
We haue committed wickednelle,
and lewdely we haue done.
7 The wonders great which thou O Lord
haſt done in Egypt land:
Our Fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did kepe in thankfull mind:
But at the ſea, yea the red ſea
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſaude them from the cruel hand,
of their deſpitefull foe:
And from the enimies hand he did,
deliuer them alſo.

The

The ſecond part.

11 The waters their oppreſſors whelmd,
not one was left alive:
12 Then they beleeued his wordes & prayſe
in ſong they did him giue.
13 But by and by vnthankefully,
his workes they cleane forgat:
And for his counſel and his wil,
they did neglect to waite:

14 But luſted in the wilderneſſe,
with fond and gredy luſt:
And in the deſert tempted God,
the ſtay of al their truſt.
15 And then their wanton mindes deſire,
he ſuffered them to haue:
But waſting leanneſſe therewithall,
vnto their ſoule he gaue

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuy much:
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams company:
did couer in that hour.
18 In their aſſembly kindled was,
the hote conſuming fire:
And waſting flames did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idol calfe did frame:
And there the molten Image they,
did worſhip of the ſame.

Into the likeneſſe of a Calfe,
that feedeth on the graſſe:
20 Thus they their glory turnd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mightie thinges,
in Egypt land had wrought.

The third part.

22 And in the land of Cham, for them
moſt wondrous workes had done:
And by the red ſea dreadfull thinges,
performed long agone.
23 Therefore for their ſo ſhewing them,
forgetfull and vnkinde:
To bring deſtruction on them all,
he purpoſde in his mind.

Had not his choſen Moſes ſtod
before them in the breake:
To turne his wrath leaſt he on them,
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea and the wordes that he had ſpoke,
they did no whit beleeue.

25 But in their tents with grudging harts,
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an hatkening minde.
26 Therefore againſt them lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſe the land.

27 And to deſtroy their ſéd among,
the nations with his rod:
And throughout the countries of the world,
to ſcatter them abroad.
8 To Baal Peor then they did,
adioyne themſelues alſo:
And eate the offerings of the dead,
ſo they forſoke him tho.

29 Thus with their own inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phines ſtod vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea ſo far forth that Moyſes was,
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impacient heat:
His lips ſpake vnaduiſedly,
his feruor was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the Heathen mixt,
and learnd their workes alſo.

36 And did their dols ſerue, which were,
their ruine and decay:
37 To fiendes their ſonnes & daughters they
did offer vp and ſlay.
38 Yea with vnkindly murdering knife,
the guiltleſſe blond they ſpilt:
Yea their own ſonnes and daughters blond
without all cauſe of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And ſo with blond of Innocents,
defiled was the land.
39 Thus were they ſteyned with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring did they ſtray.
40 Therefore againſt his people was,
the Lordes wrath kindled ſore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of Heathen men,
he gaue them for a pray:
And made their foes their Lords, whom
were forced to obay. (they

The fift part.

42 Yea and their hatefull enimies,
oppreſt them in the land:
And they were humbly made to ſtoupe,
as ſubiects to their hand.
43 Full often times from thrall had he,
deliuered them before:
But with their counſels they to wrath,
prouoked him euermore.

Therefore they by their wickednes,

were

were brought full low to lye:
44 Yet when he ſaw them in diſtreſſe,
he harkened to their cry.
45 He cald to mind his couenant,
which he to them had ſworne:
And by his mercies multitude,
repented him therfore.

46 And fauour he them made to finde,
before the ſight of thoſe:
That led them captiue from their land.
when eaſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may ſpreadth: enoble prayſe,
of thy moſt holy name
That we may glory in thy prayſe,
and ſounding of thy fame.
49 The Lord the God of Iſraell
be bleſt for euermore:
Let all the people ſay amen,
prayſe ye the Lord therfore.

Confitemini Do. Pſal. Cvii. W. K.

¶ Dauid exhorteth all that are redeemed by the Lorde and gathered vnto him, to geue thankes therefore who by ſending proſperity and aduerſity bringeth men vnto him. Therefore as the righteous there reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 96. pſalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all more I men may ſe.
2 Such as the Lord redeemed hath,
with thankes ſhould prayſe his name:
And ſhew how they from foes are freed,
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South
his hand did find them out.
4 They wandred in the wildernelle,
and ſtrayed from the way:
And found no city where to dwell,
that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in thoſe deſerts ſo bolde:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoyd.
6 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayd.

7 And by that way which was moſt right
he led them like a guide:
That they might to a city goe,
and there alſo abide.
8 Let men therfore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the empty ſoul ſuſtaind,
whome thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.

10 Such as do dwell in darkeneſſe deepe,
where they of death do wait:
Faſt bound to taſte ſuch troublous ſorowes,
as yron chaines do threat.

The ſecond part.

11 For that againſt the Lords owne words
they ſought ſo to rebell:
Eſteeming light his counſels hye,
which doe ſo far excell.
12 But when he humbled them full low
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get releiſe:

13 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they prayd.
14 For he from darkneſſe out them brought
and from deaths dreadful ſhade:
Burſting with force the yron bandes,
which did before them lade.

15 Let men therfore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe the gates of brag
and brake them with ſtrong hand.
Their iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues do feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they do offend:
18 Their ſoules ſo much did loath all meate,
that none they could abide:
Whereby death had them almoſt caught,
as they full truely tride.

19 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayd.
20 For he then ſent to them his word
which health did ſone reſtore:
And brought them from thoſe dangers deepe
wherein they were before.

The third part.

21 Let men therfore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheere.

23 Such as in Ships or brittle barkes,
into the ſeas deſcend:
Their marchandiſe through fearfull ſtormes,
to compaſſe and to end.
24 Thoſe men are forced to behold,
the Lordes workes what they be:
And in the daungerous deepe the ſame,
moſt meruellous they ſee.

25 For at his word the ſtormy winde,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo hye,
the cloudes they ſeeme to gaine:

And

And plunging downe the depth, but ſo
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here, now there they reele.
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troubling ſtate,
according as they prayde.

29 For with his word the Lord doth make
the ſturdieſt ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much do craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And shewe the wonders that he doth
before the ſonnes of men.
32 Let them in preſence of thy folke,
with prayſe ertol his name:
And where the elders do coment,
let them there do the ſame.

33 For running ſtoods to dry deſerts,
he doth oft chaunge and turne:
And dryerth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruite to beare:
With pleaſant ſpringes of waters cleere,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a Citie may them build,
to dwel in for their vſe.

37 That they may ſow their pleaſant land,
and vineyardes alſo plant:
To yeeld them fruites of ſuch increaſe,
as none may ſeem to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who hath alſo their brute beaſt make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppreſſors ſtout:
And minish do through many plagues,
and trouble paſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wildernesſe.

41 But yet the poore he rayſed vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioice:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record?
For certainly ſuch ſhall perceiue,
the kindnes of the Lord.

Paratum cor. Pſal. Cviii. N.

David with hart and voyce prayſeth the Lord and aſſureth himſelfe of the promiſe of God concernyng his kyngdome ouer Iſrael, and his power againſt other nations, who though he ſeeme to forſake vs for a tyme, yet he alone in the end will caſt downe our enemies.

Sing this as the 95. Pſalme.

O God my hart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
in ſinging prayſe alſo.
2 Awake my viole, and my harpe,
ſweete melodie to make:
And in the morning I my ſelfe
right early will awake.

3 By me among the people, Lord,
ſtill prayſed ſhalt thou bee:
And I among the heathen folke,
will ſing (O Lord) to thee.
4 Becauſe thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within the loftie ſkie.

5 Aboue the ſtarry heauens hie,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glorie all abroad
6 That thy dearely beloued may,
be ſet at libertie:
Helpe, O my God, with thy right hand,
and harken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will deuide, and meete,
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhal be:
Thy heads ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot and my ſhe,
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the Citie ſtrong,
be guide to conduct me:
Or how by whom to Edom land,
conueyed ſhall I be.

11 Is it not thou (O God) which late,
hadſt vs forſaken quite:
And thou O Lord which with our hoſt,
didſt not go forth to fight?
12 Giue vs (O Lord) thy ſauing aide
when troubles do aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant actes,
and worthie of renowne:
He ſhall ſubdue our enimies,
yea he ſhall tread them downe.

Deus laudem meam. Pſal. Cix. N.

David

¶ Dauid being falſely accuſed by Saules flatterers prayeth God to helpe him to deſtroy his enemies, who repreſent Iudas the traytor vnto Ieſus chriſt and all like enemies of the Children of God.

Sing this as the 98. pſalme.

1 IN ſpyte of lyes ſilence do not hold,
O God thy tongue alwayes:
2 O God euen thou I ſay that art,
the God of all my prayſe.
2 The wicked mouth and guileſull mouth
on me diſcloſed bee:
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with wordes of hateſull ſpight:
Without all cauſe of my deſert,
againſt me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good will, my friendlynes
with yuell they did repay.

5 Set thou the wicked ouer them,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hateſull foe to ſtand.
6 When he is iudged let him then,
condemned be therein:
And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherles,
his wife a widow make.
10 Let his offſprings be vagabonds,
to beg and ſeeke their breade:
Wandring out of the waſted place,
where erſt they haue bene fed.

11 Let couetous extortioner,
catch all his goods and ſtore:
And let the ſtraungers ſpoile the fruite,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherles,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity,
for euer be deſtroyd:
Their names out blotted in the age,
that after ſhall ſucceede.
14 Let not his fathers wickednes,
from Gods remembrance fall:
And let thou not his mothers ſinne,
be done away at all

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to ſhew,
but did purſue with ſpight:
The troubled man, and ſought to ſlay,
the woefull harted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall:
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
ſhall girded be alway.
20 Loe let this ſame be from the Lord,
the guerdon of my foe:
Yea and of thoſe that euill ſpeake,
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou I ſay with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtres
I needy am and poore:
And eke within my payned breſt
my hart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Grashopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food,
enfeebled are my knees:
And all her fatnes hath my fleſh,
enforced bene to leeſe.

25 And I alſo a vile reproch,
to them was made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine aid and ſuccour bee:
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know thereby, that thy
Lord is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
Although they curſe with ſpite, yet thou
ſhalt vielde with louing voyce:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
geue thankes vnto the Lord:
And I among the multitude,
his prayſes will record.

31 For he with helpe at his right hand
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to dye.

Dixit Dominus. Pſal. Cx. N.

¶ Dauid propheſieth of the power, and euerlaſting kyngdome of Chriſt, and of the prieſthood, which ſhould put an end to the prieſthood of Leuy.

Sing this as the 67. pſalme.

1 THe Lord did ſay vnto my Lord,
ſit thou at my right hand:
Till I haue made thy foes a ſtole,
whereon thy feete ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the ſcepter of thy might:

Amid

Amid thy mortall foes be thou.
the ruler in their ſighe
5 And in the day on which thy raigne
and power they ſhall ſée:
Then hereby free will offerings ſhall,
the people offer thée.
Yea with an holy worſhipping,
then ſhal they offer all:
Thy byrthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By the order of Melchiſedech,
thou art a Prieſt for aye:
The Lord thy God on thy right hand
that ſtandeth for thy ſtay:
Shall wound for thée the ſtately kings
vpon his wrathfull day.

6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countries, ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the broke,
that runneth in the way.
Therfore he ſhall lift vp on hye,
his royall head that day.
Confitebor tibi. pſal. Cxi. N.

¶ Her geueth thankes to the Lorde for his mercyfull woorkes towardes his Church, and declareth when in true wiſedome and right knowledge conſiſteth

With hart I do accord, to prayſe
and laud the Lord, in preſence of the
iuſt: For great hys woorkes are found,
to ſearch them ſuch are bound, as
do hym loue and truſt. His woorks are
glorious, alſo his righteouſnes it doth
endure for euer. His wondrous worke
he would, we ſtill remember ſhould,
his mercy fayleth neuer.

5 Such as to him loue beare,
A portion full fayre.
He hath vp for them layd:
For this they ſhall well finde,
He will them haue in mynde,
And kéepe them as he ſayd.
6 For he did not diſdayne,
His woorkes to ſhew them playne:
By lightnynges and by thunders:
When he the Heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his woorkes enſueth,
Both iudgement, right and truth,
Whereto his ſtatutes tend:
8 They are decréed ſure,
For euer to endure.
Which equitie doth end,
Redemption he gaue:
His people for to ſaue.
9 And hath alſo required,
His promiſe not to fayle:
But alwayes to preuayle,
His holy name be feared.

10 Who ſo with hart full fayne,
True wiſedome would attayne,
The Lord feare and obey:
Such as his lawes do kéepe,
Shall knowledge haue full déepe,
His prayſe ſhall laſt for aye.
Beatus vir. Pſal. Cxii. W. K.

¶ The prayſeth the felicitie of them that feare God and condémneth the curſed ſtate of the cõtemners of God.
Sing this as the Lordes prayer.

The man is bleſt that God doth feare,
And that his lawes doth loue in déede:
2 His ſéede on earth God will vpreare,
And bleſſe ſuch as from him proceéd.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtil.

4 Vnto the righteous doth ariſe,
In trouble ioy, in darkeneſſe light,
Compaſſion is in his eies,
And mercy alwayes in his ſight:
yea pitty moueth ſuch to lend,
He doth by iudgement thyngs expend.

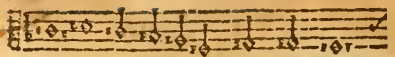
6 And ſurely ſuch ſhall neuer fayle,
For in remembraunce had is hée:
7 No tydinges ill can make him quayle,
Who in the Lord ſure hope doth ſée.
8 His hart is ſtrong, his feare is paſt,
For he ſhall ſée his foes downe caſt.

9 He did well for the poore prounde,
His righteouſneſſe ſhall ſtill remayne:
And his eſtate with prayſe abide,
Though that the wicked man diſdayne.
10 Yea gnaſh his téeth thereat ſhall he,
And ſo conſume his ſtate to ſée.

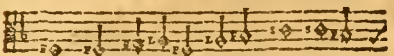
Laudate pueri. pſal. Cxiii. W. K.

An exhortation to prayſe the Lorde for his prouidence, in that, that contrary to the courſe of nature he worketh in his Church.

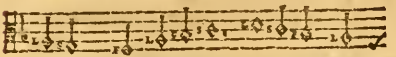
You children which do lerne the
Lord, prayſe ye his name with one ac-
cord,



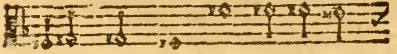
Lord, yea bleſſed be alwayes his name,



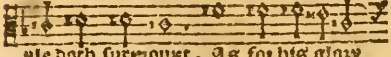
Who from the riſing of the ſun, till it



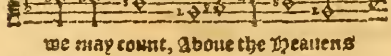
returne where it begun, Is to be pray-



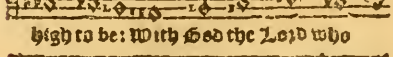
ſed with great fame. The Lord all peo-



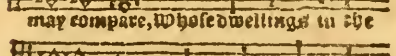
ple doth ſurmount, As for his glory



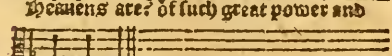
we may count, Aboue the Heauens



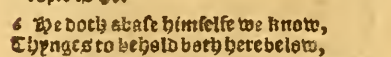
high to be: With God the Lord who



may compare, Whoſe dwellings in the



Heauens are? of ſuch great power and



foꝛce is he.

6 He doth abaſe himſelfe we know,
Thynges to behold both here below,
and alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poꝛe which helpe none ſaw,
his onely mercy did him moue:
8 And ſo him ſet in high degree,
With princes of great dignitie,
that rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
therfoꝛe prayſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiii W. W.

Iſraels deliuerie out of Egypt putteth vs in remembrance of Gods great mercyes towardes his children, and of our vnthankefulneſſe foꝛ the ſame.

Sing this as the 85. Pſalme.

When Iſrael by Gods addreſſe,
from Pharaos land was bent:
And Jacobs houſe the ſtraungers left,
and in the ſame ſtraunge went.
2 In Iuda God his glory ſhewed,
his holyneſſe moſt bright:
So did the Iſraelites declare,
his kingdome power and might.

The ſea it ſaw and ſodenly,
as all amazde did flee:
The roaring ſtreames of Jordans flood,
reculed back warely.
4 Like Rams aſtrayd the mountaynes ſhipt,
their ſtrength did them foꝛſake:
And as the ſely trembling Lambes,
their tops did beate and ſhake.

5 What ayld the ſea as all amazde,
ſo ſodenly to flee?
Ye rowling waues of Jordans flood,
why ranne ye backwardly?
6 Why ſkoſhe ye like as Rams affrayd,
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambes,
foꝛ feare quiuer and quake?

7 O earth confeſſe thy ſouereigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land.
8 I meane the God which frō hard rocks
both cauſe mayne ſoundes appeare
And from the ſtony flint doth make,
guſh out the fountaynes cleare.

Non nobis Domine. Pſal. Cxv. N.

The faythful oppreſſed by Idolatrous tirannes promiſe that they will not be vnmindfull of ſo great a benefite, if it would pleaſe God to heare their prayer and deliuer them by his omnipotēt power.

Sing this as the 68. Pſalme.

Not vnto vs Lord, not to vs,
but to thy name giue prayſe:
Both foꝛ thy mercy and thy truth,
that are in thee alwayes.
Why ſhall the Heathen ſcoꝛners ſay,
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.

4 Their Idols ſiluer are and gold,
woꝛke of mens handes they be:
5 They haue a mouth and do not ſpeake,
and eyes and do not ſee.
6 And they haue eares to ynd to their heads
and do not heare at all:
And noſes eke they foꝛmed haue,
and do not ſmell withall.

7 And handes they haue and handle not,
and feete and do not goe:
8 Athroat they haue, yet through the ſame,
they make no ſound to blow.
Thoſe that make them be like to them,
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mynded vs of late,
and will bleſſe vs alſo:
On Iſrael and on Aarons houſe,
his bleſſing he will ſhow.

13 Them that be feaꝛers of the Lord
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the louing Lord,
will multiply his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,

then

euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.
16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the sonnes of men,
begaue of frée accord.

17 They that be dead do not with prayse,
set forth the Lordes renowne:
Nor any that into the place,
of silence do go downe.
18 But we will prayse the Lord our God,
from hencefoorth and for aye:
Sound ye the prayses of the Lord,
prayse ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

¶ Dauid beyng in great danger of Saule in the desert of Maon, perceiuing the great and inestimable loue of God towarde hym, magnifieth such great mercyes, and protesteth that he will bee thankefull for the same.

Sing this as the 111. Psalme.

I Loue the Lord because my voyce,
and prayer heard hath he:
When in my dayes I cald on him,
he bowed his eare to me
2 Euen when the snares of cruel death,
about beset me round:
When paynes of hell me caught, and whē
I woe and sorrow found.

4 Vpon the name of God the Lord,
then did I call and say:
Deliuer thou my soule O Lord,
I do thē humbly pray.
5 The Lord is very mercyfull,
and iust he is also:
And in our God compassion,
doth plentyfully flow.

6 The Lord in safety doth preserue,
all those that simple be:
I was in wofull miserie,
and he relieued me.
7 And now my soule vnto thy rest,
returne vnto thy rest:
For largely loe the Lord to thée,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:
Thy moysted eyne from mournfull teares,
my slyding fēte from fall.
9 Before the Lord I in the land,
of life will walke therfore:
10 I did beléue, therfore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare,
that all men lyers be:
12 What shall I pay the Lord for all,
his benefites to me?
13 The wholesome cup of sauyng health,
I thankefully will take:
And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present tyme,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye estéme:
The death of all his holy ones,
what euer men do déeme.

16 Thy seruannt Lord, thy seruannt loe,
I do my selfe confesse:
Sonne of thy handmayd, thou hast broke
the bondes of my distresse.
17 And I will offer vp to thée,
a sacrifice of prayse:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present tyme,
in all his peoples sight.
19 Yea in the courtes of Gods own house,
and in the midst of thée:
O thou Jerusalem I say,
wherfore the Lord prayse ye.

Laude Dominum. Psal. Cxvii. N

¶ He exhorteth the Gentiles to prayse God because he hath accomplished as well to them as to the Iewes the promise of lyfe euerlasting by Jesus Christ.

Sing this as the 98. Psalme.

O All ye nations of the world,
prayse ye the Lord alwayes:
And all ye people euery where,
set forth his noble prayse.
2 For great his kindnesse is to vs,
his truth endures for aye:
Wherfore prayse ye the Lord our God,
prayse ye the Lord I say.

Confitemini Do. Psal. Cxviii. N.

¶ Dauid reiected of Saul of the people, at the time appointed obtayned the kingdome, for the which he bindeth all them that feare the Lord, to be thankfull: vnder whose person, Christ is liuely set forth who should be of his people reiected.

Sing this as the 84. Psalm

O Giue ye thankes vnto the Lord,
for gratious is hée:
Because his mercy doth endure,
forever towardes thée.
2 Let Israell confesse and say,
his mercy dureth for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.

Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
In trouble and in heauinesse,
vnto the Lord I cryde:
Which louyngly heard me at large,
my suit was not denide.

6 The Lord himselfe is on my side,
I will not stand in dout:
Nor feare what man can do to me,
when God standes me about.
7 The Lord doth take my part with them,
that helpe to succour me:
Therfore I shall sée my desire,
vpon myne enemy.

8 Better it is to trust in God,
then in mans mortall sede:

Oyto put confidence in kynges,
oppinnes in our nede.
9 All nations haue enclosed me,
and compaſſed me round:
10 But in the name of God shall I,
myne enemies confound.

11 They kept me in on every syde,
they kept me in I say: (name.
But thyough the Lordes moſt mighty,
I shall wodne their decay.
12 They came about me all like Bees,
but yet in the Lordes name:
I quenche them thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I in dede might fall:
But thyough the Lord I found such helpe,
that they were vanquiſht all.
14 The Lord is my defence and strength,
my ioy, my myrth, and song:
He is become for me in dede,
a Sauiour moſt strong.

15 The right hand of the Lord our God,
doth bryng to paſſe great thynges:
He causeth ioyce of ioy and health,
in righteous mens dwellynges.
16 The right hand of the Lord doth bryng
moſt mighty thynges to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye but euer liue,
to utter and declare:
The Lord his might and wondrous powes,
his workes and what they are.
18 The Lord himselfe hath chastened
and hath corrected mee:
But hath not giuen me ouer yet,
to death, as ye may see.

19 Set open unto me the gates,
of truth and righteousnesse:
That I may enter into them,
the Lordes prayse to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
because thou hast heard me:
And art become moſt louingly,
a Sauiour unto me.
22 The stone which ere this tyme among
the builders was refuſed:
Is now become the corner stone,
and chiefly to be pleased.

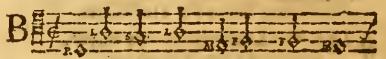
23 This was the mighty worke of God,
this was the Lordes owne fact:
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day in dede,
which God himselfe hath wrought:
Let us be glad and ioy thereon,
in hart, in minde, in thought.

25 Now helpe us Lord and prosper us,
we wisly with one accord:
26 Blessed be he that comes to us,
in the name of the Lord.
27 God is the Lord that sheweth us light,
bind yee therefore with cord:
your sacrifice to the altar,
and giue thankes to the Lord.

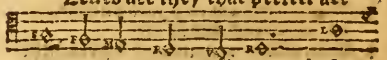
28 Thou art my god I will confesse,
and render thankes to thee:
Thou art my God, and I will praise,
thy mercy towards mee.
29 O giue ye thanchs unto the Lord,
for gratious is he:
Because his mercy doth indure,
for euer towards me.

Beati immaculati. Pſal. Cxix. W. W

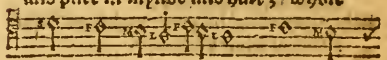
¶ The Prophet wonderfully commendeth Gods law wherein he cannot satisfie him selfe; nor expresse sufficiently his affection, thereunto adding notable complaintes and consolations meete for the faythfull to haue, both in hart and voyce: and in the Hebrue euery 8 verses begin with one letter of the Alphabet,



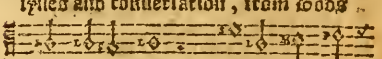
Lessed are they that perfect are



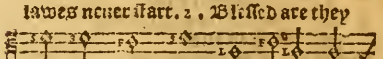
and pure in myinde and hart, whose



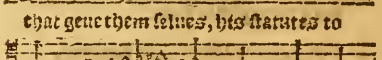
lyues and conuersation, from Gods



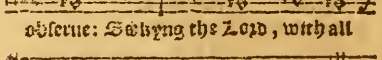
lawes neuer start. 2. Blessed are they



that geue them selues, his statutes to



obserue: So lyng the Lord, with all



their hart, and neuer from him swerue.

Doubtlesse, such men go not astray,
nor do no wicked thyng:
Which stedfastly walke in his pathes,
without any wandryng.
4 Ie is thy will and commaundement,
that with attentiue hede:
Thy noble and diuine precepts,
we learne and kepe in dede.

5 Oh would to God it might thee please,
my wayes so to addresse:
That I might both in hart and voyce,
thy lawes kepe and confesse.
6. So should no shame my life attayne,
whilst I thus set mine eyes:
And bend my mind alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with vpright hart,
and magnifie thy name:
When I shall learne thy iudgements iust.

and

and likwise proue the same.
8 And wholy will I giue my selfe,
to kepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 *By* what meanes maye a yong man best,
his life learne to amend:
If that he marke and kepe thy word,
and therein his time spend.
10 Vnfaynedly I haue the sought,
and thus seking abide:
O neuer suffer me (O Lord)
from thy precepts to slide.

11 Within my hart and secret thoughts,
thy wordes I haue hid still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and prayse the euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did procede,
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse in dede:
Then all the treasures of the earth,
which worldlings make their mede.

15 Of thy precepts I will still muse,
and therto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.
16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so far blinde,
that I thy words forget.

GIMEL. The third part.

17 *G*Rant to thy seruaunt now such grace
as may my life prolong:
Thy holy word then will I kepe,
both in my hart and tongue.
18 Mine eyes which were dim and shut vp
so open and make bright:
That of thy law and marueilous workes,
I may haue the cleare sight.

19 I am a straunger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footesteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements hie,
and what may please the best.

21 The proud men and malicious,
thou hast destroyd eche one:
And cursed are such as do not,
thy hestes attend vpon.
22 Lord turne from me rebuke and shame
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in councell sate,
and did against me speake:
But then thy seruaunt thought how he,
thy statutes might not breake.
24 For why thy couenants are my ioy,
and my great harts solace:
They serue in stede of counsellers,
my matters for to passe.

DALETH. The iiij. part.

25 *I* Am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life agayne,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now eftsones and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy loze:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppresst,
that it melteth for greefe:
According to thy word therefore,
haste Lord to send releefe.

29 From lying and deceitful lipps,
let thy grace me defend:
And that I may learne the to loue,
thy holy law me send.
30 The way of truth both straight and sure
I haue chosen and found:
I see thy iudgements me before,
which kepe me safe and sound.

31 Since then O Lord I forced my selfe,
thy couenaunts to imbrace,
Let me therefore haue no rebuke,
nor check in any case.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thrall.

HE The fift part.

33 *I* Nstruct me Lord in the right trade,
of thy statutes diuine:
And it to kepe euen to the end,
my hart will I encline.
34 Graunt me the knowledge of thy law,
and I shall it obey:
With hart and mind and al my might,
I will it kepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my hart thy lawes to kepe,
and couenants to embrace:
And from all filthie auarice,
Lord shield me with thy grace.

37 From bayne desires and worldly lusts
turne back mine eyes and sight:
Giue me the spirite of life and power,
to walke thy waies aright.
38 Confirme thy gratious promise Lord,
which thou hast made to me:
Which am thy seruant and do loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me O Lord expell:
For thou dost iudge with iustice,

and therein doth excell,
49 Beholde my harts desire is bent,
thy lawes to keepe for aye
Lord stregthen me so with thy grace,
that it performe I may.

VAV The vi Part.

50 THy mercies great and manifold,
let me obtaine (O Lord)
Thy saving health let me enioy,
according to thy word.
51 So shall I stop the slanderous mouthes
of lewd men and vnruly:
For in thy faithfull promises,
stands my comfort and trust.

52 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
53 And whilst that breath within my brest,
doth naturall like preserue:
Yea till this world shall be dissolued,
thy lawe will I obserue.

54 So walke will I as set at large,
and made free from all dreade:
Because I sought how for to keepe,
thy precepts and thy reade.
55 Thy noble acts I will discribe,
as thinges of most great fame:
Euen before Kinges I will them blase,
and shrinke no whit for shame.

56 I will reioyce then to obey,
thy noble hestes and will:
Which euermore I haue loued best,
and so will loue them still.
57 My handes will I lift to thy lawes,
which I haue dearly sought:
And practise thy commandements,
in will in deede and thought.

ZAIN The vij. Part.

58 THy promise which ỹ madst to me,
thy seruant Lord remember
For therein haue I put my trust,
and confidence for euer.
59 It is my comfort and my ioy,
when troubles me assayle:
For were my life not by thy word,
my life would soone me fayle.

60 The proude and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
61 But call to mind Lord thy great workes
shewed to our fathers old:
Whereby I felt thy ioy surmeunt,
my greefe an hundred fold.

62 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsooke and did procure,
thy iudgements who knoweth when.
63 And as for me I stambe my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

64 I thought vpon thy name O Lorde,
by night when others sleepe:
for thy law alls I kept,
and euer will it keepe.
65 This grace Lord obtayne because,
thy conenaunts sweete and deare,
I did embrace and also keepe.
with reuerence and with feare.

HETH. The viii. part.

O God which art my part and lot,
my comfort and my stay:
67 I haue decreed and promised,
thy lawe to keepe alway.
68 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

69 My life I haue examined,
and tryde my secrete hart:
Which to thy statures caused me,
my feete straight to conuert.
70 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

71 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy lawe forget,
nor from thee go astray.
72 Thy righteous iudgemẽt shewed toward me,
so great is and so hie:
That euen at midnight will I rise,
thy name to magnifie.

73 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dread,
from thy commaundments start.
74 Thy mercies Lord most plentcously,
do all the world fulfill:
O teach me how I may obay,
thy statutes and thy will.

TETH. The ix. part.

75 ACcording to thy promise Lord,
so hast thou with me deale:
For of thy grace in sundry sorts,
haue I thy seruaunt felt.
76 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainly beleeue I do,
that thy precepts are pure.

77 Ere thou didst touch me with thy rod
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
78 Their art both good and gracious,
and giuest most liberally:
Thy ordinaunces how to keepe,
therefore (O Lord) teach me.

79 The proud and wicked man haue forge,
against me many a lie:
Yet thy commaundements still obserue,
with all my hart will I.
80 Their harts are swolne with worldly (wealth,
as greace so are they fat:
But in thy law do I delight,
and nothing els but that.

81 O happy time may I well say,
when thou didst me correct:

For

For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer and golde,
or ought that can be told.

IOD The x. part.

73 SIng thy hands haue made me Lord
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.
75 When thy rod the world is plagued,
I know the cause is iust:
So when thou doest correct me Lorde,
the cause iust needes be must.
76 Now of thy godnesse I thee pray,
some comfort to me lend:
As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy hestes to know,
I will my selfe imploy.

79 Who so with reuerence doe thee feare,
to me let them retire:
And such as doe thy couenants know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I shall be shent.

CAPH The xi. part.

81 MY soule doth faint and ceaseth not
thy saning health to craue:
And for thy wordes sake still I trust,
my harts desire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dryde:
Yet will I not out of my hart,
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Proesumpteous men haue digged pits
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they me greeue:
To thee therefore I do complaine,
that thou might me relieue.

87 Almost they had me cleane destroyde,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord agayne to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED. The xii. part.

89 IN heauen Lord where ỹ doest dwel
thy word is stablished sure:
And shall for all eternitie,
fast grauen there indure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground work thou hast laide so sure
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere:
According to thy ordinaunce,
for all things thee reuere.
92 Had it not beene that in thy lawe,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts axe,
in memorie keepe fast:
By them thou hast me life restord,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
my eares and hart incline.

95 The wicked men do seeke my bane,
and thereto lye in wayt:
But I the while considered,
thy noble acts and great.
96 I see nothing in this wide world
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiij. part.

97 WHat great delight and feruent loue,
do I beare to thy law?
All the day long my whole deuise,
is onely on thy law.
98 Thy word hath taught me farre to passe
my foes in policie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedom I do passe also,
the auncient men in deede:
And all because to keepe thy lawes,
I held it aye best reede.

101 My feete I haue refrained eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.
102 I haue not swerued from thy iudgements
nor yet shonke any dell:
For why? thou hast me taught thereby,

to line godly and well.

103 O Lord how sweete vnto my taste,
find I thy wordes alway?
Doubtlesse no hony in my mouth,
feele ought so sweete I may. (learnd
104 Thy lawes haue me such wisedom
that vtterly I hate:
All wicked and vngodly waies,
in euery kinde or rate.

NVN The xiiii. part.

105 EVen as a lantern to my feete,
so doth thy worde shine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both sworn and wil performe,
most certainely doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppresst,
and brought me to deathes dore:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with hart & voice
most franckly I thee giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that daungers it assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bray:
Yet did I not from thy precepts,
once swarue or goe astray:

111 Thy law I haue so claimed alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

LAMECH The xv. part.

113 THe crafty thoughts & double harts
I do alwaies detest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
looke for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shalbe safe,
for aught they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feete,
as do thy statutes breake:
For nought auailes their subtilte,
their counsell is but weake.

119 Like drosse thou castest the wicked out
where euer they goe or dwell:
Wherefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benombd.
For when I see thy iudgements, streight
I am as one astond.

AIN. The xvi. part.

121 I Do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 But for thy seruant suretie be,
in that thing that is good:
That proud men gine me not the foile,
which rage as they were wood.

123 Mine eyes wt waiting are now blind
thy health so much I crane:
And eke thy rightwous promise Lord,
wherby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaide:
Thy law likewise they haue transgrest,
and none against them saide.

127 This is the cause wherefore I loue
thy lawes better then gold:
Or Jewels fine which are esteemd,
most costly to be solde.
128 I thought thy precepts al most iust,
and so them laide in store:
All crafte and malicious wayes,
I do abhorre therefore.

PE The xvij. part.

129 THy conuenents are most wonderful
and full of thinges profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy word,
they finde a light most cleare:
And eke I diots vnderstand,
when they it reade or heare.

131 For ioy I haue both gaped & breathed
to know thy commandement:
That I might guide my life thereby,
I sought what thing it ment.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.
134 From slanderous tongues and deadly
preserue and keepe me sure: (harmes

Thy

Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the sunne in his bright hew:
Let thine ey on me, and by thy law,
teach me what to eschew.
136 Out of mine eies great floods gush out
of dreatie teares and fell:
When I behold how wicked men,
thy lawes kepe neuer a del.

ZADE The xviii. part.

137 IVst euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge:
138 To render right and flee from guile,
are two chiefe pointes most hye.
And such as thou hast in thy law,
commanded vs straitely.

139 With zeale and wrath I am consumd
and euen pinde away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
doloue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hestes forget,
nor thinke away from thee.
142 Thy righteousnesse (Lord) is most iust,
for euer to endure:
Also thy law is trueth it selfe,
most constant and most pure.

143 Trouble and griefe haue sealed on me,
and brought me wondrous low:
Yet do I still of thy precepts,
delight to heare and know.
144 The righteousnesse of thy iudgements,
doth last for euermore:
Then teach them me, for euen in them,
my life lyeth by in store.

KOPH The xix. part.

145 WIth fervent hart I call & crie,
now answere me O Lord:
That thy commandements to obserue,
I may fully accord.
146 To thee my God I make my suite,
with most humble request:
Saue me therefore and I will keepe,
thy precepts and thy hest.

147 To thee I crye euen in the morne,
before the day ware light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eies preuent the watch by night,
and ere they call I wake.
That by denying of thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou wilt wont to iudge me Lord,
least life should me forsake.
150 My foes draw neare and do procure,
my death maliciously:
Which from thy law are farre gone back,
and straied from it lewdly.

151 Therefore (O Lord) approch thou neare
for need doth so require:
And all thy precepts true they are,
then helpe I thee desire.
152 But thy commandements I haue learnd
not now but long agoe:
That they remaine for euermore,
thou hast them grounded so.

RESH The xx. part.

153 MY trouble and affliction,
consider and beholde:
Deliuer me, for of thy law,
I euer take fast hold.
154 Defend my God and righteous cause,
with speed me succour send:
From death as thou hast promised,
Lord kepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I graunt,
what toung can them attaine?
And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me lore:
Yet from thy lawes I neuer shronke,
nor went away therfore.
158 And trueth it is for griefe I dye,
when I these traitors see:
Because they kepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I do loue thy lawes,
with heart most glad and faine:
As thou art god and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be
and so it hath beene euer:
Thy righteous iudgements are alls,
most true and decay neuer.

SCHIN The xxi. part.

161 PRinces haue sought by enuie,
cause iustlesse to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merry and glad:
Then he that of rich spoiles and prey,
great store and plenty had.

163 As for all lyes and falsitie,
I hate most and detest:
For why? thy holy lawes do I,
aboue all things loue best.
164 Seuen times a day I prayse the Lord
singing with heart and voice:
Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue
as do thy statutes loue:
No daunger shall their quiet state,
impaire or once remoue.
166 Mine onely health and comfort Lord

I looke for all thy hand:
Therefore haue I done theſe things,
which thou didſt me commaund.

167 Thy lawes haue bene my exerciſe
which my ſoule moſt deſired:
Inmuch my loue to them was bent,
that nought els I required.
168 Thy ſtatutes and commaundements
I kept thou knoweſt aright:
For all the things that I haue done
are preſent in thy ſight.

TAV The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let find acceſſe:
And graunt me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy prayſes ſpeake
after moſt ample ſore:
When thou thy ſtatutes haſt me taught,
wherein ſtandes my comfort.
172 My tonng ſhall ſing & preach thy word
and on this wiſe ſay ſhall:
Gods famous actes and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedely me ſaue:
For thy commaundements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I craue health
for other I know none:
And in thy law and nothing els,
I do delight alone.

175 Grant me therefore long dayes to liue
thy name to magnifie
And of thy iudgements mercifull,
let me thy fauor trie.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh ſeeke me for I haue not faſte,
thy commandements to keepe.

Ad Dominum. Pſal. Cxx. T.S.

Dauid banished from amõg the barbarous Arabiās through falſe reporters of enuious flatterers, lamenteth his long abode among ſuch infidels, geuē to all kynde of wickednes and contention.

I trouble and in thrall, vnto the

Lord I call, and he doth me comfort:

deliuer me I ſay from lyers lips al-

way, and tonng of falſe report.

4 What vantage or what thing,
Getſt thou thus for to ſting,
Thou falſe and flattering lyer?

5 Thy tonng doth hurt I weene,
No leſſe then arrowes keene,
Of hote conſuming fire.

6 Alas to long I ſlack,
Within theſe tents ſo blacke,
Which Kedars are by name:
By whome the flocke elect,
And all of Iſaacks ſeet,
are put to open ſhame.

7 With them that peace did hate,
I came a peace to make,
And let a quiet life:
8 But when my word was told,
Cauſleſſe I was controld,
by them that would haue ſtrife.

Lenaui oculos. Pſal. Cxxi. W.W

The Prophet ſheweth by his owne example that the faythfull ought to looke for all their ſuccour of God alone, who will gouern, and gene good ſucceſſe to all their Godly enterpriſe

Lift myne eyes to Syon hill,

from whence I do attend, that ſuccour

God me ſend. The mightie God me

ſuccour will, which heauen and earth

framed, and all things therein named

3 Thy foote from ſlip he will preſerue
and will thee ſafely keepe:
for he will neuer ſleepe.
4 Loe he that doth Iſrael conſerue,
no ſleepe at all can him catch:
but his eyes do euer watch.

5 The Lord is thy warrant alway,
the Lord the doth thee couer:
as at thy right hand euer.
6 The Sunne ſhal not thee partch by day,
nor the Moone not halfe ſo bright:
ſhall with cold thee hurt by night.

7 The Lord will keepe thee from diſtreſſe
and will thy life ſure ſaue:
and thou alſo ſhalt haue.
8 In all thy buſines good ſucceſſe
where euer thou goeſt in or out:
God will thy things bring about.

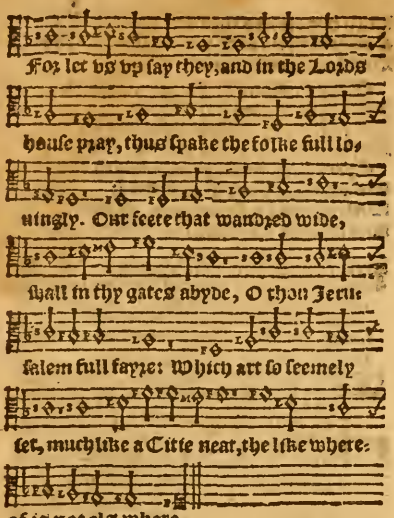
Lætatus ſum. Pſal. Cxxii. W.K.

Dauid reioyceth that God accompliſheth his promiſe and placed his Arke in Syon, geuing thankes, and praying for the proſperitie of the Church.

Did in hart reioyce, to heare the

peoples byrte, in offering ſo willingly

For



For let vs vp ſay they, and in the Lords
houſe pray, thus ſpake the ſolke full lo-
uingly. Our feete that wandred wide,
ſhall in thy gates abyde, O thou Jeru-
ſalem full fayre: Which art ſo ſeemely
ſet, much like a Citie neat, the like where
of is not els where.

4 The tribes with one accord
the tribes of God the Lord,
are thether bent their way to take:
So God before did tell,
That there his Jſraell.
their prayers ſhould together make.

5 For there are thrones erect,
and that for this reſpect,
to ſet forth juſtice orderly.
Which thrones right to maintains,
To Dauids houſe pertayne.
his folke to iudge accordingly.

6 To pray let vs not ceaſe,
for Jeruſalems peace,
thy frends God proſper mightely:
7 Peace be thy walles about,
And proſper thee throughout,
thy places eke continually.

8 J wish thy proſperous ſtate,
for my poore brethrens ſake,
that comfort haue by meanes of thee:
9 Gods houſe doth me allure,
Thy wealth for to procure,
ſo much alwayes as lyeth in me.

Ad te leuaui. Pſal. Cxxiii. T.S.

¶ A prayer of the faythfull, whych are afflicted by the wycked worldlynges and contemners of God.

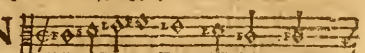
Sing this as the 119. plaime.

O Lord that heauen doſt poſſeſſe,
J lift mine eyes to thee:
Euen as the ſeruant liſteth his,
his maiſters handes to ſee.
2 As hand maides watch their miſtreſſe
ſome grace for to atchyue: (hands
So we behold the Lord our God,
till he doe vs forgiue.

3 Lord graunt vs thy compaſſion,
and mercy in thy ſight:
For we are filled and ouercome,
with hatred and deſpight.
4 Our mindes be ſtuffed with great rebuke,
the rich and worldly wiſe:
Do make of vs their mocking ſtocke,
the proud do vs deſpiſe.

Niſi quia Dominus. Pſal. Cxxiiii. W.W.

¶ The faythfull deliuered out of great daunger, do knowledge not to haue eſcaped by their own power, but through the fauour of God.



Now Jſraell may ſay and that
truely, if that the Lord had not our
cauſe maynteyned, Jf that the Lord had
not our right ſuſtayned, When all the
world agaynſt vs furiouſly, made their
byrdes, and ſayd, we would all dye.

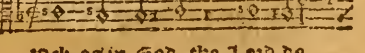
3 Now long agoe:
they had deuourd vs all,
And ſwallowed quicke,
for ought that we could deeme,
Such was their rage.
as we might well eſteeme.
4 And as the floodes,
with mightie force do fall:
So had they now,
our liues euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noyſe,
Had long agoe,
ouerwhelmed vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe:
From blondie teeth,
and their moſt cruel voice,
Which as a pray,
to eate vs would reioyce.

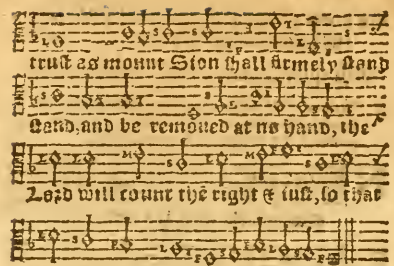
7 Euen as a bird,
out of the fowlers grin:
Eſcapeth away:
right ſo it fareth with vs,
Broke are their nets.
and we haue ſcaped thus.
8 God that made heauen
and earth, is our helpe then,
His name hath ſaued vs,
from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W.K.

¶ He deſcribeth the aſſurance of the faythfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.



Such as in God the Lord do
truſt



truſt as mount Sion ſhall firmely ſtand
ſtand, and be removed at no hand, the
Lord will count the right & iuſt, ſo that
they ſhall be ſure, For ever to endure.

As mightie mountaines huge and great
Ieruſalem about do cloſe:
So will the Lord be vnto thoſe,
Who on his godly will do waite.
Such are to him ſo deare,
They neuer nede to feare.

For though the righteous try doth hee,
By making wicked men his rod:
Leaſt they through griefe forſake their
It ſhal not as their lot ſtil be. (God
4 Giue Lord to thoſe thy light,
Whoſe harts are true and right.

5 But as for ſuch as turne aſide,
By crooked wayes which they out ſought:
The Lord wil ſurely bring to nought,
With workes moſt vile they ſhall abide.
But peace with Iſraell:
For euermore ſhall dwell.

An other of the ſame by R.W.

Sing this as the x. Commaundements.

THoſe that do put their confidence,
Vpon the Lord our God onely:
And flee to him for his defence
In all their neede and miſery.
Their faith is ſure firme to endure,
Grounded on Chriſt the corner ſtone:
Moued with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils do it compaſſe:
So that no enemies come to them,
To hurt that towne in any caſe.
So God in deed, in every neede,
His faithfull people doth defend:
Standing them by aſſuredly,
From this time forth world without end.

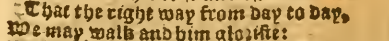
Right wiſe and good is our Lord God
And will not ſuffer certainely:
The ſinners and vngodlies rod,
To tary vpon his family.
Leaſt they alſo from God ſhould go,
Falling to ſinne and wickednes
Lord defend world without end:
Thy Chriſtian flock through thy goodnes

O Lord do good to Chriſtians al,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine dayly ſide
Such will the Lord ſcatter abroad,
With hypocrites thrown down to hel
God will them ſend paines without end
But Lord graunt peace to Iſrael.

Glory to God the Father of might,
And to his Sonne our Sauiour:
And to the holy Ghoſt whoſe light,
Shine in our hearts and vs ſuccour.
That the right way from day to day,
We may walk and him glorifie:
With hearts deſire all that are here,
Worſhip the Lord and ſay, Amen.

In conuertendo. Pſal. Cxxvi. W. K.

¶ This Pſalme was made after the returne of the people from Babilon, and ſheweth that the meane of their deliuerance was wonderfull, after the ſeuenty yeares of captiuity foreſpoken by Jeremy 25.12.3.29.10.



When that the Lord againe his Sion
had forth brought, from bondage great
and alſo ſeruitude extreme: His worke
was ſuch as did ſurmount mans hart
And thought, ſo that we were much like
to the that vſe to dreame: Our mouthes
were with laughter filled then, and theſe
our tongues did ſhew vs ioyfull men.
3 The Heathenfolke,
were forced then this to confeſſe,
How that the Lord
for them: alſo great things had done.
4 But much more we
and therfore can confeſſe no leſſe,
Wherefore to ioy
we haue good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſerts,
the flowing riuers ſend.
5 Full true it is
that they which ſow in teares in deed,
At time will come
when they ſhall reape in mirth and ioy:
6 They went and wept
in bearing of their precious ſeede,
For that their foes,
full oftentimes did them annoy.
But their returne

with

with ioy they ſhall ſuccede:
Their cheaues home bring,
and not vnpayed be.

Niſi Dominus. Pſal. Cxxvij. W.W.

¶ It is not mans witte, power, or labor, but the free goodneſſe of God that geueth riches, preſerueth townes & cotterys, graunteth nourriſhmēt & children.

Sing this as the Lordes prayer.

EXcept the Lord the Lord do make,
And thereunto do set his hand:
What men do build it cannot stand.
Likewise in vaine men vndertake,
Cities and holdes to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And soar night go late to bed,
Feeding full hardly with bytter bread
yet were your labour lost and worne,
But they whom God doth loue and keepe
Receiue all things with quiet sleepe.

3 Therfore marke well when euer you see
That men haue heires to enioy their land
It is the gift of Gods owne hand,
For God him selfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenes,
In person and in comelines,
So that a shaft shot with corrage
Of one that hath a most strong arme,
Flieth not so swift nor doth like harme,

5 O well is him that hath his quiuer
Furnished with such artillery.
For when in perill he shall be
Such one shall neuer shame nor shiuer,
When that he pleadeth before the iudge,
Against his foes which beare him grudg

Beati omnes. Pſal. Cxxviii. T.S.

¶ There is described the prosperous estate of persons maried in the feare of GOD, and the promises of Gods blessings, to al them that liue in this honorable estate according to his commaundements.

Sing this as the 137. pſalme.

BLessed art thou that feareſt God,
and walkeſt in his way:
For of thy labour thou shalt eate,
happie art thou I say.
2 Like fruitfull vines on the house side
so doth thy wife spring out:
Thy children stande like Olyue plants,
thy table round about.

3 Thus art thou blest that feareſt God,
and he shall let thee see:
The promised Jerusalem,
and his felicitie.
4 Thou shalt thy childrens children see,
to thy great ioyes encrease:
And likewise grace on Israel,
prosperitie and peace.

Sæpe expugnauerunt. Pſal. Cxxix.

¶ She admonisheth the Church to reioice though afflicted in all ages, for God will deliuer and soddainly destroy the enemies thereof.

Sing this as the 137. pſalme.

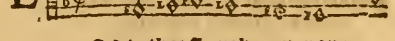
OFt they now Israell may say,
me from my youth assaulde:
2 Oft they assaylde me from my youth,
yet neuer they preuaylde.
3 Vpon my back the plowers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cordes,
of wicked foes at last.

5 They that hate me shalbe ashamd,
and turned back also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find,
inough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

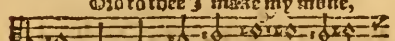
8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Pſal. Cxxx. W.W

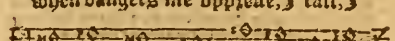
¶ An effectuous prayer to obtayne mercye and forgeuenes of his sinnes and at length deliuerance from all euyls.



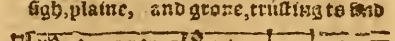
OLd to thee I make my mone,



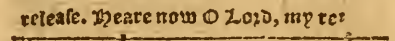
when dangers me oppresse, I call, I



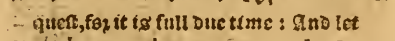
sigh, plaine, and grone, trusting to find



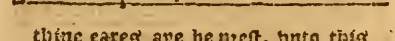
release. Heare now O Lord, my re-



quest, for it is full due time: And let



thine eares aye be prest, vnto this



prayer mine.

3 O Lord our God if thou waigh
our sinnes and them percey:
Who shall then escape and say,
I can my selfe excuse?
4 But Lord thou art in creditt,
and turnst to vs thy grace:

That

That we with heartes most carefull,
Should feare before thy face.

5 In God I put my whole trust,
my soule waiteth on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
More then they that watch and warde,
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue,
Israel from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxi. M.

¶ Dauid charged with ambition, protesteth his humilitie before God.

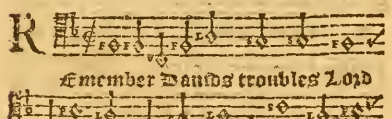
Sing this as the Lamentation.

O Lord I am not puft in minde,
I haue no scornefull eye:
I do not exercise my selfe
in thinges that be too hye.
2 But as a child that weaned is,
euen from his mothers brest:
So haue I Lord behaued my selfe,
in silence and in rest.

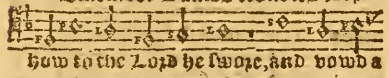
3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore
from age to age, for aye.

Memento Domine. Psal. Cxxxii. M.

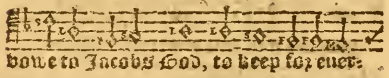
¶ The faithful grounded on Gods promise made vnto Dauid, desireth that he would establish the same both as touching hys posteritie, and the building of the temple, to pray there as was foresposen.



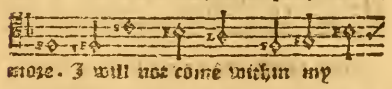
Remember Dauids troubles Lord



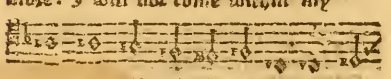
how to the Lord he swore, and vowd a



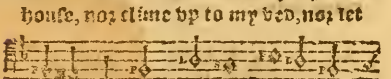
vowe to Jacobs God, to keep for euer:



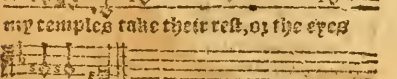
more. I will not come within my



house, nor clime vp to my bed, nor let



my temples take their rest, or the eyes



of my lyds.

Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God, to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fieldes and forrestes there,
these voyces first were found.

7 We will allay and go in now,
his tabernacle there:
Before his fotestole to fall downe,
vpon our knees in feare.
8 Arise O Lord arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priestes be clothed Lord,
with truth and righteousnesse:
Let all thy Saintes and holy men,
sing all with ioyfulnesse.
10 And for thy seruaunt Dauids sake,
refuse not Lord I say:
The face of thine annoynted Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying the fruite of thy body,
vpon thy seate shall sit.
12 And if thy sonnes my conenaunt kepe,
that I shall learne echone:
Then shall their sonnes for euer sit,
vpon thy Princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 Saying this is my resting place,
I loue and like it well.
15 And I will blesse with great increase,
her victuals euery where:
And I will satisfie with bread,
the needy that be there.

16 Yea I will decke & cloth her Priestes,
with my saluation:
And all her Saintes shall sing for ioy,
of my protection.
17 There will I surely make the horne,
of Dauid for to bud:
For there I haue ordaind for myne,
a lanterne bright and good.

18 As for his enemies I will cloth,
with shame for euermore:
But I will cause his crowne to shine,
more freely then heretofore.

Ecce quam. Psal. Cxxxiii. W. W.

¶ The commendation of godly and brotherly amitie, compared to the most precious oyle, mentioned in Exodus, xxx.

Sing this as the 137. psalme.

O How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold
the band of amitie?
2 It calleth to minde the swete perfume,
and that costly oyntment:
Which on the sacrificers head,
by Gods precept was spent.

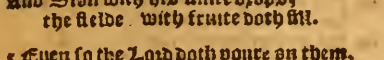
It

It ſwet not Aarons head alone,
but drenckt his beard throughout:
And finally it did rundowne,
his rich attire about.
And as the lower ground doth drinke,
the dew of Hermonhill:
And Sion with his ſiluer drops,
the fielde with fruite doth fill.

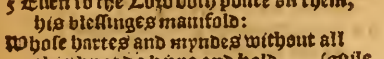
5 Euen ſo the Lord doth poure on them,
his bleſſinges manifold:
Whoſe hartes and myndes without all
this knot do kepe and hold. (guile,

Ecce nunc. Pſal. Cxxxiiii. W. K.

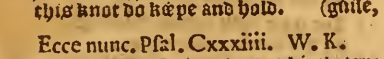
The exhorteth the Leuites that watch in the temple to prayſe the Lord.



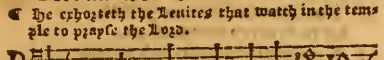
Behold, and haue regard ye ſer-



uaunts of the Lord: Which in his



houſe by nighe do watch, prayſe him



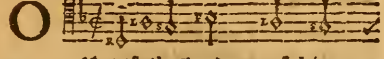
with one accord.

2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayſes due,
his benefites embrace.

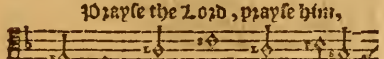
3 For why? the Lord who did
both earth and heauen frame:
Doth Sion bleſſe and will conſerue,
for euermore the ſame.

Laudate nomen. pſal. Cxxxv. N.

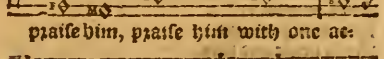
Thee exhorteth al the faythfull, to prayſe God for his marueilous woorks and graces wherein he hath declared his maieſtie, to the cõfuſiõ of all Idolaters.



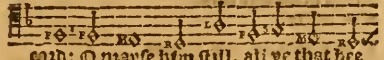
Prayſe the Lord, prayſe him,



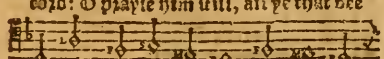
prayſe him, prayſe him with one ac-



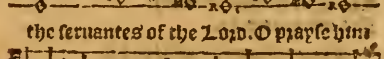
cord: O prayſe him ſtill, all ye that bee



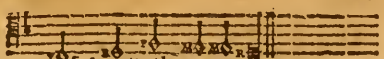
the ſeruantes of the Lord. O prayſe him



ye that ſtand and be in the houſe of the



Lord: ye of his Court and of his houſe



prayſe him with one accord.

3 Prayſe ye the Lord for he is good,
ſing prayſes to his name:
It is a comely and good thyng,
alwayes to do the ſame.
4 For why? the Lord hath choſe Jacob,
his very owne you ſee:
So hath he choſen Iſraell,
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is in deede aboue all Gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the Sea,
which he hath framde of nought.

7 He lifres vp cloudes euen from the eat:
he makes lightnings and rayne:
He bringeth forth the windes alſo,
hemade nothyng in payne.
8 He ſmote the firſt borne of ech thyng,
in Egypt that tooke reſt:
He ſpared there no liuyng thyng,
the man nor yet the beaſt.

9 He hath in thee ſhewed wonders great,
O Egypt boyde of bauntes:
On Pharao thy curſed kyng,
and his ſeuere ſeruauntes.
10 He ſmote then many nations,
and did great actes and thynges:
He ſlew the great and mightyeſt,
and chiefeſt of their kynges.
11 Sehon kyng of the Amorites
and Og kyng of Baſan:
He ſlew alſo the kyngdoms all,
that were of Canaan.
12 And gaue their land to Iſraell,
an heritage we ſee:
To Iſraell his owne people,
an heritage to bee.

The ſecond part.

13 Thy name O Lord ſhall ſtill endure
and thy memoriall:
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely new auenge,
his people all in deede:
And to his ſeruauntes he will ſhew,
fauour in tyme of neede.

15 The Idols of the Heathen are made,
in all their coaſtes and landes:
Of ſiluer and of gold be they,
the worke euen of mens handes.
16 They haue their mouthes and cannot ſpeak,
and eyes and haue no ſight: (ſpe.
17 They haue eke eares and heare not,
their mouthes be breatheleſſe quite.

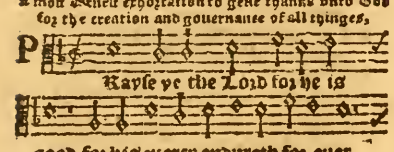
18 Wherfore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.

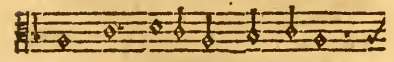
19 O all ye houſe of Iſrael,
ſe that ye prayſe the Lord:
And ye that be of Aarons houſe,
prayſe him with one accord.

20 And ye that be of Leuies houſe,
prayſe ye likewiſe the Lord:
And all that ſtand in awe of him,
prayſe him with one accord.
21 And out of Sion ſound his prayſe,
the great prayſe of the Lord:
Which dwelleth in Jeruſalem,
prayſe him with one accord.

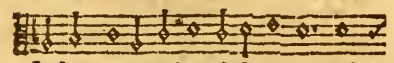
Confitemini. Pſal. Cxxxvi. N.

A moſt earneſt exhortation to gene thanks vnto God for the creation and gouernaunce of all thinges.

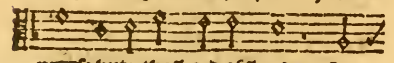




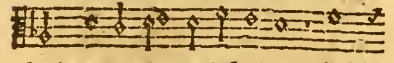
2 Geue prayſe vnto the God of Gods,



for hys mercy endureth for euer. 3. Geue

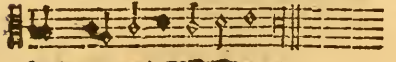


prayſe vnto the Lord of Lordes, for



hys mercy endureth for euer. 4. Which

only doth great wonders worke: for



hys mercy endureth for euer.

5 Which by his wiſedom made ſ heauens
for his mercy endureth. &c.
6 Which on the waters ſtretcht the earth,
for his mercy endureth. &c.
7 Which made great lighte to ſhine abroad,
for his mercy endureth. &c.
8 As Sunne to rule the lightſome day,
for his mercy endureth. &c.

9 The Mone & ſtarres to guide the nighe,
for his mercy endureth. &c.
10 Which ſmote Egypt with their firſt
for his mercy endureth. &c. (borne,
11 And Iſrael brought out from them,
for his mercy endureth. &c.
12 With mighty hand and ſtretched arme,
for his mercy endureth. &c.

13 Which cut the red ſea in two partes,
for his mercy endureth. &c.
14 And Iſrael made paſſe there through,
for his mercy endureth. &c.
15 And drowned Pharao and his hoaſt,
for his mercy endureth. &c.
16 Through wildernes his people led,
for his mercy endureth. &c.

17 Whe which did ſmite great noble kynges,
for his mercy endureth. &c.
18 And which hath ſlayne ſ mighty kynges
for his mercy endureth. &c.
19 As Sehon kyng of the Amorites,
for his mercy endureth. &c.
20 And Og the kyng of Baſan land,
for his mercy endureth. &c.

21 And gaue their land for heritage,
for his mercy endureth. &c.
22 Euen to his ſeruaunt Iſrael,
for his mercy endureth. &c.
23 Remembryng vs in base eſtate,
for his mercy endureth. &c.
24 And from oppreſſours reſcued vs,
for his mercy endureth. &c.

25 Which geueth foode vnto all fleſh,
for his mercy endureth. &c.
26 Prayſe ye the Lord of heauen aboue,
for his mercy endureth. &c.
27 Geue thankes vnto the Lord of Lordes,
for his mercy endureth. &c.

Another of the ſame, by T.C.

Sing this as the 148. pſalme.

O Land the Lord benigne,
Whoſe mercies laſt for aye:
Great thankes and prayſes ſing,
To God of Gods I ſay:
For certaynely,
His mercyes dure,
Both firme and ſure,
Eternally.

3 The Lord of Lordes prayſe ye,
Whoſe mercies aye do dure:
4 Great wonders onely he,
Doth worke by his great power:
For certaynely,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome high:
The heauenly firmament,
Did frame as we do ſe:
For certaynely,
His mercyes dure,
Both firme and ſure,
Eternally.

6 Yea he the heauy charge,
Of all the earth did ſtretch:
And on the waters large,
The ſame he did out reach:
For certaynely. &c.

7 Great lightes he made to vs,
For why his lone is aye:
8 Such as the Sunne we ſe,
To rule the lightſome day:
For certaynely. &c.

9 And eke the Mone ſo cleare,
Which ſhineth in our ſight:

And

And teares that do appeare,
To guide the bachelome night:
For certaynely. &c.

10 With grieuous plagues and sore,
All Egypt smote he then:
The first borne lesse and more,
He slew of beast and men:
For certaynely. &c.

11 And from amidst their land,
His Israell forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought:
For certaynely. &c.

13 The Sea he cut in two,
Which stode vp like a wall:
14 And made through it to go,
His chosen children all:
For certaynely. &c.

15 But there he whelmed then,
The bolde king Pharao:
With his huge hoast of men
And charets eke also,
For certaynely. &c.

16 Who led through wildernesse,
His people safe and sound:
17 And for his loue endlesse,
Great kynges he brought to ground,
For certaynely. &c.
18 And slue with puissaunt hand,
Kynges mighty and of fame:
19 As of Amorites land.
Sehon the kyng by name,
For certaynely. &c.

20 And (Og the Gyaunt large,
Of Basan kyng also:
21 Whose land for heritage,
He gaue his people tho:
For certaynely. &c.

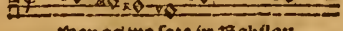
22 Euen vnto Israell,
His seruaunt deare I say:
He gaue the same to dwell,
And there abide for aye:
For certaynely. &c.

23 To mynde he did vs call,
In our most base degree:
24 And from oppressors all,
In safetie set vs free.
For certaynely. &c.

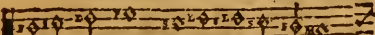
25 All flesh in earth abroad,
With foode he doth fulfill:
26 Wherfore of heauen the God,
To laud be it your will:
For certaynely. &c.

Super flumina. Psal. Cxxxvii. W. W.

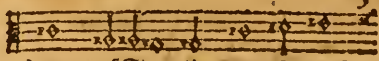
The Israelites in their captiuity hearing the Caldeans reproch and blaspheme God, and his Religion, desire God to punish the Edomites, who prouoked the Babilonians against them, & prophesied the destruction of Babilon.



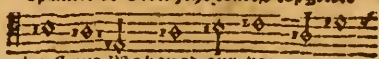
When as we sate in Babilon,



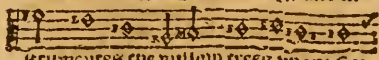
the theires round about, and in remem-



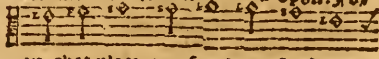
braunce of Sion, the teares for griefe



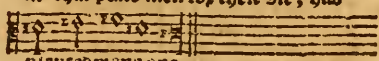
burst out. We hanged our harps and in-



strumentes the willow trees vpon: For



in that place men for their vse, had



planted many one.

3 Then they to whom we prisoners were,
sayd to vs rauntingly:
Now let vs heare your Hebrue songes,
and pleasaunt melody.
4 Alas sayd we who can once frame,
his sorrowfull hart to sing:
The prayses of our louyng God,
thus vnder a straunge kyng?

5 But yet if I Jerusalem,
out of my hart let slide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth,
be tyed for euer fast:
If that I ioy before I see,
thy full deliuerance past.

7 Therfore O Lord remember now,
the cursed people and cry:
That Edoms sonnes against vs made,
when they rased our Citie.
Remember Lord, their cruell wordes,
when as with one accord:
They cryed on, sacke, & raze their walles
in despite of their Lord.

8 Euen so, shalt thou (O Babylon)
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children young:
To dash their bones against hard stone,
which lye the streetes among.

Confitebor tibi. psal. Cxxxviii. N.

David prayseth the goodnes of God toward him, for which, euen forrein Princes shall prayse the Lord together with him. And heis assured to haue like comfort of God hereafter, as heretofore.

Sing this as the 137. Psalme.

THee will I prayse with my whole hart,
my Lord my God alwayes:
Euen in the presence of the Gods,
I will aduaunce thy prayse:
Toward thy holy temple I,
will lowe and worship thee:
And prayse in my thankful mouth,
thy holy name shall be.

Euen for thy louing kyndnesse sake,
and for thy truth withall:
For thou thy name hast by thy word,
auanced ouer all.

Then

3 When I did call thou heardeſt me,
and thou haſt made alſo:
The powers of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the kings on earth they ſhal,
geue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mightie word.
5 They of the waies of God the Lord,
in ſinging ſhall entreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth,
behold the lowly ſpirit:
But he contemning knowes a farre,
the proud and loftie wight.
7 Although in middſt of trouble I,
do walke yet ſhall I ſtand:
Renewed by thee O my Lord,
thou wilt ſtretch out thy hand.

8 Upon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
performe his worke to me.
9 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

¶ David to cleanſe his hart from all hypocriſy, ſheweth that nothing is ſo ſecret which God ſeeth not After declaring his zeale and feare of God, he proteſteth to be enemy to all them that conténe God

Sing this as the 137. Pſalme.

O Lord thou haſt me tryde and knowne,
my ſeruing thou doeſt know:
2 And riſing eke my thoughtes a farre,
thou vnderſtandſt alſo.
3 My pathes yea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue (O Lord)
but knowne it is to thee:
5 Thou me behinde holdſt and before,
thou layeſt thine hand on me.
6 To wonderfull aboue my reach,
Lord is thy cunnyng ſkill:
It is ſo hye that I the ſame
can not attayne vntill.

7 From ſight of thy all ſeyng ſpirite,
Lord whether ſhall I go?
Or whether ſhall I flée away,
thy preſence to eſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lye downe below,
euen there thou doeſt appeare.

9 Yea let me take the morning winges,
and let me goe and hyde:
Euen there where are the farthéſt partes,
where flowyng Sea doth ſlyde.
10 Yea euen thether alſo ſhall,
thy reachyng hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea if I ſay the darkeneſſe ſhall,
yet ſhroud me from thy ſight:
Loe euen alſo the darkeſt night,
about me ſhalbe light.
12 Yea darkeneſſe hideth not from thee,
but night doth ſhine as day:
To thée the darkeneſſe and the light,
are both a like alway.

The ſecond part.

For thou poſſeſſed haſt my raynes,
and thou haſt couered mée:
When I within my mothers wombe,
incloſed was by thée.
14 Thée will I prayſe, made fearefully,
and wondrously I am:
Thy workes are marueilous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thée
although in ſecret place:
I haue bene made and in the earth,
beneath I ſhaped was.
16 Whē I was formeleſſe, then thine eye,
ſaw me, for in thy booke:
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therfore of thée (O God)
how deare are they to me?
And of them all how paſſing great,
the endleſſe number be.
18 If I ſhould coūt thē, loe their ſumme,
more then the ſand I ſée:
And whenſoeuer I awake,
yet am I ſtill with thée.

19 The wicked and the bloudy man,
oh that thou wouldeſt ſlay:
Euen thoſe (O God) to whom depart,
depart from me I ſay.
20 Euen thoſe of thée, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vayne,
beyng enemies to thée.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thée that ariſe?
22 I hate them with vnfayned hate,
euen as my better foes:
23 Try me (O God) and know my hart,
my thoughtes proue and diſcloſe.

24 Conſider Lord if wickedneſſe,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Pſal. Cxl. N.

¶ David prayeth vnto thée God againſt the cruelty falſhood, and iniuries of his enemies, aſſuring him ſelfe of his ſuccour. Wherefore he prouoketh the iuſt to prayſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man
and from the cruell wightes
2 Deliuer me, which euill doe
imagine in their ſpirites.
Which make on me continuall warre,
their tongues loe they haue whet:
Like ſerpents vnderneath their lips,
is adders poyſon ſet.

Keepe

4 Keepe me O Lord from wicked hands
preserue me to abide:
Free from the cruell mans that meanes,
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my path wayes, and gins,
for me ehe haue they set.

6 Therfore I said vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voice
wherwith I pray and mone.
7 O Lord my God, thou only art
the strength that saueth me:
My head in day of battell hath,
bene couered still by thee.

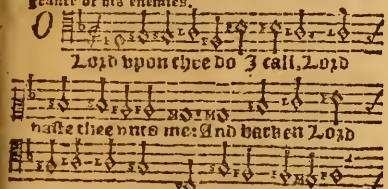
8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thought, least he,
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischiefe of their lips,
vpon themselues befall.

10 Let coales fall on them let him cast
them in consuming flame:
And in deepe pittes, so as they may
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction still,
shall hunt the cruell wight.

12 I know the Lord the afflicted will
reuenge and iudge the poore:
The iust shall prayse thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

¶ David beyng grieuously persecuted vnder Saule, desireth succour, and patience till God take vengeance of his enemies.



3 My Lord for guidyng of my mouth,
set thou a watch before:
And also of my mouyng lippes,
O Lord keepe thou the doore.

4 That I should wicked workes commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reprone me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
til time shall shortly fall:
When I shall in their misery,
make prayers for them all.

6 Then when in stonie places downe,
their iudges shalbe cast:
Then shall they heare my words, for then
they haue a pleasant tast.
7 Our bones about the graues mouth,
lie scattered are they found:
As he that heweth wood, or he,
that diggeth vp the ground.

8 But O my Lord my God, mine eyes,
doe looke vp vnto thee:
In thee is all my trust, let not,
my soule forsaken bee.
9 Which they haue layd to catch me in,
Lord keepe me from the snare.
And from the subtill gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape,
the danger of them all.

Voce mea ad Do. Psal. Cxli. N.

David neither for feare, nor anger, would kill Saule but with a quiet minde prayed vnto God who preserued him.

Sing this as the 141. psalme.

BEfore the Lord God with my voyce,
I did send out my cry:
And with my prayned voyce vnto,
the Lord God prayed I.
2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

Although perplexed was my spirite,
my path was knowne to thee:
In way where I did walke, a snare
they slily layd for mee.
4 I looke and viewed on my right hand,
but none there would me know:
All refuge fayled me, and for
my soule none cared tho.

5 Then cryed I Lord to thee, and sayd
my hope thou onely art:
Thou in the land of liuyng art,
my portion and my part.
6 Harke to my cry for I am brought,
full low, deliuer me:
From them that do me persecute,
for me to strong they be.

7 That I may prayse thy name, my soule
from prison Lord bryng out:
When thou art good to me, the iust
shall preasse me round about.

Domine exaudi. psal. Cxliii. N.

An earnest prayer for remission of sinnes, acknowledging that the enemyes did cruelly persecute him by Gods iust iudgement. He desireth to be restored to grace, to be governed by his holy spirite, that he may spend the rest of his life in the true feare and service of God

Sing this as the 141. Psalme.

LOrd heare my prayer, harke the playnt
that I do make to thee:
Lord in thy native truth, and in
thy iustice aunswere mee.
2 In iudgement with thy seruaunt Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.
The enemy hath pursued my soule,
my life to ground hath throwne:
And layd me in the darcke, like them
that dead are long agone.
4 Within me in perplexitie,
was myne accombred spirite:
And in me was my troubled hart,
amased and affright.

5 Yet I record tyme past, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy handes haue create.
6 To thee O Lord my God loe I,
do stretch my cranying handes:
My soule desireth after thee,
as do the thirsty landes.

7 Heare me with spede my spirite doth
hide not thy face me fro: (faile,
Els shall I be like them that downe,
into the pit do goe.
8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer mee:
From all myne enemies, for I
haue hidden me with thee.
10 Teach me to do thy will for thou,
thou art my God I say:
Let thy good spirite bring to the land,
of mercy me conuay.

11 For thy names sake with quickening
alme do thou me make: (grace
And out of trouble bring my soule,
euen for thy iustice sake.
12 And of thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule, for I
thy seruaunt am and shall.

Benedictus Dominus. psal. Cxliii. N.

Dauid prayseth the Lord for his victories & kingdome restored, yet calling for the destruction of the wicked: and declareth wherin the felicitie of any people consisteth.

Sing this as the 141. psalme.

BLest be the Lord my strength, that doth
instruct my handes to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodnesse, fort and tower,
deliuerer and shield:
In him I trust, my people he
subdues to me to yeld.

3 O Lord what thyng is man, that him
thou holdest so in price?
Or lonne of man that vpon him,
thou thinkest in this wise?
4 Man is but like to vanitie,
his passe his dayes, to end:
As fleeting shade, bow downe O Lord
the heauens and descend.

5 The mountaines touch, & they shal smoke
cast forth thy lightning flame:
And scatter them, thine arrowes shote,
consume them with the same.
6 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand,
of strangers make me free.

8 Whose subtil mouth of vanitie,
and for dissemble doth iarre,
And their right hand is a right hand,
of falsehood and deceit:
9 A new song will I sing O God,
and singing will I shew:
On Viole and on instrument,
ten stringed vnto thee.

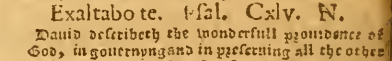
10 Euen he it is that only giues,
deliuerance to kings:
Vnto his seruant Dauid helpe,
from hurtfull sword he brings.
11 From strangers hand me saue & shield,
whose mouthes talke vanitie,
And their right hand is a right hand,
of guile and subtilitie.

12 That our sonnes may be as the plants,
whom growing youth doth reare,
Our daughters as carued corner stones,
like to a palace feare.
13 Our garners full, and plentie may,
with lusty store be found:
Our sheepe bringing thousandes in our streetes
ten thousands may abound.

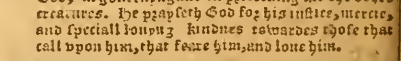
14 Our Oxen be to labour strong,
that none do vs inuade:
There be no going out, no cryes
within our streetes be made.
15 The people blessed are, that with
such blessings are so stord:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. psal. Cxlv. N.

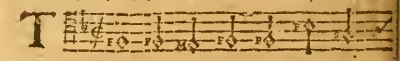
Dauid describeth the wonderfull prouidence of God, in gouerning and in preserving all the other creatures. He prayseth God for his iustice, mercie, and speciall louing kindnes towardes those that call vpon him, that feare him, and loue him.



Hee will I land my God and

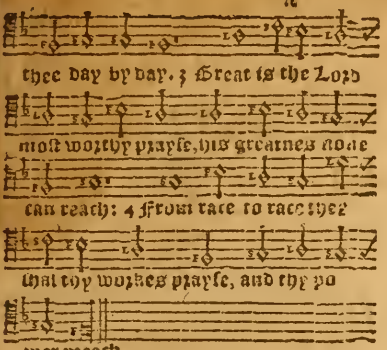


King & blesse thy name for aye: 2. For



euer will I prayse thy name, and blesse

thy



thee day by day. 3 Great is the Lord
most worthy prayse, his greatnes none
can reach: 4 From race to race thee
that thy workes prayse, and thy po
wer preach.

5 I of thy glorious maieſtie
the beautie will record:
And meditate vpon thy workes
moſt wonderfull O Lord.
6 And they ſhall of thy power and of
thy fearefull actes declare:
And I to publiſh all abroad,
thy greatnes will not ſpare.
7 And they into the mention ſhall,
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe,
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.
9 Yea good to all and all his workes,
his mercie doth excede:
10 Lo all thy workes do praiſe thee Lord,
and do thy honor ſpread.
11 Thy Saints do bleſſe thee, and they do
thy kingdomes glory ſhew:
12 And blaſe thy power, to cauſe the ſonnes
of men his power to know.

The ſecond part.

13 And of his mightie kingdoms glee,
to ſpread the glorious praiſe.
Thy kingdom Lord a kingdom is,
that doth endure alwayes.
And thy dominion throughout age,
endures without decay:
14 The Lord vpholdeth them that fall,
them ſliding he doth ſtay.

15 The eyes of all do waite on thee,
thou doſt them all releeue:
And them to eate ſufficing food,
in ſeaſon doſt thou giue.
16 Thou openeſt thy plenteous hand,
and bountifully doſt fill:
All things whatſoeuer do liue,
with gifts of thy good will.

17 The Lord is iuſt in all his wayes,
his workes are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.
20 The Lord preſerues all thoſe to him
that beare a louing heart.
But he them all that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeak
the prayſes of the Lord:
All fleſh to prayſe his holy name,
for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvi. I. H.

¶ Dauid teacheth that none ſhould put their truſt in men but in God alone, who is almighty and deliuereth the afflicted, nourtheth the poore, ſetteth priſoners at libertie, comforteth the fatherleſſe widowes, ſtrangers, and is king for euer

Sing this as the 137 Pſalme.

MY ſoule prayſe thou the Lord alwayes,
my God I will confeſſe:
2 While breath and life prolong my dayes,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health?

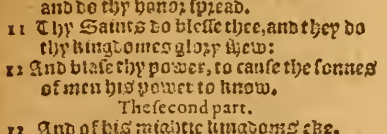
4 For why? their breath doth ſoone depart,
to earth anone they fall:
And then the counſels of their heartes,
decay and periſh all.
5 O happie is that man I ſay,
whom Iacobs God doth aide:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made the earth & waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe,
in truth and euer ſhall.
7 With right alwaies he doth proceede,
for ſuch as ſuffer wrong:
The poore and hungrie he doth feede,
and looſe the fetters ſtrong.

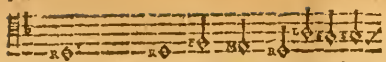
The Lord doth ſend the blind their ſight
the lame to vprights reſtore:
The Lord I ſay doth loue the right
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtrangers ſad in hart:
And quit the widows from diſtreſſe,
and ill mens wayes ſubuert.
10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvii. N.

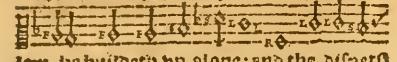
¶ The Prophet prayſeth the bountie, wiſedom, power in iuſtice & prouidēce of God vpon all his creatures but ſpecially vpon his Church, which he gathered together after their diſperſion, declaring his worde and iudgement ſo vnto them, as hee hath done to no other people.



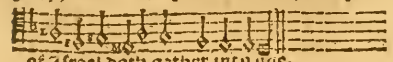
Prayſe ye the Lord, for it is good
vnto our God to ſing: For it is plea
ſant, and to prayſe, it is a comely



thine.12. The Lord his owne Jeruſa:



lem, he buildeth vp alone: and the diſperſed



of Iſrael doth gather into one.

3 He healeth the broken in their hart,
their ſore vp doth he bind:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lord relieues the meeke, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayſe,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance your ſinging voice.
8 He couers heauen with cloudes, and for
the earth prepareth raine:
And on the mountaines he doth make,
the graſſe to grow againe.
9 He giues to beaſtes their food, and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lye.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,
his mercies ſhining light.

The ſecond part.

12 O prayſe the Lord Jeruſalem,
Thy God O Sion prayſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates be layes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſetle peace, and with the flower
of wheat he filleth thee.

15 And his commandement vpon
the earth he ſendeth out:
And che his word with ſpeedy courſe,
doth ſwiftly runne about.
16 He giueth ſnow like wooll, nore froſt
like aſhes doth he ſpread:
17 Like morſels caſts his ice, there of
the cold who can abide?

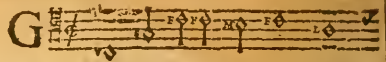
18 He ſendeth forth his mightie word,
and melteth them againe:
His winde he makes to blow and then,
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he ſhew:
His ſtatutes and his iudgements he
giues Iſraell to know.

20 With every nation hath he not
ſo dealt, nor they haue knowne:
His ſecret iudgements, ye therefore
prayſe ye the Lord alone.

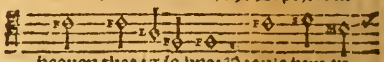
Laudate Dominum. Pſal. Cxlviii. I.H

¶ He prouoketh all creatures to prayſe the Lord, in heauen, and in all places, eſpecially for the powre that he hath giuen, to his people Iſrael.

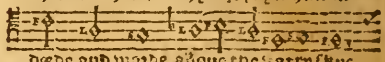
G



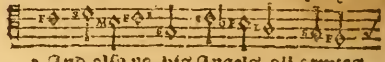
Iue laud vnto the Lord, from



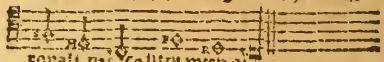
heauen that is ſo hye: Prayſe him in



deede and worde, aboue the ſtarry ſkye.



2 And alſo ye, his Angels all, armies



royall, prayſe him with glee.

3 Prayſe him both Moone and Sunne
Which are ſo cleere and bright:
The fame of you be done
Ye gliſtring ſtars of light,
4 And the no leſſe
Ye heauens faire,
And cloudes of the aire,
His laud expreſſe.

5 For at his word they were,
All formed as we ſee:
At his voice did appeare
All things in their degree,
6 Which he ſet faſt:
To them he made
A law and trade,
For ate to laſt.

7 Extoll and prayſe Gods name
On earth ye Dragons fell:
All deepes do ye the ſame,
For it becommeth you well.
8 Him magnifie
Fire, haile, Ice, ſnow,
And ſtormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy prayſe declare.
10 Beaſtes and cattell,
Yea birdes flying,
And wormes creeping,
That on earth dwell.

11 All kinges both more and leſſe,
With all their pompous traine:
Princes and all iudges,
That in the world remaine.
Exalt his name,
12 Young men and maides,
Old men and babes
Do ye the ſame.

13 For his name ſhall be prone,
To be moſt excellent:
Whoſe prayſe is farre aboue,
The earth and firmament.
14 For ſure he ſhall,
Exalt with diuine
The horne of his
And helpe them all.

His Saintes all ſhall forth tꝛoll,
His prayſe and worthineſſe:
The children of Iſrael.
Echone both more and leſſe.

15 And alſo they,
That with good will,
His wordes fulfill,
and him obey.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church, to prayſe the Lord for his victorie and conqueſt that hee gently his ſaynctes againſt all mans power.

Sing this as the 145. pſalme.

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the prayſe of him be heard,
his holy Saintes among.
2 Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeede of Sion hill,
be ioyfull in their king.

3 Let them ſound prayſe with voice of lute
vnto his holy name.
And with the Timbrell and the Harpe,
ſing prayſes of the ſame:
4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliuerance he will raiſe,
the meeke to glory great.

5 With glory and with honour, now
let all the Saintes reioyce:
And now alowd vpon theyr beds,
aduaunce their ſinging voyce.
6 And in their mouthes let be the actes,
of God the mighty Lord:
And in theyr handes eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with theyr handes:
8 To binde their Kately kynges in chaines,
their Lordes in iron bandes.
9 To execute on them the doome,
that written is before:
This honor all his Sayntes ſhal haue,
prayſe ye the Lord therefore.

Laudate Dominum. pſal. CL. N:

An exhortation to prayſe the Lorde without ceaſing by all maner of wayes, for all his mightie and wonderfull workes.

Sing this as the 147. Pſalme.

YEeld vnto God the mighty Lord,
prayſe in his ſanctuary:
And prayſe him in the firmament
that ſhewes his power on hye.
2 Aduaunce his name, and prayſe him in
his mighty actes alwayes:
According to his excellency
of greatnes, geue him prayſe.

3 His prayſes with the Priuicely noyſe,
of ſounding trumpets blow:
Prayſe him vpon the Viole, and
vpon the Harpe alſo.
4 Prayſe him with Timbrel & with flute
Organs and Virginals:
5 With ſounding Cimbals prayſe ye him,
prayſe him with lond Cimbals.

6 What euer hath the beneſit,
of breathing prayſe the Lord:
To prayſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid.

An exhortation vnto the prayſe of God, to be ſong before Mornyng Prayer. T. E.

Sing this as the 100. pſalme.

PRayſe the Lord, O ye Gentils all,
which hath brought you into his
O prayſe him all people mortall, (light
as it is moſt worthie and right.
For he is full determined,
on vs to poure out his mercy:
And on the Lordes truth be ye aſſured,
abideth perpetually.
Glory be to God the Father.
And to Ieſus Chriſt his true Sonne
With the holy Ghoſt in like maner,
Now and at euery ſeaſon.

An exhortation vnto the prayſe of God to be ſong before euening prayer. T. B.

Sing this as the 100. pſalme.

BEhold now geue heede ſuch as be
The Lords ſeruants faithfull and true:
Come prayſe the Lord euery degree,
With ſuch ſonges as to him are due.

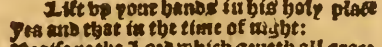
O ye that ſtand in the Lordes houſe
Euen in our own Gods manſion:
Prayſe ye the Lord for bounteous
Which worketh our ſaluation.

Lift vp your handes in his holy place
Yea and that in the time of night:
Prayſe ye the Lord which geueth all grace
For he is a Lord of great might.

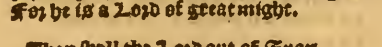
Then ſhall the Lord out of Syon
Which made heauen and earth by his pe:
Him to you and your nation, (wer
His bleſſing, mercy, and fauour.

Glory to God the Father. as afore.

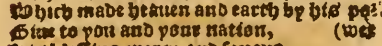
Audi Iſrael. Exod. xx. VV. VV.



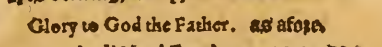
Attend my people, and geue eare,



of ferly thynges I will thee tell: See



that my wordes in mynde thou beare,



and to my preceptes liſten well.

1 I am thy ſoueraigne Lord and God,
Which haue thee brought frō careful thral:
And eke reclaimed from Pharaos rod,
Make thee no Gods on them to call.

3 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God be reuenging,
With grieuous plagues this sin wil smite.

Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worth ỹ seuenth day ceast,
And brought all things to perfect end,
So thou and thine that day take rest
That to Gods hests ye may attend.

5 Vnto thy parents honor giue,
As Gods commandements do pretend:
That thou long dayes and good maist liue,
In earth where God a place doth lend.

6 Beware of murther and ernell hate,
7 All filthie fornication feare:
8 See thou steale not in any rate,
9 False witnes against no man beare.

10 Thy neighbors house wish not to haue,
His wife or ought that he calth mine:
His field, his Ore, his Asse, his slaue
Or any thing which is not thine.

A Prayer.

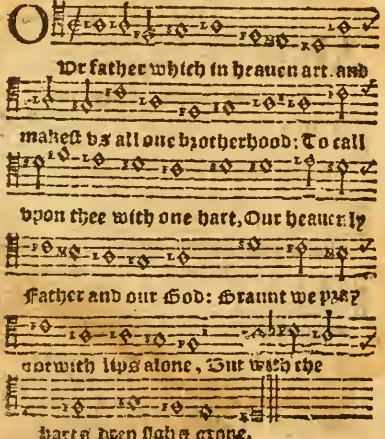
The spirit of grace grant vs O Lord,
To keepe these lawes our harts restore
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore O Christ we craue
That we in thee may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strength O Sauior Christ,
Of thee to speed how should we misse?
In whom our treasure doth consist.

To thee for euermore be praise
With the father in each respect:
And with the holy spirit alwaies
The comforter of thine elect.

¶ The Lordes prayer. D. Coxe.



Thy blessed name be sanctified,
Thy holy word might vs inflame
Vnholy life for to abide,
To magnifie thy holy name.
From all errours defend and kepe,
the litle flocke of thy poore shepe.

Thy kingdom come euen at this houre
And hencefoorth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously:
From Sathans rage and filthie band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Kepe vs from warre and from bloudshed,
Also from sickenesse, dearth and pine.
That we may liue in quietnesse,
Without all greedy carefulnesse.

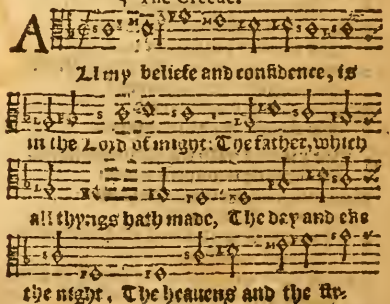
Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

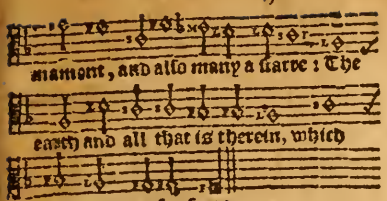
O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feble host,
With faith, and with the holy Ghost.

O Lord from euil deliuer vs,
The dayes and times are dangerous.
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy handes our soules receaue.

For thou O Lord art king of kings,
And thou hast power ouer all:
Thy glory shineth in all thinges,
In the wide world vniuersall.
Amen, let it be done O Lord,
that we haue prayed with one accord.

¶ The Creede.





maiment, and also many a starre: The

earth and all that is therein, which

passe mans reason farre.

And in like maner, I beleeue
In Christ our Lord his sonne,
Coequall with the deity,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure,
And of his mother Mary borne,
Yet she a virgine pure.

Because mankinde to Sathan was
For sinne in bond and thrall:
He came and offered vp himselfe,
To death to saue vs all.
And suffering most grieuous payne,
Then Pilat being iudge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickened in the spirite:
His body then was buried,
As is our vse and rite.
His spirite did after this descend,
Into the lower partes:
To them that long in darkenes were,
The true light of their hartes.

And in the third day of hys death,
He rose to life agayne:
To thend he might be glorified,
Out of all griefe and payne.
Ascending to the heauens hye,
To sit in glory still:
On Gods right hand his father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe:
With Angels power, (yet of that day,
We all be vncertaine.)
To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirite of God,
My faith to satisfie:
The third person in Trinitie,
Beleeue I stedfastly.
The holy and Catholike Church,
That Gods word doth maintaine.
And holy scripture dayly allow,
Which Sathan doth disdaine.

And also I do trust to haue,
By Jesu Christ his death:
Release and pardon for my sinnes,
And that onely by faith.
What time all flesh shall rise again,
Before the Lord of might:
And see him with their bodely eyes,

A prayer to the holy Ghost.

Which now do giue them light.

And then shall Christ our Sauiour,
The shepe and Goates deuide:
And giue life euerlastingly,
To those whom he hath tride.
Within his Realme celestiall,
In glory for to rest:
With all the holy company,
Of Saintes and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And prayse for euermore.

¶ A prayer to the holy Ghost, to be song before the Sermon.
Sing this as the 119. Psalme.

COme holy spirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord kepe our Quene and her Councell,
and giue them will and might:
To perseuere in thy gospell
which can put sinne to flight.
O Lord that gauest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and dye.

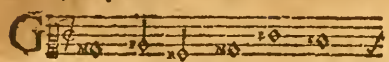
O holy spirite direct aright,
the Preachers of thy word:
That thou by them may cut downe sinne
as it were with a sword.
Depart not from those pastors pure,
but ayde them at all need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed spirite of trueth, keepe vs
in peace and vnity:
Keepe vs from sectes and errors all,
and from all Papistry.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.

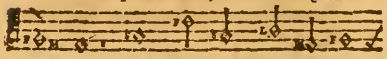
O Lord encrease our fayth in vs,
and loue so to abound:
That man and wife be voyd of strife,
and neighbors about vs round.
In our tyme geue thy peace O Lord,
to nations far and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most:
The liuing Father, and the Sonne,
and eke the holy Ghost.
As it hath bene in all the tyme,
that hath bene heretofore
As it is now, and so shalbe,
henceforth for euermore.

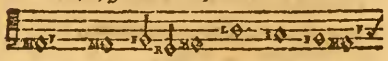
¶ Da pacem Domine. E.G.



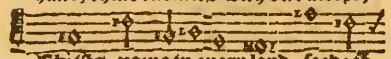
Eue peace in these our dayes



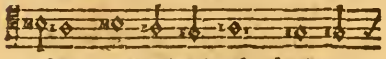
O Lord, great dangers are now as



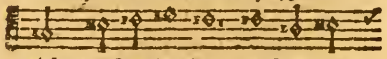
hand, thine enemies with one accord,



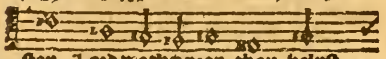
Christs name in euery land, seeketh



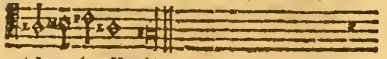
deface, rote out and rase, thy true



light worthyp in deede: be thou the



stay, Lord we the pray, thou helpe



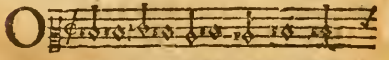
alone in all need.

Giue vs that peace which we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou doest not slacke,
Which we vnkindly gainestrike.
With fire and sword
This healthfull word,
Some persecute and oppresse
Some with the mouth,
Confesse the truth,
Without sincere godlines.

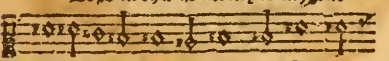
Giue peace & vs thy spirit down send,
With griefe, and repentance true:
No pearce our harts, our liues to amend,
And by fayth Christ remue,
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy trueth may bide,
And shine in euery place.

¶ The Lamentation.

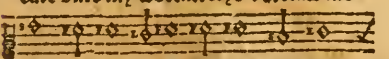
¶ Through perfect repentance the sinner hath a sure trust in God, that his sinnes shalbe washed away in Christes bloud.



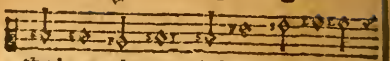
O Lord in thee is all my trust, gene



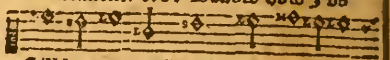
eare vnto my woefull crye: Refuse me



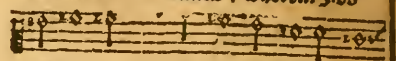
not that am vnkynd; but bowyng downe



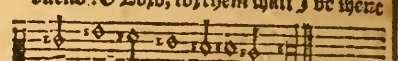
thy heauenly eye. Behold how I do



still lament my sinnes, wherein I do



offend: O Lord, for them shall I be shente



Sith thee to please I do intende.

No, no, not so thy will is bent
to deale with sinners in thine yre:
But when in hart they shall repent,
thou grantst with spede that they desyre.
To thee therefore still shall I cry,
to wash away my sinnefull crime:
Thy bloud O Lord is not yet drye,
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,
to poure on me the giftes of grace:
That when this life must fleete away,
in heauen with thee I may haue place
Where thou doest raigne eternally,
with God which once bid down thee send,
Where angels sing continually,
to thee be prayse world without end.

¶ A thanksgeuing after the receauing of the Lordes Supper.

Sing this as the 137. psalme.

THe Lord be thanked for his giftes,
and mercies euermore:
That he doth shew vnto his saintes,
to him be land therefore.
Our tongues cannot so prayse the Lord,
as he doth right deserue:
Our hartes cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great
to vs that be but sinne:
That as our handes for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou doest deserue more worthely,
of him to be abhord.

Nought els but sinne and wretchednes,
doth rest within our hartes:
And stubbornely against the Lord,
we dayly play our partes.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
echone in their degree.
They do not striue for maistership,
nor slacke their office set:
But feare the Lord and do his will,

A thanksgiving.

hate is otthem no let.

Who the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when he doth becket
The spirites beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:
Do not so know or loue the Lord,
as doth the Ore or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs ioyne,
to Christ and quietcase,
Thus are we all his enimies,
we can it not denye:
And he againe of his good will,
would not that we should dye.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obay.
And for our sinnes vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou maiest record,
if that his spirit thou hast.

As once the corne did line and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did teare it out so small
And made it like to earthly dust,
not sparing it at all.

And as the Oxen with fire hote,
did close it vp in heate:
And all this done that I haue sayd,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yelded vp his breath.

Because that he to vs might be,
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasaunt tyme,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

A Prayer.

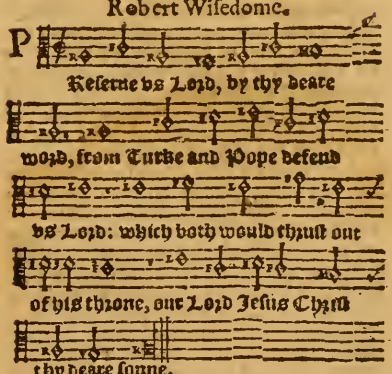
Because the wine that in them is
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christes blood out pressed was,
with nayles and eke with speare:
The wine wherof doth saue all those,
that rightly do him feare.

And as the graines by knitte,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many Grapes make but one wine,
so should we be but one:
In fayth and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hartes and tongues to ceasse.
Which if we do, then shall we shew
that we his chosen be:
By fayth in him to lead a lyfe,
as alwayes willed he.

And that we may so do indeede,
God send vs all his grace:
Then after death we shalbe sure,
with him to haue a place.

Robert Wisedome.



Lord Jesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may prayse thee without end.
God holy Ghost our comforter,
be our patron, helpe and succour:
Geue vs one mynde and perfect peace,
all giftes of grace in vs increase.

Thou liuing God in persons three,
thy name be prayed in vnitie:
In all our need so vs defend: (end.
that we may prayse thee world without

¶FINIS.

A forme of prayer to be vsed in priuate houses euery Morning and Euening.

Morning prayer.

ALmighty God and most mercifull Father, we doe not presente our selues here before thy maiestie trusting in our own merites or worthines, but in thy manifolde mercies which hast promised to heare our prayers & graunte our requestes which wee shall make to thē in the name of thy beloued Sonne Jesus Christ our Lord: who also hath commaunded vs to assemble our selues together in his name, with full assurance ỹ he will not onely be amongst vs, but also be our mediator and aduocate towardes thy maiestie, that we may obtayne all thinges which shall seme expedient to thy blessed will for our necessities. Therfore we beseech thee swete father to turne thy louing countenaunce towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment but rather receiue vs to thy mercy for Jesu Christs sake, acceptyng his death & passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not bee offended with vs. And seyng that of thy great mercies, wee haue quietly passed this night: graunt (O heauenly Father) that we may bestow this day wholy in thy seruice, so that all our thoughtes, wordes, and deedes may redounde to the glory of thy name, and good ensample to all men, who seyng our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy mere fauor and loue, thou hast not onely created vs to thyne owne similitude and likenesse, but also hast chosen vs to bee heyres with thy deare Sonne Jesus Christ of that immortall kyngdome which thou preparedst for vs before the begynnyng of the worlde: wee beseeche thee to encrease our faith and knowledge, and to lighten our hartes with thy holy spirite: that we may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkardes, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for an other, wee doe not onely make request (O Lord) for our selues & for thē that thou hast already called to the true vnderstanding of thy heauenly will, but for all people, and nations of the world, who as they know by thy wonderfull workes ỹ thou art god ouer all, so they may be instructed by thy holy spirit, to beleue in thē their onely sauior and redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, & none can preach except he be sent: therfore (O Lord) raise vp faithfull distributers of thy misteries, who setting apart al worldly respects may both in their life & doctrine onely seke thy glory. Contrarily confound Sathan, Antichrist with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sects, scismes, heresies, & errors disquiet thy litle flock. And because (O Lord) we be fallen into the latter dayes and daungerous times wherein ignorance hath gotten the vpper hand, and Sathā by his ministers seeks by all meanes to quench the light of thy Gospell, we beseech thee to maintain thy cause agaynst those rauening wolues, and strengthen all thy seruaunts, whome they kepe in prison and bondage. Let not thy long suffring be an occasion, either to encrease their tirranny, or to discourage thy children: neither yet let our sinnes and wickednesse be an hindrāce to thy mercyes, but with speed O Lord consider their great miseries. For thy people Israell many tymes by their sinnes prouoked thyne anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so grieuous, if they once returned from their iniquity, thou receiuedst them to mercy. We therefore most wretched sinners bewaple our manifold sinnes and earnestly repent vs of our former wickednes and vngodly behauiour towardes thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Jesus Christes sake to shew thy mercies vppon vs and receiue vs agayne to thy fauour. Graunt vs deare Father these our requestes, and all other thynges necessary for vs and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee as he hath taught vs, saying, Our Father which art. &c.

Euening prayer.

O Lord God, Father euerlastinge and full of pitty, wee acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestye wyth confidence that thou wilte heare our prayers and graunte our requestes, if wee consider our owne deserunings: for our consciences doo accuse vs and our sinnes doe witnesse agaynst vs, and wee know that thou art an vpright Judge, which doest not iustifie the sinners and wicked men but punishest the faultes of all such as transgresse thy commaundementes: Yet most mercifull father, since it hath pleased thee to commaunde vs to call on thee in all our troubles and aduersities promising euen then to helpe vs when wee feele our selues (as it were) swalowed vp of death and desperation. We vtterly renounce all worldly confidence and flye to thy soueraigne bounty, as our onely stay and refuge: beseeching thee not to call to remembraunce our manifolde sinnes

annes and wickednesse: whereby wee continually prouoke thy wrath and indignation agaynst vs: neyther our negligence and vnkyndenesse, whiche haue neyther wooꝛs theyr esteemed, noꝛ in all ourliues sufficientlie expressed the sweete comfoꝛt of thy Gospell reuealed vnto vs: But rather to accept the obedience, and death of thy sonne Jesus Christ, who by offering vp his body in Sacrifice once foꝛ all, hath made a sufficient recompence foꝛ all our sinnes. Haue mercy therefoꝛe vpon vs O Lorde, and foꝛgeue vs our offences. Teach vs by thy holy spirite, that wee may rightly weigh them, and earnestly repent foꝛ the same. And so much the rather (O Lord) because that the reprobate and such as thou hast foꝛsaken cannot prayse thee noꝛ call vppon thy name: But the repenting hart, the soꝛrowfull minde, the conscience oppressed, hungring and thirsting foꝛ thy grace shal euer set foꝛth thy praise and glory.

And albeit wee bee but wormes and dust, yet thou art our Creatour, and wee bee the worke of thy handes: Yea thou art our Father, and wee thy Children: thou art our Shepheard, and wee thy flocke: thou art our redeemer, and wee thy people whome thou hast bought: thou art our God, and wee thyne inheritaunce. Coꝛrect vs not therefoꝛe in thine anger (O Lord) neyther accoꝛding to our deserues punishe vs, but mercifully chastice vs with a fatherly affection, that all the world may know that at what tyme soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away al his wickednesse out of thy remembraunce as thou hast promised by thy holy Prophet.

Finally foꝛ as much as it hath pleased thee to make ꝑ night foꝛ man to rest in, as thou hast ordained him the day to trauel in, graunt O deare father that wee may so take our bodely rest, that our soules may continually watch foꝛ the tyme that our Lorde Jesus Christ shall appeare foꝛ our deliuerance out of this moꝛtal life, & in the meane season that we not ouercome by any fantasies dreames oꝛ other tẽptations, may fully set our minds vpõ thee, loue thee, feare thee & rest in thee. Furthermoꝛe that our sleep be not excessiue oꝛ ouermuch after the insatiable desires of our flesh, but onely sufficient to content our weake nature, that we may bee the better disposed to liue in all Godly conuersation to the glory of thy holy name and profite of our brethereen. So be it.

A godly prayer to be sayde at all tymes.

HOnoꝛ & prayse be geuen to thee O Lord GOD almighty most deare father of heauen foꝛ all thy mercies and louing kindnes, shewed vnto vs, in that it hath pleased thy gratious goodnes freely and of thyne owne accoꝛd to elect and chuse vs to saluation before the beginning of the woꝛld: and euen like continuall thankes bee giuen to thee foꝛ creating vs after thine owne image foꝛ redeeming vs with ꝑ precious bloud of thy deare sonne when we were vtterly lost, foꝛ sanctifying vs ẅ thy holy spirite in the reuelation & knowledge of thy holy woꝛd, foꝛ helping and succoꝛing vs in al our nẽds & necessities, foꝛ sauing vs from all daungers of body and soule, foꝛ comfoꝛting vs so fatherly in all our tribulations & persecutions, foꝛ sparing vs so long and geuing vs so large a time of repentaunce. These benefites (O most mercifull father) like as we knowledge to haue receaued them of thy onely goodnes: euen so wee beseech thee foꝛ thy deare son Jesus Christes sake, graunt vs alwayes thy holy spirite that wee may continually grow in thankfulnes towards thee to bee led into all truth & comfoꝛted in all our aduersities. O Lord strengthen our fayth, kindle it moꝛe in feruentnes and loue towardes thee and our neighboꝛs foꝛ thy sake. Suffer vs not most deare Father to receaue thy woꝛd any moꝛe in vayne: but graunt vs alwayes the assistaunce of thy grace and holy spirit, that in heart, woꝛd, & deede wee may sanctify and doe woꝛship to thy name, helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest we may bee hartely well content with thy good pleasure and will. Let vs not lacke the thing (O father) without the which wee cannot serue thee: but bless thou so all the woꝛkes of our handes, that wee may haue sufficient and not to bee chargeable but rather helpefull to others. Be mercifull (O Lord) to our offences, and seeing our debt is great which thou hast foꝛgeuen vs in Jesus Christ, make vs to loue thee and our neighboꝛs so much the moꝛe. Be thou our Father, our Captayne and defender in all temptations, hold thou vs by thy mercyfull h[illegible] that we may be deliuered frõ al inconv[illegible], and end our liues in the sanctif[illegible] honoꝛ of thy holy name thꝛough Jesus Christ our Lord & onely Sauioꝛ.

Let thy mighty hand and outstretched arme (O Lord) be stil our defence: thy mercy and louing kindenes in Jesu Christ thy deare sonne our saluatiõ, thy true and holy woꝛd our instruction, thy grace and holy spirit our comfoꝛt and consolation vnto the end and in the end. So be it.

O Lord increase our fayth.

A confession for all estates and tymes.

O Eternall God and most mercifull father we confesse & acknowledge here before thy diuine maiestie, that wee are miserable sinners, conceiued & bozne in sin and iniquity, so that in vs there is no goodnes. Foꝛ the flesh euermoꝛe rebelleth against the spirite, wherby we cõtinually transgresse thy holy preceptes and commaundementes, and so purchase to our selues thoꝛough thy iust iudgement, death, and damnation. Notwithstanding (O heauenly Father,) foꝛasmuch as wee are displeased with our selues, foꝛ the sinnes that wee haue committed agaynst thee, and doe vnfainedly repent vs of the same, wee most humbly beseech thee foꝛ Jesus Christes sake

to shew thy mercy vppon vs, to forgeue vs all our sinnes, and increase thy holye spirit in vs: that wee acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lustes and affections, but also bring forth such fruites as may bee agreeable to thy most blessed will, not for the worthines thereof, but for the merites of thy dearely beloued sonne Jesus Christ our onely Sauiour, whome thou hast already geuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy Children through, him that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost be all honour and glory, world without end. Amen.

✻ A prayer to be sayd before a man begin his worke.

O Lord God most mercifull father & Sauior, seeing it hath pleased thee to command vs to trauell, that we may relieue our nede, we beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which we are not able to cõtinue: and that this great fauor may bee a witnes vnto vs of thy bountifulnes and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee thou wouldest strengthen vs with thy spirite, that we may faythfully trauell in our estate and vocation without fraud or deceite: & that we may endeuor our selues to follow thine holy ordinaunce rather then to seeke to satisfy our greedy affections or desire to gayne. And if it please thee O Lord to prosper our labor, geue vs a minde also to helpe them that haue nede according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee: graunt that wee may humble our selues to our neighbours, and not by any meanes lift our selues abone them which haue not receiued so liberall a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to try & exercise vs by greater pouerty and need then our flesh would desire: that thou wouldest yet (O Lord) graunt vs grace to know that thou wilt nourishe vs continually through thy bountifull liberality & we be not so tempted that we fall into distrust, but that wee may patiently wayt till thou fill vs, not only with corporal graces & benefits, but chiefly with thine heauenly & spirituall treasures, to the intent that wee may alwaies haue more ample occasion to giue thee thankes and wholy to rest vpon thy mercies. Heare vs O Lord of mercy through Jesus Christ thy Sonne our Lord Amen.

A Prayer for the whole estate of Christes Church.

Almighty God and most mercifull father, we humbly submit our selues and fall down before thy maiesty beseching thee from the bottome of our hartes, that this seede of thy word now sowne amongest vs may take such deepe rote that neither the burning heate of persecution cause it to wither, neither the thorny cares of this life choke it, but that as seede sowne in good ground it may bring forth thirty, sixty, and an hundred folde, as thy heauenly wisedome hath appointed. And because we haue nede continually to craue many thinges at thy handes: wee humbly beseech thee (O heauenly father) to graunt vs thy holy spirit to direct our petitions that they may proceede from such a feruent minde as may be agreeable to thy most blessed will, and seing our infirmitye is able to doe nothing without thy helpe, & that thou art not ignorant with how many and great temptations we poore wretches are on euery side enclosed and compassed: Let thy strength (O Lord) sustayne our weakenes, that wee being defended by the power of thy grace may bee safely preserued against all assaultes of Sathan: who goeth about continually like a roaring Lyon seeking to deuoure vs. Increase our fayth (O mercifull Father) that we doe not swerue at any time from thy heauenly word, but augment in vs hope and loue with a carefull keeping of all thy commaundementes, that no hardnes of hart, no hypocrisie, ne concupiscence of the eyes, nor intisements of the world doe drawe vs away from thy obedience. And seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies which doe seeke by all meanes to oppresse thy truerh.

Furthermore forasmuch as by thy holy Apostle wee be taught to make our prayers and supplications for all men: We pray not onely for our selues here present, but beseeche thee also to reduce all such as bee yet ignorant, from the miserable captiuity of blindnes and errors, to the pure vnderstanding and knowledge of thy truth: that wee all with one accord and vnity of minde may worship thee our only God & Sauiour. And that all pastors, shepherdes, and ministers, to whome thou hast committed the dispensation of thy holy worde and charge of thy chosen people, may both in their life and doctrine bee found faythfull, setting onely before their eyes thy glory: and that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy folde.

Moreouer because the hartes of rulers are in thy handes, wee beseech thee to direct and gouerne the hartes of all kinges, Princes and magistrates, to whom thou hast committed the sword: especially (O Lord) according to our bounden duety, wee beseech thee to mayntayne and increase the honorable estate of the Queenes maiesty and all her most noble Counsellors and Magistrates, & all the spirituall pastors & Ministers